

Ekugandeleleni isidingo sokulwisana neNturhu eQothele bobuLili obuThileko nokuBulawa kwabaNtu abaSikazi (i-GBVF) eKulumeni yakhe yobuJamo beliZwe (i-SoNA) yomNyaka wee-2024 ayethula ePalamende, uMengameli Cyril Ramaphosa uzwakalise ukusekela kwakhe isiFungo seliZweloke sokulwa ne-GBVF lapho woke amadoda azazibophelela khona ngesibopho sokuqeda inturhu eqothele abantu abasikazi.

ISIFUNGO SELIZWELOKE SAMADODA WESEWULA AFRIKA SOKUQEDA INTURHU EQOTHELE BOBULILI OBUTHILEKO NOKUBULAWA KWABANTU ABASIKAZI.

NJENGENDODA, NGIZIBOPHELELA NGOKUTHI NGIZAKUHLALA:

1. Ngiphatha boke abantu abasikazi njengabantu abalingana nami.
2. Ngiphatha umuntu omsikazi njengomuntu, hayi njengento namkha njengomnini/njengomnikazi wakhe.
3. Ngisekela abantu abasikazi ngabo boke ubuhle engibukghonako bengibe nelitho engilenzako lokulwa nanokuqeda iindlela zokubandlulula, nokuhlukumeza namkha zenturhu eqothele abantu abasikazi.
4. Ngikhalima amanye amadoda ngokwenza okungakalungi namkha ngokusebenzisa ikulumo engakalungi ebantwini abasikazi.
5. Ngihlonipha umuntu omsikazi njengoba nami ngilindele ukuhlonitjhwa njengendoda, ngoba ihlonipho, ukulingana kunye namalungelo wamaSewula Afrika woke kuzizinto ezimele zenzeke ngeenkhathi zoke, ngaphandle kokuphikisana.
6. Ngisibonelo esihle ekufundiseni abesana ekhaya/emndenini wami/kwami nemphakathini wangekhethu ukuthi ukuveza imizwa yomuntu akusisitjengiso sobuthakathaka, nokuthi inturhu ayisindlela yokurarulula imiraro, nokuthi abantu abasikazi kumele baphathwe ngehlonipho.
7. Ngiphatha abanye abantu abasikazi ngendlela engingathanda ukuthi kuphathwe ngayo umma, udadwethu namkha umntazana wakwami.
8. Ngikhwezelela ukuphepha nehlalakhule yabantwana bengisebenzele ukulwela ukuqeda zoke iindlela zokuhlukumeza nezenturhu.
9. Ngikhalima umukghwa wabantu abakhulu wokwenza izinto ezingakalungi ebantwaneni, ngitjho neyenziwa bontanga babo.

NJENGENDODA, NGIZIBOPHELELA NGOKUTHI ANGEZE:

1. Ngiphakamisele umuntu omsikazi isandla.
2. Ngethuse, ngithembise ngobumbi namkha ngehlise umuntu omsikazi isithunzi ngenca yesimo sakhe somzimba, ngamezwi, ngokommoya namkha ngokobulili bakhe, namkha ngivumele omunye umuntu enze koke lokhu okubaliweko.
3. Ngithuwelelise ummoya omumbi ngabantu abasikazi namkha sengizicabangele nje nanyana yini ngomuntu omsikazi ngenca yezembatho azembetheko.

4. Ngenze umuntu omsikazi azizwe acajelwe ngendlela engimqhusulele amehlo ngayo, ngamagama engiwatjho kuye namkha ngokwenza kwami okuthileko okuqaliswe kuye namkha ngimenze nje azizwe angahlaliseki ngokuba khona kwami hlanu kwakhe.
5. Ngiphathaphathe namkha ngilale nomuntu omsikazi ngaphandle kwemvumo yakhe, namkha ngimenzise into angafuni ukuyenza.
6. Ngisekele namkha ngithulele isehlakalo senturhu eqothele bobulili obuthileko.
7. Ngibalekele imisebenzami esibopho yokuba nguyise labentwana, nayibe nginabentwana.
8. Ngisebenzise isikhundla sami ekhaya, emsebenzini nakezinye iinkundla zomphakathi ukunyefisa nokunyaza amalungelo wabantu abasikazi nesithunzi sabo.
9. Ngenze umntwana azizwe angakaphephi namkha azizwe agugunyeka ngokuba khona kwami, namkha ngoba ngikhuluma namkha ngenza okumenza azizwe njalo.
10. Ngithintane nabentwana ngendlela engavumakaliko namkha ngingahloniphi imikhawulo ephakathi kwami nabo.

Tlikitla isifungo selizwelo ke lapha:
