#### DEPARTMENT OF JUSTICE AND CONSTITUTIONAL DEVELOPMENT

NO. R. 2573 7 October 2022

#### **RULES REGULATING MATTERS IN RESPECT OF THE SMALL CLAIMS COURT**

The Rules Board for Courts of Law has, under section 6 of the Rules Board for Courts of Law Act, 1985 (Act No. 107 of 1985), read with section 25 of the Small Claims Courts Act, 1984 (Act No. 61 of 1984), with the approval of the Minister for Justice and Correctional Services, made the rules in the Schedule.

#### **SCHEDULE**

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#### **Definitions**

1. In these rules and in the forms annexed hereto, unless the context otherwise indicates, a word to which a meaning has been assigned in the Act bears that meaning; and—

"abandon" means to give up a portion of a claim or counterclaim to bring the claim within the jurisdiction of the Small Claims Court and "abandonment" has a corresponding meaning;

"affidavit" means a written statement voluntarily made under oath or upon affirmation before a commissioner of oaths:

"application" means to apply to the court orally or in writing for relief in terms of the Act;

"clerk of the court" means a clerk of the court appointed under section 11 of the Act and includes an assistant clerk of the court so appointed;

"counterclaim" means a claim the defendant has against the plaintiff irrespective of the plaintiff's cause of action;

"defendant" means the person against whom a claim is made;

"deliver" (except in rules 7 and 13) means to serve a copy of the document on the opposite party by hand delivery or electronic mail and lodge with the clerk of the court and "delivery" and "delivered" and "delivering" have a corresponding meaning; "documents" includes but is not limited to a book, writing, tape recording, video, photograph, electronic recording or data message;

"domicilium citandi" means an address chosen by a party, in writing, where legal notices or process may be sent or served and "domicilium" and "domicilium citandi et executandi" have a corresponding meaning;

"jointly and severally" means where there are two or more persons responsible for a debt, each person may be liable for a proportionate share of the debt or the whole of the amount;

"legal entity" means an association, partnership, syndicate, company, close corporation, trust, stokvel and any other entity that is not a natural person;

"lodge" means to submit, furnish to, or file documents with, the Clerk of the Court by hand or by electronic means and "lodged" has a corresponding meaning;

"plaintiff" means the person who institutes the claim;

"property" includes everything animate or inanimate, corporeal or incorporeal, movable or immovable, capable of being subject to ownership;

"set-off" means the deduction from a claim or counterclaim of an amount admitted by a party, due by that party to the other party concerned;

"sign" means affixing or appending a signature including an electronic signature comprising the initial or name of the person signing, in any font, style or size which is intended by the person to serve as a signature and includes an advanced electronic signature as provided for in the Electronic Communications and Transactions Act, 2002 (Act No. 25 of 2002) and "signed" and "signature" has a corresponding meaning; and

"the Act" means the Small Claims Courts Act, 1984 (Act No. 61 of 1984).

#### **Advisory Board**

- **2.** (1) (a) The Minister may establish one or more boards as contemplated in section 25(1)(d) of the Act and may appoint as many members to such board or boards as he or she deems fit.
- (b) A member of such a board shall hold office for such period as determined by the Minister, and any such appointment may be terminated at any time by the Minister if there are sound reasons for doing so.
- (c) The Minister shall appoint the chairperson and vice-chairperson of the said board.
- (d) If the chairperson and vice-chairperson are not available, a chairperson shall be appointed by the members present if quorate, being 50% of the members of the Board.
  - (2) The Minister may dissolve the board at any time.
  - (3) The board must advise the Minister in regard to—
- (a) the appointment of suitable persons as commissioners, in the case of an attorney or advocate, after consultation with the Legal Practice Council;
- (b) the recruitment and utilisation of persons as commissioners, clerks, assistant clerks, interpreters, legal assistants and such other persons as may be necessary;
- (c) suitable court and office accommodation;
- (d) the times for the holding of court; and
- (e) any other matter which may be necessary for the proper functioning of the court.

#### Duties of the clerk of the court

- **3.** (1) Any party initiating proceedings must approach the clerk of the court to issue a summons.
  - (2) The clerk of the court—
- (a) must sign, date and issue the process initiating the proceedings;
- (b) must assign a consecutive case number for the year and a unique reference number to the summons and record the case and unique reference numbers in a register;
- must ensure that every document subsequently filed in respect of the same proceeding is marked with the same case number;
- (d) may request a party to correct any patent defect or error in any document that is filed and may assist the party if necessary; and
- (e) must file under the case number, any process of the court and any process delivered to the court in the matter and must perform any ancillary duties as may be directed by the commissioner to give effect to the finality of the matter.
- (3) A commissioner may perform any function of the clerk of the court or sign any process prescribed in these rules except that a commissioner may not prepare any statement or process for any party.

#### **Duties of the legal assistant**

**4.** (1) The legal assistant must render to any person who so requests—

- (a) advice in regard to any action which falls within the jurisdiction of the court;
- (b) assistance with the drafting of the process of court; and
- (c) advice in regard to the prescribed tariff for sheriffs and where to lodge a complaint for overcharging.
- (2) Any act to be performed by the legal assistant in terms of these rules may be performed by the clerk of the court.

#### Interpreters

- **5.** (1) All interpreters interpreting evidence in any language with which the court or a party or his or her representative is not sufficiently conversant, must either have been sworn in to interpret in the High Court or Magistrates' Courts or where not sworn in, be sworn in by stating the following before the commissioner:
- (2) Such oath or affirmation shall be taken or made and administered in the manner prescribed for the taking of an oath or the making of an affirmation.

#### Oath of witnesses

**6.** (1) (a) The oath in terms of section 28 of the Act shall be administered in the following form:

"I swear that the evidence that I shall give shall be the truth, the whole truth and nothing but the truth, so help me God."

- (b) Any person who is required to take the oath and who informs the commissioner that he or she—
- (i) objects to taking the oath; or
- (ii) does not consider the oath to be binding on his or her conscience,

shall make an affirmation in the following words at the direction of the commissioner:

"I solemnly affirm that the evidence that I shall give, shall be the truth, the whole truth and nothing but the truth."

(2) The oath and affirmation shall have the same legal effect.

#### Contents of letter of demand

- **7.** (1) The letter of demand referred to in section 29(1) of the Act must set out the facts upon which the claim is based, the date upon which the claim arose and the amount or relief claimed and must substantially correspond with Form 4 of Annexure 1.
- (2) The plaintiff must prove by means of an affidavit or by a registered post receipt that the letter of demand referred to in section 29(1) of the Act has been delivered to the defendant.

(3) The plaintiff may use Form 5 in Annexure 1 for the affidavit referred to in subrule (2).

#### Summons

- 8. (1) The summons must—
- (a) substantially correspond with Form 1 of Annexure 1 and include—
  - (i) a form of consent to judgment; and
  - (ii) a notice drawing the defendant's attention to the provisions of sections 29(3), 35, 38, 39, 40 and 43 of the Act;
- (b) contain particulars of the claim and set out—
  - (i) the date when the claim arose;
  - (ii) the nature of the claim;
  - (iii) the amount of the claim;
  - (iv) the relief or outcome that is sought from the court;
  - (v) any abandonment of part of the claim under section 18 of the Act and any set-off under section 19 of the Act; and
  - (vi) the particulars and relief sought in respect of each claim separately where the summons contains more than one claim.
- (c) be signed by the plaintiff;
- state the plaintiff's residential or business address and where available, an electronic mail address, telephonic and cellular number;
- (e) state the surname and first names or initials of the defendant by which the defendant is known to the plaintiff, the defendant's residential address or place of business and where available, the electronic mail address, telephonic

- and cellular number and in the case of a legal person, partnership, club, association, business, church or syndicate it shall be summoned under the name by which it is known to the plaintiff; and
- (f) be signed by the clerk of the court and bear the date of issue by him or her and reflect the case number and unique reference number.
- (2) The residential, business or electronic mail address, provided in subrule (1)(d), may be used for service of documents on the plaintiff.
- (3) The summons must be served on the defendant not less than 10 days before the date of hearing. A copy of Form 7 of Annexure A must be attached to and served with the summons on the defendant.
- (4) Documents lodged shall not be invalidated by non-compliance with any of the requirements and may be corrected by the commissioner in his or her discretion unless the other party is prejudiced.

#### Amendment of documents

- **9.** (1) Subject to the provisions of this rule, a summons may be amended by the plaintiff before service.
- (2) Any alteration or amendment of a summons before or after issue but before it is served, must be initialled by the plaintiff and the clerk of the court on the original summons, and until so initialled such alterations and amendments shall have no effect.
- (3) Any alteration or amendment of a summons after service must be made in terms of rule10.

(4) Any documents may be amended after service, by the commissioner of his or her own accord or on request by the relevant party after consideration by the commissioner of any possible prejudice to any other party.

#### **Applications**

- **10.** (1) Any application required in terms of the Act or these rules may be made orally or in writing.
- (2) If an application is made in writing it must substantially correspond with Form 8 of Annexure 1.

#### Service of summons

- **11.** A summons may be served on a defendant—
- (a) by the plaintiff or the plaintiff's authorised representative, in terms of rule 12;or
- (b) by the sheriff in terms of rule 13.

## Service of summons by plaintiff or plaintiff's authorised representative by hand delivery to defendant

- **12.** (1) Where the summons is served by the plaintiff or his or her authorised representative by hand delivery, the plaintiff or the plaintiff's authorised representative must—
- (a) make as many copies of the summons as there are defendants to be served;

- (b) hand over a copy of the summons to the defendant in person;
- (c) where requested, show the original or certified copy of the summons to the defendant; and
- (d) after service on the defendant, lodge the original summons and proof of service with the clerk of the court as soon as possible.
- (2) Proof of service of the summons on the defendant must substantially correspond with Form 6 in Annexure 1.
- (3) Where the defendant keeps his or her residence or place of business closed or otherwise prevents the plaintiff from serving the summons, the plaintiff may call upon the sheriff to serve the summons, subject to compliance with subrule 13(1)(a) and (b).

#### Service of process by the sheriff

- **13.** (1) Where a summons, warrant of execution or any other process is delivered to the sheriff for service on the defendant, the sheriff—
- shall only be obliged to effect service if the party who requires such service has paid the sheriff's fees beforehand;
- (b) must be furnished with the original or certified summons, original warrant or any other process and as many copies of these documents as there are defendants to be served:
- (c) must serve the summons or execute the warrant of execution and any other process of court without any unavoidable delay once paragraph (a) and (b) have been complied with;

- (d) must, where requested, exhibit the original summons or certified copy of the summons, warrant of execution or process to the person to be served and serve a copy thereof on the person;
- (e) must notify the clerk of the court and the plaintiff in the summons, warrant of execution or any other process in writing that service or execution has been duly effected, stating the date, manner of service or execution and return the said process to the clerk of the court;
- must notify the plaintiff in the summons, warrant of execution or any other process in writing that service or execution could not be effected, the reason that service or execution could not be effected and return the said process to such party and keep a record of any process so returned;
- (g) must after service or attempted service of any process, specify the amount of each of his or her charges separately and the total thereof on the original and all copies of his or her return of service;
- (h) shall, for service effected in terms of subrule (2)(b) to (i), indicate in the return of service of the process the name of the person to whom it has been delivered and the capacity in which such person stands in relation to the person, corporation, company, body corporate or institution affected by the process: Provided further that whenever the court is not satisfied as to the effectiveness of the service, it may order such further steps to be taken as it deems fit; and
- (i) shall, in any case where the service or execution of any process of the court has been met with or is reasonably expected to be met with resistance, have the power to call upon any member of the Service as defined in section 1 of

the South African Police Service Act, 1995 (Act No. 68 of 1995), to render aid to the sheriff.

- (2) All process that is required to be served on any person may be served in any of the following ways:
- (a) By handing a copy of the process to the person;
- (b) by leaving a copy of the process at the person's place of residence or business with any other person who is apparently at least 16 years of age and in charge of the premises at the time: Provided that for the purpose of this paragraph, when a building is occupied by more than one person or family, "residence" means that portion of the building occupied by the defendant;
- (c) by leaving a copy of the process at the person's place of employment with any person who is apparently at least 16 years of age and apparently in authority or in charge at the place of employment;
- (d) if the person to be served has chosen a domicilium citandi, by serving a copy of the process at the domicilium so chosen: Provided that the sheriff shall set out in the return of service the details of the manner and circumstances under which such service was effected:
- (e) in the case of a company or other body corporate, by serving a copy of the process on a responsible employee of the company or body corporate at its registered office or its principal place of business within the Republic, or its main place of business within the magisterial district in which the dispute first arose or, if there is no employee willing to accept service, by affixing a copy of the document to the main door of the office or place of business;
- (f) in the case of a partnership, firm or association, by serving a copy of the document on a person who at the time of service is apparently in charge of

the premises and apparently at least 16 years of age, at the place of business of such partnership, firm or association or, if such partnership, firm or association has no place of business, by serving a copy of the document on a partner, the owner of the firm or the chairperson or secretary of the managing or other controlling body of such association as the case may be;

- (g) in the case of two or more persons sued in their capacity as trustees of an insolvent estate, liquidators of a company, executors, curators or guardians, by delivery to any one of them in any manner prescribed in this rule;
- (h) in the case of a syndicate, unincorporated company, club, society or church, by delivery at the local office or place of business of such body or, if there be none such, by service on the chairman or secretary or similar officer thereof in any manner prescribed in this rule;
- (i) by handing a copy of the document to any representative authorised in writing to accept service on behalf of the person; or
- (j) any method or manner of service as may be ordered by the court including, where appropriate service by registered post, electronic mail or any other electronic means.
- (3) Where two or more persons are to be served with the same process, service shall be effected upon each, except where the persons are those stated in subrule (2)(f), (g) and (h).
- (4) Where the person to be served keeps his or her residence or place of business closed and thus prevents the sheriff from serving the process, it shall be sufficient service to affix a copy thereof to the outer or principal door of such residence or place of business.

- (5) Where the sheriff is unable after a diligent search, to find at the residence or *domicilium citandi* of the person to be served, either that person or a person referred to in subrule (2)(b) or, in the case of a company or body corporate referred to in subrule (2)(e), a responsible employee, it shall be sufficient service to affix a copy of the process to the outer or principal door of such residence, local office or principal place of business or to leave a copy of the process at such *domicilium*.
- (6) If it comes to the sheriff's knowledge that the person on whom service must be made has a new residential or business address, the sheriff shall serve the process on the person at the new address: Provided that the address is within the jurisdiction for which the sheriff was appointed, without returning the documents to court for amendment.
- (7) Where the relief claimed in any action is limited to an order for ejectment from certain premises or land or a judgment for the payment of rent and for the cost of such proceedings, and it is not possible to effect service in the manner prescribed in subrule (2), service of process may be effected by affixing a copy thereof to the outer or principal door of such premises or on some other conspicuous part of the premises or land in respect of which the process is being served.

#### Written statement of defence

- **14.** (1) Where the defendant wishes to lodge a written statement of defence then such statement must—
- (a) set out the nature of the defence and the grounds on which it is based;
- (b) be signed by the defendant or his or her authorised representative; and

- (c) be lodged with the clerk of the court.
- (2) For the purposes of this rule "defendant" includes any person upon whom a summons has been served and who alleges that he or she is not the defendant cited in the summons and enters an appearance to defend on that ground.
- (3) Form 7 in Annexure 1 may be used for the written statement of defence and counterclaim.
- (4) (a) If the written statement of defence includes a counterclaim, the statement must be served in the same manner set out in rules 12 and 13 for the service of a summons.
- (b) The written statement of defence must be lodged with the clerk of the court after service on the plaintiff.
- (5) The clerk of the court must bring the written statement of defence to the attention of the plaintiff.

#### Counterclaim

- **15.** (1) A counterclaim may be made orally or in writing.
  - (2) If a counterclaim is made in writing—
- (a) it shall be made by stating in a written statement of defence, particulars of the counterclaim as are required in terms of rule 8 in respect of a claim and Form7 in Annexure 1 may be used for the counterclaim;
- (b) such counterclaim included in a statement of defence, must be served in terms of rule 12 or 13; and
- (c) the counterclaim must be lodged with the clerk of the court after service on the plaintiff.

- (3) Where a counterclaim is raised at a hearing whether orally or in writing the commissioner may —
- (a) proceed with the matter where there would be no prejudice to any party; or
- (b) postpone the hearing to allow a party an opportunity to address any prejudice suffered by such party.

#### Hearing

- **16.** (1) (a) The parties must appear on the day and at the time of the hearing with all the relevant and supporting documents.
- (b) The parties may appear in person or by audio or audio-visual means.
- (c) Any party may appear by audio or audio-visual means only after an application to the court is made at least 3 days before the date of the hearing and an order is granted allowing such an appearance.
- (2) The plaintiff must furnish the court with proof that the summons was served on the defendant.
- (3) The plaintiff and the defendant must ensure that any witness or witnesses in support of his or her claim or defence gives evidence in person or by audio or audio-visual means.

#### Consent to judgment

- **17.** (1) A defendant who has admitted liability and consented to judgment in writing after receiving a summons shall—
- (a) sign the form of consent endorsed on the original summons; or

- (b) sign the consent form on a copy of the summons and lodge it with the clerk of the court.
- (2) If the defendant's consent to judgment is for less than the amount claimed in the summons, he or she may still enter a written statement of defence in respect of the balance of the claim. Notwithstanding a judgment upon such consent, the action may proceed in respect of such balance and shall be in all subsequent respects an action for such balance.
- (3) The court may grant judgment on any consent signed by the defendant.

#### Offer by judgment debtor after judgment in terms of section 40 of the Act

- **18.** (1) (a) A judgment debtor may within 10 days of the granting of a judgment for the payment of money make an offer to the judgment creditor to pay the judgment debt and costs in specified instalments.
- (b) Form 9 of Annexure 1 to the Rules may be used for the offer in subrule (1)(a).
- (c) The judgment creditor must notify the judgment debtor within 5 days whether the offer is accepted or not.
- (d) After acceptance of the offer by the judgment creditor, the judgment debtor must commence payment.
- (2) (a) A judgment creditor may after accepting the offer, make a written request to the clerk of the court to order the judgment debtor to pay in accordance with the offer made in subrule (1).
- (b) Form 10 of Annexure 1 to the Rules may be used for the written request in subrule (2)(a).

(3) The clerk of the court must within 5 days of the granting of the request made in subrule (2)(a), notify the parties in writing that the offer in subrule (1) constitutes an order of court in terms of section 39 of the Act.

#### Execution after non-payment of judgment in terms of section 41(2) of the Act

- 19. (1) If a judgment for the payment of money is not paid within 10 days or in the case of a failure to pay an instalment at the time and in the manner determined by the court, the judgment creditor may lodge with the clerk of the court an application for the matter to be referred to the clerk of the Magistrates' Court as provided for in section 41 of the Act.
- (2) The application in subrule (1) must substantially correspond with Form 11 of Annexure 1.

#### **Process in execution**

- **20.** (1) The process for the execution of any judgment for the surrender of property whether movable or immovable, or for ejectment shall be by warrant signed and issued by the clerk of the court and addressed to the sheriff corresponding substantially with Form 2 or 3 of Annexure 1, whichever is applicable.
- (2) The clerk of the court may be approached by any person in whose favour such judgment has been given, to issue a warrant if the judgment has not been satisfied, stayed or suspended.

- (3) A warrant may at any time, on payment of the fees incurred, be withdrawn or suspended by notice to the sheriff by the judgment creditor who has issued such process.
- (4) Any alterations to a warrant shall be initialled by the clerk of the court and the judgment creditor before it is issued.
- (5) A warrant shall be invalid if a wrong person is named therein as a party, but it shall not be invalid merely by reason of the misspelling of any name, or of any error in respect of date.
- (6) Where a warrant has been lost or mislaid, an interested party may make written application corresponding substantially with Form 8 of Annexure 1, to the clerk of the court for the issue of a second or further warrant.
- (7) Where an application in terms of subrule (6) has been granted
- (a) the provisions of subrules (3) to (5) shall subject to the necessary alterations, apply to any such warrant issued by the clerk of the court;
- (b) the second or further warrant shall clearly be endorsed as follows:

(8) When any warrant which has been replaced by a warrant issued in terms of subrule (6) becomes available, it shall immediately be cancelled by the clerk of the court by endorsing across the face thereof between two parallel transverse lines the words:

(9) The fact that a second or further warrant has been issued and the date thereof, shall be endorsed on the summons with which the action was instituted.

#### Representation of parties

- **21.** (1) If the authority of a person representing a legal entity is challenged on stated grounds or if the court has reason to doubt the authority of the representative, then the court may require the production of proof that the representative is properly authorised.
- (2) If a party dies or becomes incompetent to continue an action, the action shall be stayed until such time as an executor, trustee, guardian or other competent person has been appointed in his or her place or until such incompetence ceases to exist.
- (3) Where an executor, trustee guardian or other competent person has been appointed, the court may, on oral application, order that he or she be substituted for the party who has died or become incompetent.

#### Non-compliance with rules, including time limits and errors

**22.** (1) Except where otherwise provided in these rules, failure to comply with these rules or with any request made in pursuance thereof shall not be ground for the giving of judgment against the party in default.

- (2) No process shall be invalid merely by reason of any obvious misspelling, or any errors in respect of figures or dates.
- (3) If any party has been misled by any such error in any process served upon him or her, the court may on oral or written application grant such party relief as may be deemed just and may for that purpose set aside the process and rescind any default judgment given thereon.

#### Costs

**23.** Where a judgment or order of costs is made against two or more parties, such costs shall be payable by them jointly and severally.

#### Sheriffs' Fees

**24.** The fees and travelling expenses chargeable by and payable to the sheriffs, shall be those prescribed in Part II of Annexure 2.

Actions against partners, a person carrying on business in a name or style other than his own name, syndicate or association

- **25.** (1) Any person carrying on business in a name or style other than his or her own name, or two or more persons who are co-partners, may be sued in such name or style or in the name of the partnership.
- (2) Subrule 25(1) shall also apply similarly to an unincorporated company, syndicate, association or stokvel.

#### **Reviews**

- **26.** (1) A party desiring to review the proceedings in terms of section 46 of the Act must apply to the High Court.
- (2) The review of the proceedings referred to in subrule (1) shall only be made on one or more of the following grounds:
- (a) Absence of jurisdiction of the court;
- (b) interest in the cause, bias, malice or the commission of an offence referred to in section 46(b) of the Act by the commissioner; or
- (c) gross irregularity with regard to the proceedings.
- (3) Every review in terms of this rule must be instituted by a notice of review and founding affidavit substantially in accordance with Form 12 of Annexure 1.
- (4) The notice of review and affidavit must set out the proceedings to be reviewed, state the grounds, facts and circumstances relied upon for the review and must be lodged with the clerk of the court where the proceedings were held.
- (5) Within 5 days of the receipt of a notice of review and affidavit, the clerk of the court must notify the commissioner who presided over the proceedings and the opposite party or parties of the review application and further notify them that the notice to review, affidavit, summons and all documents in the court file are available from the clerk's office.
- (6) The commissioner must within 15 days of receiving the notice of review and affidavit lodge with the clerk of the court a statement using Form 13 of Annexure 1 in answer to the allegations made by the applicant.

- (7) Within 5 days after the statement of the commissioner in subrule (6) is made available, the party bringing the review may amend, add to or vary the notice of review and affidavit by using Form 14 of Annexure 1 which Form must be lodged with the clerk of the court.
- (8) The clerk of the court must within 5 days of receipt of the Form referred to in subrule (7) which amends, adds to or varies the notice of review, notify the commissioner who presided over the proceedings and the opposite party or parties that the Form is available from the clerk's office.
- (9) Should the commissioner or any party affected desire to oppose the granting of the relief prayed for, he or she must within 5 days of the documents in subrule (8) being made available, lodge with the clerk of the court, an affidavit using Form 15 of Annexure 1, in answer to the allegations made by the applicant.
- (10) The clerk of the court must within 10 days after the expiry of the period in subrule (9) send to the Registrar of the High Court, a paginated bundle consisting of—
- (a) the notice and amended notice of review;
- (b) the affidavits lodged by the party bringing the review;
- (c) the statement and opposing affidavit, if applicable, of the commissioner;
- (d) the affidavits, if applicable of any affected parties; and
- (e) the summons and documents in the court file.
- (11) The Registrar of the High Court must within 10 days of receipt of the paginated bundle, lay the same in chambers before a judge of that division for his or her consideration, directions and decision on review.
- (12) The clerk of the court must keep a register of matters sent to the Registrar of the High Court for review.

- (13) The clerk of the court must within 5 days after receiving the decision made by the Judge on the review, notify the parties and the commissioner of the decision.
- (14) (a) Any notice or notification to be given by the clerk of the court to the parties and the commissioner may be done—
- (i) in writing, by electronic mail or any other electronic means; or
- (ii) orally, by telephone or cellular phone.
- (b) Proof of notice or notification given to the parties and the commissioner shall be as follows:
- (i) If notice or notification was given in writing, either an electronic mail delivery receipt or data message; or
- (ii) if notice or notification was given orally, an endorsement on the file by the clerk of the court recording the date, time, telephone or cellular number, name of person contacted, the message communicated and whether the message was relayed to the person directly or through voicemail.
- (15) No payment as contemplated in Part I of Annexure 2, shall be required by a commissioner in respect of a copy of any document requested by him or her in terms of this rule.

#### Saving of pending proceedings

**27.** (1) Nothing in these rules shall affect proceedings which are pending at the date of commencement of these rules and such proceedings shall be continued and concluded in every respect as if these rules had not been promulgated.

(2) Proceedings shall, for the purpose of this rule, be deemed to be pending, if at the date of commencement of these rules, summons had been issued and shall be deemed to be concluded when judgment is given.

#### Short title and commencement

**28.** These rules shall be called the Rules Regulating Matters in Respect of the Small Claims Court and shall commence on a date to be fixed by the Minister.

#### **ANNEXURE 1**

#### **FORMS**

- 1. Summons
- 2. Warrant for the surrender of goods
- 3. Warrant of ejectment
- 4. Letter of Demand in terms of section 29(1) of the Act
- 5. Affidavit in terms of rule 7(2)
- 6. Return of service in terms of rule 12(2)
- 7. Written statement of defence and counterclaim
- 8. Applications
- 9. Offer by debtor
- 10. Request by judgment creditor in terms of section 40 of the Act
- 11. Application by judgment creditor in terms of section 41(2) of the Act
- 12. Notice of review and affidavit in terms of rule 26(3)
- 13. Statement by commissioner in terms of rule 26(6)

- 14. Amendment, variation and addition to notice of review in terms of rule 26(7)
- 15. Affidavit in terms of rule 26(9)

#### No.1 — Summons

In the Small Claims Court for the Area of	f
Case No:	Unique Reference No:
Clerk of the Court (signature and date of is	sue)
SUMI	<b>MONS</b>
(To be completed by the Plaintiff)	
A. PARTICULARS OF THE PLAINTIFF	OR PLAINTIFFS:
Surname	
First Names	
Residential address	
Business address	
Postal Address	
Telephone No	
Cellular No	
E-mail address	
B. PARTICULARS OF THE DEFENDA	NT OR DEFENDANTS:
Surname or Name of entity	
First Names	
Residential address (where known)	
Business address (where known)	
Postal Address (where known)	
Telephone No (where known)	
Cellular No (where known)	
E-mail address (where known)	
	CUMENT AS IT HAS IMPORTANT
INFORMATION	

	YOU (defendant) are hereby summoned to appear personally before this t (insert court district, physical address, telephone number, e-mail
	ess (if applicable) and court room number)
on th	ne of 20 at (time) to admit or
_	or dispute your liability for the claim of the plaintiff as stated in the
Parti	culars of Claim.
2.	IF YOU ADMIT THE CLAIM (LIABILITY) AND CONSENT TO JUDGMENT
comp	elete the information below and lodge the summons (including this page) with
the C	lerk of the Small Claims Court:
(a)	I admit that I am liable to the plaintiff as claimed in this summons OR in the
	amount of R and I consent to judgment accordingly.
(b)	I offer to pay the debt in instalments of R per month, the first
	instalment to be paid to the plaintiff on or before the
	(insert date) and payable every month
	thereafter until the debt and costs (if applicable) is paid. (DELETE
	PARAGRAPH (b) if you are not making an offer to pay the debt in
	instalments)
D 4 T	
	ED aton this day of
20	·
DEFE	ENDANT (name and signature)
WITN	NESSES:
(full n	names ), (signature)
(addr	ress and contact number)
	names ), (signature)
	ress and contact number)

3. **IF YOU DENY OR DISPUTE THE CLAIM**, you may complete Form 7 (*written statement of defence and counterclaim*) in Annexure 1 attached to this summons and lodge the Form with the clerk of the Small Claims Court before the date you are

### summoned to appear. YOU MUST APPEAR ON THE DATE OF THE HEARING WHETHER YOU SUBMIT FORM 7 OR NOT.

4. **IF YOU WISH TO DISCUSS THE CLAIM** with the clerk of the Small Claims Court then you should contact him or her at the address above before the date of the hearing.

#### 5. **DEFENDANT TO NOTE THE FOLLOWING:**

- (a) If you do not appear on the date (above), judgment may be obtained against you by the plaintiff unless you have previously admitted the claim.
- (b) If money is to be paid in terms of a judgment or order of court, the money must be paid directly to the judgment creditor (this is the person in whose favour the judgment has been granted or order of court made).
- (c) If judgment for the payment of money is granted against you and you indicate that you will not be able to pay, the court may conduct an enquiry into your financial position after which the court may order you to pay the judgment debt, interest and costs in specified instalments or otherwise.
- (d) If the court has not made an order for you to pay the judgment debt and costs in specified instalments (paragraph (c) above), then you may within 10 days after judgment has been granted, make a written offer to the judgment creditor to pay the judgment debt and costs in instalments or otherwise using Form 9 in Annexure 1.
- (e) If your written offer is accepted by the judgment creditor, at the request of the judgment creditor the clerk of the court shall order you to pay the judgment debt and costs in terms of your offer and the order by the clerk of the court shall be deemed to be an order of the court.
- (f) If judgment has been granted against you, you must notify the judgment creditor fully and correctly, within 14 (fourteen) days after you have changed your place of residence; business or employment of your new place of residence, business or employment.
- (g) If, after judgment has been granted against you for the payment of money or an order for the payment of money in instalments has been made, you fail to satisfy the judgment or order, such judgment or order may be enforced against your movable property and if the movable property is found to be

- insufficient then against your immovable property after execution against your immovable property has been authorised by the court.
- (h) In terms of section 47 of the Small Claims Courts Act, 1984 (Act No. 61 of 1984)("Act"), any person who obstructs the messenger (sheriff) or deputy messenger (deputy sheriff) of the court in the execution of his or her duties under the Act or fails to give notice of a change of address in terms of section 43 of the Act, shall be guilty of an offence and liable upon conviction to a fine not exceeding R2000 or to imprisonment for a period not exceeding six months, or to such imprisonment without the option of a fine.

#### PARTICULARS OF CLAIM

(To be completed by the Plaintiff)

#### **PLEASE NOTE:**

- A. Print or type.
- B. Be brief and concise. Mere reference to attached correspondence is not acceptable. Set out in point form the important features of the matter, indicating names and dates where possible.
- C. The sections below must be completed. DO NOT give a detailed exposition of the history of the matter.

1.	State the date when the claim arose:
2.	State the amount you are claiming or what you want from the defendant:
3. you	Explain the nature of your claim (explain briefly why the amount or what are claiming is due to you):

34
4. What relief or outcome do you want from the court?
5. If you have any evidence (documents) that you are relying on then attach photocopies of the documents (please do not send your original) and briefly list the documents that you have attached below:
IF PARAGRAPH 7 OR 8 BELOW DO NOT APPLY TO YOUR CLAIM, CROSS OUT THE PARAGRAPH OR PARAGRAPHS.
7. The Plaintiff hereby abandons in terms of section 18 of the Act, the sum of R (delete if not applicable) being part of the claim. (Note: "abandon"
R (delete if not applicable) being part of the claim. (Note: "abandon' means to give up a portion of a claim or counterclaim to bring the claim within the jurisdiction of the Small Claims Court).
8. The Plaintiff hereby sets-off in terms of section 19 of the Act, the sum of
R (delete if not applicable) being the amount to be deducted from the
admitted debt as stated in the summons (Note: "set-off" means the deduction from a
claim or counterclaim of an amount admitted by a party, due by that party to the other party concerned).
· •
Date:
Signature, mark or fingerprint of Plaintiff:
NOTE:

- (a) Once you have completed the summons, you must take the summons together with as many copies as there are defendants, to the clerk of the court (Small Claims Court) to be issued.
- (b) Once issued the summons may be served on the defendant or defendants by you or your authorised representative, in terms of rule 12 or by the sheriff in terms of rule 13.
- (c) If you or your authorised representative serve the summons, your attention is drawn to rule 12 stated below:

# "Service of summons by plaintiff or plaintiff's authorised representative by hand delivery to defendant

- **12.** (1) Where the summons is served by the plaintiff or his or her authorised representative by hand delivery, the plaintiff must—
- (a) make as many copies of the summons as there are defendants to be served:
- (b) hand over a copy of the summons to the defendant in person;
- (c) where requested, show the original or certified copy of the summons to the defendant; and
- (d) after service on the defendant, lodge the original summons and proof of service with the clerk of the court as soon as possible.
- (2) Proof of service of the summons on the Defendant must substantially correspond with Form 6 in Annexure 1.
- (3) Where the defendant keeps his or her residence or place of business closed or otherwise prevents the plaintiff from serving the summons, the plaintiff may call upon the sheriff to serve the summons, subject to compliance with subrule 13(1)(a) and (b)"

## No.2— Warrant for the surrender of goods

In the Small Claims Court for the area of	
Case No/20	Unique Reference No.:
In the matter between:	
	Plaintiff
and	
	Defendant
To the Sheriff:	
Whereas in this action the court ordered the	at the defendant surrender to the plaintiff
a certainsurrendered);	(describe the thing to be
You are hereby authorised and required to t	ake the
said	
(describe the t	hing) from the defendant and place the
plaintiff in possession thereof, for which this	shall be your warrant;
And return to this court what you have done	by virtue hereof.
Dated on this	lay of,
20	

	By Order of the Court
Plaintiff	Clerk of the Court
Address:	

## No.3—Warrant for ejectment

In the Small Claims Court for the area of	
Case No/20	Unique Reference No.:
In the matter between:	
	Plaintiff
and	
	Defendant.
To the Sheriff:	
Whereas in this action, the plaintiff on the day ofthe ejectment of the said defendant from	, 20 obtained judgment for the premises or land known as
You are hereby authorised and required to put a said premises or land by removing the said defe be your warrant;	the said plaintiff in possession of the
And return to this court what you have done by	virtue hereof.
Dated on thisday of	, 20
	By Order of the Court

	Clerk of the Court
Plaintiff	
Plaintiii	
Address:	

# No.4— Letter of demand in terms of s29(1) of the Small Claims Courts Act, 1984 (Act No. 61 of 1984)

FROM (plaintiff to insert his or her detail	s below):
	Name:
	Surname:
	Address:
	E-mail:
	Date:
TO (insert details below):	
Name of person or entity:	
Surname (if applicable):	
Address:	
E-mail (where known):	
	EMAND
1. l,	(name and surname of
person making the demand)	hereby claim the sum of R
OR	(other, insert what
you are claiming from of	the defendant) in respect (set
	sed, e.g. rent, contract, etc.) that arose on or
about	(insert date).
	rteen) days from the date of receipt of this
demand, to pay or to settle	the amount of ROR
	(other, insert what you demand from the
defendant).	
If you fail to comply with this demand	within the 14 (fourteen) days, I will institute
action against you in the Small Claim against you.	s Court to obtain a judgment for my claim
(signature, r	mark or fingerprint here)

#### NOTE:

- (a) This letter of demand must be sent by registered post or delivered personally by you to the person you are sending the demand to.
- (b) If you have delivered the letter personally then your attention is drawn to rule 7(2) and (3) stated below:
  - "(2) The plaintiff must prove by means of an affidavit or by a registered post receipt that the letter of demand referred to in section 29(1) of the Act has been delivered to the defendant.
  - (3) The plaintiff may use Form 5 in Annexure 1 for the affidavit referred to in subrule (2).".

## No.5— Affidavit in terms of rule 7(2) - letter of demand in terms of section 29(1)

AFFIDAVIT IN TERMS OF RULE 7(2)		
1.	I, the undersigned	
	(State full names and surname) Identity or Passport No.:	
	Residing at:	
	Hereby make oath and state or solemnly affirm that:	
deliv	On the (insert date) at (insert time) ered a letter of demand in terms of section 29(1) of the Small Claims Courts Ac (Act No. 61 of 1984) to (state the name)	ct,
of	the person who received the letter) (place or address where letter was	a
deli\	ered)	
1.2. 1.2.	I delivered the letter by:— Giving it personally to the person referred to in paragraph 1.1; OR Other (explain below how the letter was delivered to the person referred to graph 1.1):	in
		_
		<b>-</b>
		_
	NAME:	
	SIGNATURE:	

I certify that the deponent has acknowledged that he or she knows and understands
the contents of this declaration, which was sworn to/affirmed (delete what is not
applicable) and signed before me at (place) on(date) under
compliance with the rules promulgated in Government Notice R. 1258 dated 21 July
1972 (as amended).
COMMISSIONER OF OATHS
NAME:
CAPACITY:
ADDRESS:

# No.6— Return of service where summons is served by plaintiff or plaintiff's authorised representative

	E NO.:UNIQUE REFERENCE NO.:
	PLAINTIFF
AND	DEFENDANT
	RETURN OF SERVICE
`	e completed by the plaintiff or plaintiff's authorised representative) I, the undersigned
ı	(State full names and surname)  Identity or Passport No.:  Residing at:
1.1	Hereby make oath and state or solemnly affirm that:  I am the plaintiff or plaintiff's representative ( <i>delete whichever is not</i>
1.2	I served the summons on the defendant (month), 20 at
-	t (time) by handing a copy of the summons to him or her.
about <b>OR</b>	t (time) by handing a copy of the summons to him or her.  I attempted to serve the summons on the defendant (insert name of person) on this

OR	(explain	what
you did with the summons).		
Delete paragraph 1.2 or 1.3, whichever is not applicable.		
NAME:		
SIGNATURE:		_
I certify that the deponent has acknowledged that he or she knows	and unders	tands
the contents of this declaration, which was sworn to/affirmed (declaration)	elete what i	is not
applicable) and signed before me at (place) on	(date) ।	under
compliance with the rules promulgated in Government Notice R. 12	258 dated 2°	1 July
1972 (as amended).		
COMMISSIONER OF OATHS		
NAME:		
CAPACITY:		
ADDRESS:		
CAPACITY:		

**NOTE:** This document must be lodged with the Clerk of the Court before or on the date of the hearing of the matter.

### No.7— Written statement of defence and counterclaim

In the Sn	In the Small Claims Court for the Area of	
		UNIQUE REFERENCE NO.:
	WRITTEN S	TATEMENT OF DEFENCE AND COUNTERCLAIM
(To be co	mpleted by th	e defendant)
A. <b>PA</b> F	RTICULARS C	OF THE DEFENDANT:
Surname	or Name of e	ntity:
First Nam	nes:	
Residenti	ial address:	
Business	address:	
Postal Ad	dress:	
Telephon	e No:	
Cellular N	lo:	
E-mail ad	ldress:	
B. <b>P</b>	ARTICULARS	OF THE PLAINTIFF:
Surname		
First Nam	nes:	
	\	WRITTEN STATEMENT OF DEFENCE
1. How m	nuch of the cl	aim do you dispute?
(tick w	hichever appli	es)
		I dispute the full amount (money) claimed OR the claim
		(other than money) as shown on the particulars of claim
OR		I admit the amount of R
UK		i autilit tile attioutit of K

	And I paid the amount admitted on (date)
	Do you deny or dispute this claim because you have already paid it or blied with it? (tick below whichever applies)
	No (then go to paragraph 3.2 and 3.3)
	Yes (then complete <b>paragraph 3.1</b> )
3.1	I paid R To the plaintiff on (date)
the b	de details of where and how you paid the amount or complied with the claim, in ox below. If you have proof of your payment or compliance with the claim then h this proof.
3.2	What is your response to the plaintiff's claim?

3.3 Why do you say that you are not liable? State the nature of your defence and the particulars of the grounds on which your defence is based, in the box below?

	COUNTERCLAIM (if you are not making a counterclaim then cross out this	
	heading)	
4.	If you wish to make a claim against the Plaintiff (counterclaim), ther	1
-	lete the following:	
4.1	If your claim is for a specific sum of money,	
	how much are you claiming?	
4.2	My claim is for (specify nature of claim and what you want from the court)	
Note	you may use additional paper if necessary. Please insert your name	,
surn	ame and the case number on the top right of each page, if additiona	I
pape	r is used.	
5.	The defendant hereby abandons in terms of section 18 of the Small Claims	3
Cour	s Act, 1984 (Act No. 61 of 1984) ("Act"), the sum of R (delete in	f
not a	oplicable) being part of the claim. (Note: "abandon" means to give up a portion	า
	claim or counterclaim to bring the claim within the jurisdiction of the Smal	
	ns Court)	
	,	

- 6. The defendant hereby sets off in terms of section 19 of the Act, the sum of R\_\_\_\_\_\_ (delete if not applicable) being the amount to be deducted from the admitted debt as stated in the summons. (Note: "set-off" means the deduction from a claim or counterclaim of an amount admitted by a party, due by that party to the other party concerned).
- 7. I consent to the service of all further documents by electronic mail to the email address referred to in paragraph A.

Date:	
Signature, i	mark or fingerprint of defendant:

#### NOTE:

- (a) If you do **NOT HAVE A COUNTERCLAIM** then lodge this document with the clerk of the court.
- (b) If you HAVE A COUNTERCLAIM then you must also serve a copy of this document on the plaintiff, and lodge the original document with the clerk of the court.

The counterclaim may be served by you or the sheriff. If you serve the counterclaim, it must be done as follows:

- 1. You must make as many copies of the written statement of defence that includes your counterclaim, as there are plaintiffs to be served.
- 2. Hand over a copy of the written statement of defence and counterclaim to the plaintiff.
- 3. Where requested, show the original or certified copy of the written statement of defence and counterclaim to the plaintiff.
- 4. After service on the plaintiff, lodge the original written statement of defence and counterclaim and proof of service with the clerk of the court as soon as possible.
- 5. Proof of service of the written statement of defence and counterclaim on the plaintiff must substantially correspond with Form 6 in Annexure 1.
- 6. Where the defendant keeps his or her residence or place of business closed and thus prevents you from serving the written statement of defence and counterclaim, you may call upon the sheriff to serve the summons, subject to compliance with rule 13(1)(a) and (b)".

## No.8—Applications

In the Small Claims Court for the Area of		
CASE NO.:UNIQUE REFERENCE NO.:		
APPLICATION		
(To be completed by the Applicant, the person or entity that is applying to the court		
for the relief stated in this document)		
A. PARTICULARS OF THE APPLICANT:		
Surname or Name of entity:		
First Names (where applicable):		
Residential address:		
Business address:		
Postal Address:		
Telephone No:		
Cellular No:		
E-mail address:		
B. PARTICULARS OF THE RESPONDENT:		
Surname or Name of entity:		
First Names (where applicable):		
Residential address (where known):		
Business address (where known):		
Postal Address (where known):		
Telephone No (where known):		
Cellular No (where known):		
E-mail address (where known:)		
1. Are you the Plaintiff or the Defendant in the action (summons		
proceedings)		
(tick below, the appropriate box)		
Plaintiff		
Defendant		

2.	Applicat	ion will be made to the Court on the day of
at _		20 for an order in terms of: (tick below whichever applies)
		section 31 of the Small Claims Courts Act, 1984 (Act No. 61 of 1984) ("Act") (Joinder of plaintiffs, party applying for separate hearing to be held where there is a joint action, <i>go to paragraph 3</i> )
		section 32 of the Act (Joinder of defendants, party applying for separate hearing to be held where there is a joint action, <i>go to paragraph 3</i> )
		section 33(3) of the Act (party applying for the substitution of the name or place as commonly known with the correct name or place, go to <b>paragraph 4</b> )
		section 36(a) of the Act (party applying for rescission of judgment granted in the absence of the person against whom that judgment was granted, <i>go to paragraph 5</i> )
		section 36(b) of the Act (party applying for rescission of judgment which was <i>void ab origine</i> (this term means incorrect from the very beginning) or was obtained by fraud or as a result of a mistake common to both parties, <i>go to paragraph 6</i> )
		section 36(c) of the Act (party applying for correction of patent error or errors in judgment), <i>go to</i> <b>paragraph 7</b> )
		Other(specify section or rule in terms of which application is made, go to paragraph 8)

**3**. (a) The Court is requested to grant an order for a separate hearing for the Applicant or Respondent (Delete whichever is not applicable).

	(b)	(insert below the particulars substantiating the request that a separate
heari	ng shoi	uld be held)
4.	(a)	Whereas the name of the plaintiff or defendant (delete whichever is not
appli	cable) (	or place, as commonly known (delete if not applicable) is stated in the
sumn	nons a	s, and whereas the name or place
		hever is not applicable) is
	(b)	The Court is requested to grant an order for the substitution of for where it appears in the
sumn	nons.	
	(c)	(insert below sufficient details in support of your application)
`		ichever is not applicable) in his or her or their absence on
		(insert date).
	(b)	Whereas the Court is requested to grant an order rescinding the
judgn	nent gra	anted on
	(c)	(insert below the reasons for your absence on the date that judgment
was	granted	d against you and state concisely <b>your defence</b> to the claim made
agair	st you	and indicate when and how you first had knowledge of the judgment
agair	st vou)	

<b>6</b> . (a) Whereas judgment was granted against the plaintiff or defendant		
(delete whichever is not applicable) on (insert date).		
(b) Whereas the Court is requested to grant an order rescinding or varying		
the judgment granted on		
(c) (insert below sufficient details in support of your application for the		
rescission or the variation of the judgment based on whether it was void ab origine,		
obtained by fraud or as a result of a mistake common to both parties and indicate		
when and how you first had knowledge of the judgment against you).		
7. (a) Whereas judgment was granted against the plaintiff or defendant		
(delete whichever is not applicable) on (insert date).		
(b) Whereas the Court is requested to grant an order correcting the patent		
error or errors in the judgment granted on as follows		
chor of chord in the judgment granted on do follows		
(a) (inpart holow sufficient details in support of your application for the		
(c) (insert below sufficient details in support of your application for the		
correction of a patent error)		
8. (a) In terms of section or rule (delete whichever is not		
applicable), the Court is requested to grant an order		
for		

(b) (insert below sufficient details in support of your application	n.)
Date:	
Signature, mark or fingerprint of Applicant:	
NOTE:	
A copy of this document must be served on the other party and the or	iginal must be
lodged with the Clerk of the Court.	
To:	
Respondent	
Address: (as stated in part B above)	
, , , , , , , , , , , , , , , , , , , ,	
And to:	
To: The Clerk of the Small Claims Court	
( insert area)	
By hand: Received by the Clerk of the Small Claims Court on this	dav
of 20	uuy
Or	
Per E-mail:	
r Cr L-man.	

## No.9 — Offer by debtor

In the Small Claims Court for the Area of		
CASE NO.:UNIQUE REFERENCE NO.:		
PLAINTIFF		
AND		
DEFENDAN		
OFFER BY DEBTOR		
(To be completed by the party making the offer)		
1. PARTICULARS OF THE PARTY MAKING THE OFFER:		
Surname or Name of entity:		
First Names (where applicable):		
Residential address:		
Business address:		
Postal Address:		
Telephone No.:		
Cellular No.:		
E-mail address:		
1. I, plaintiff or defendant hereby offer t		
pay to, an amount of Ron the(inse		
date) <b>OR</b> the judgment debt of R and costs in the amount of		
R as ordered by the court on (insert date) a		
follows:		
1.1 Instalments in the amount of R per month, the first instalment t		
be paid to the judgment creditor on or before the (inse		
date) and payable every month thereafter until the debt and costs (if applicable)		

paid and if any instalment is not paid on time then the full balance still owing will become immediately payable.			
Date:			
Signature, mark or fingerprint of the person making the offer:			
OR			
1.2 (a) (specify alternative offer to paragraph 1.1 above and include details of the amount offered to be paid, and when the first amount and subsequent amounts are to be paid)			
(b) If any instalment referred to in paragraph 1.2(a) above is not paid on time then the full balance still owing will become immediately payable.			
Date:			
Signature, mark or fingerprint of the person making the offer:			

#### NOTE TO THE PERSON MAKING THIS OFFER:

- A. This document must be submitted to the Judgment Creditor.
- B. The Judgment Creditor will notify you within 5 days whether the offer is accepted or not.
- C. If your offer is accepted you must commence payment to the judgment creditor. The judgment creditor may apply to the clerk of the court for the terms of this offer to be made an order of the court.
- D. If your offer to pay is made an order of court as per paragraph C and you fail to pay an instalment at the time and in the manner determined by the order of the court, the judgment will be enforceable by execution in the Magistrate's Court having jurisdiction in accordance with the provisions of the Magistrates' Courts

Act, 1944 (Act No. 32 of 1944). The judgment creditor may proceed as if the judgment was granted in the Magistrate's Court in his or her favour for the amount mentioned in the affidavit filed in terms of section 41(2) of the Small Claims Courts Act, 1984 (Act No. 61 of 1984).

# No.10 – Request by judgment creditor in terms of s40 of the Small Claims Courts Act, 1984 (Act No. 61 of 1984).

In the Small Claims Court for the Area of		
CASE NO.:UNIQUE R	EFERENCE NO.:	
	PLAINTIFF	
AND		
	DEFENDANT	
REQUEST BY JUDGMENT CREDITOR CLAIMS COURTS ACT, 19		
1. I,		
SURNAME and NAME	(JUDGMENT CREDITOR)	
ADDRESS (insert an address: residential; b	usiness; postal or e-mail to which the	
clerk of the court may send confirmation of t	he granting of the order)	
Telephone No:		
Cellular No:		
hereby request the clerk of the Small Clain	ns Court to order the judgment debtor to	
pay in accordance with the offer made or	n the (insert	
date).		
2. The judgment debtor's written offer to page 2.	oay is attached as Annexure A.	
Date:		

Signature, mark or fingerprint of the judgment creditor:		
To: The Clerk of the Small Claims Court		
( insert area)		
By hand: Received by the Clerk of the Small Claims Court on this d	a	
of20		
or		
Per E-mail:		

# No.11 – Application by judgment creditor in terms of s41(2) of the Small Claims Courts Act, 1984 (Act No. 61 of 1984)

In the Small Claims Court for the Area of		
CA	E NO.:UNIQUE REFERENCE NO.:	
	PLAINTIFF	
ANI	DEFENDANT	
	LICATION BY JUDGMENT CREDITOR IN TERMS OF s41(2) OF THE SMALL IMS COURTS ACT, 1984 (ACT NO. 61 OF 1984)	
be i	The judgment creditor in the above matter, hereby makes application in terms ection 41(2) of the Small Claims Courts Act, 1984 and requests that the matter eferred to the Clerk of the Magistrates' Court as provided for in section 41(3) of Small Claims Courts Act, 1984.	
2.	The affidavit of the judgment creditor appears below:	
	AFFIDAVIT	
1.	I, the undersigned	
	(State full names and surname)  Identity or Passport No.:	
	Hereby make oath and state or solemnly affirm that:	

1.1	Judgment for R	(insert the amount) and
costs	in the amount of R	(delete if not applicable) was granted on
	(	insert date) in the Small Claims Court
	(insert a	area) against
1.2	The following amount or amount	nts has or have been paid since Judgment:
	R paid on	
	R paid on	
1.2.3	R paid on	(insert date); <b>or</b>
1.3	No payment has been made	(delete whichever is not applicable).
1.4	The amount still owing on the	e judgment as at the date of my signature below
is R_	<del>.</del>	
		NIAME.
		NAME:SIGNATURE:
I cert	ify that the deponent has acknown	owledged that he or she knows and understands
		hich was sworn to/affirmed (delete what is not
		e at (place) on(date) under
		ted in Government Notice R. 1258 dated 21 July
-	(as amended).	•
COM	IMISSIONER OF OATHS	
NAM	E:	
CAP	ACITY:	
ADDI	RESS:	

<b>Fo</b> : The Clerk of the Small Claims Court
( insert area)
By hand: Received by the Clerk of the Small Claims Court on this day
of20
or
Per E-mail:

## No. 12 - Notice of review and affidavit in terms of rule 26(3)

IN T	HE HIGH COURT OF SOUTH AFRICA	
(	DIVISION)	
	Case No	/20
	Small Claims Court Case No	/20
In th	ne matter between	
		Applicant
and ——		Respondent
	NOTICE OF REVIEW	
	EASE TAKE NOTE that the Applicant hereby applies for	
	ceedings in the matter held in the Small Claims Court	
	er case number An order is	s prayed for in the
	wing terms:	
	That the proceedings and judgment granted in the Sn(area) under case number	
asid	e;	
2.	further and/or alternative relief; and	
3.	costs, if applicable.	
TAK	KE NOTICE FURTHER that the affidavit of the applicant, will be	pe used in support
of th	nis application.	
	AFFIDAVIT IN SUPPORT OF A NOTICE OF REVI	EW
1.	I, the undersigned	
— (Sta	te full names and surname)	<del></del>

here	by make oath and state or solemnly affirm that:
1.1	I am the applicant in this matter and the Plaintiff or Defendant (delete
which	never is not applicable) in a matter instituted in the Small Claims Court in
	(state the area) under case number
	·
4.0	The consequence of the library of the District of the District of the design of the late o
1.2	The respondent in this matter is the Plaintiff or Defendant ( <i>delete whichever is</i>
not a	pplicable) in a matter referred to in paragraph 1.1 above.
13	The facts deposed to herein are within my personal knowledge and are to the
	of my knowledge and belief true and correct.
5000	or my knowledge and belief trae and confeet.
2.	On the(state date), the Small Claims Court in
	(area) under case number granted judgment in
	ur of the Plaintiff or Defendant ( <i>delete whichever is not applicable</i> ) for:
3.	I apply to the above Honourable Court to review the proceedings presided
over	by Commissioner (insert name and surname of
comr	nissioner) on the following ground or grounds:
3.1	absence of jurisdiction of the court;
3.2	interest in the cause;
3.3	bias;
3.4	malice;
3.5	commission of an offence referred to in section 46(b) of the Small Claims
Cour	ts Act, 1984 (Act No. 61 of 1984); or
3.6	gross irregularity with regard to the proceedings
(dele	te whichever paragraphs above are not applicable and initial next to the deleted
parag	graph).

4. The grounds, facts and circumstances in support of my application are stated
below:
<del></del>
WHEREFORE I pray that the Court grants the order or orders in the Notice of
Review.
APPLICANT
I certify that the deponent has acknowledged that he or she knows and understands
the contents of this declaration, which was sworn to/affirmed (delete what is not
applicable) and signed before me at (place) on(date) under
compliance with the rules promulgated in Government Notice R. 1258 dated 21 July
1972 (as amended).
COMMISSIONER OF OATHS
NAME
CAPACITY
ADDRESS
The sections below must be completed by the party bringing the review. Once
completed the document must be lodged with the clerk of the court where the
Small Claims Court proceedings were held. Make sure that you keep a copy of
this document for safe-keeping and make sure that the clerk of the court
stamps your copy

Applicant	(party	bringing	the	review,	name	and	surname	it
applicable):								
	Applicant: _	:						
		(if you have						
		llular numbe						_
<b>To</b> : The Cle	erk of the	Small Claim	s Court					
				(insert	area)			
By hand: R	eceived b	y the Clerk	of the	Small Clain	ns Court o	on this _		day
of		_20						
or								
Per E-mail:								

## No. 13 – Statement by commissioner in terms of rule 26(6)

IN THE HIGH COURT OF SOUTH AFRI	CA	
(DIV	(ISION)	
	Case No	/20
Small Clain	ns Court Case No	/20
In the matter between		Applicant
and		Арріісані
		_ Respondent
STATEMENT B	Y COMMISSIONER	
1. l,		(full
names and surname) am the commission the Small Claims Court in		
I have read the notice of review a follows to the allegations made by the ap	pplicant:	·
SIGNED AT	ON	
	COMMISSIONE	 R

This statement must be lodged with the clerk of the court where the Small Claims Court proceedings were held.			
To: The Clerk of the Small Claims Court			
( insert area)			
By hand: Received by the Clerk of the Small Claims Court on this of 20	day		
or			
Per E-mail:			

# No. 14 – Amendment, variation and addition to notice of review in terms of rule 26(7)

IN THE HIGH COURT OF	SOUTH AFRICA	1		
(	DIVIS	ION)		
		Case No		/20
	Small Claim	s Court Case N		
In the matter between				
·				_Applicant
and			F	Respondent
AMENDMENT, VAF	RIATION AND AI	DDITION TO NO	OTICE OF RE	VIEW
1. I, the undersigned				
(State full names and surn	ame if applicable	)	<del></del>	
hereby make oath and stat	te or solemnly aff	irm that:		
1.1 I lodged a notice of	review in a mat	ter instituted in	the Small Cla	ims Court in
(state	area)	under	case	number
1.2 The facts deposed	to herein are with	nin my nersonal	knowledge a	nd are to the
best of my knowledge and		-	Knowicage a	nd are to the
<ol> <li>Arising from the Connotice of review and affida</li> </ol>			•	
review and affidavit then				
affidavit you are amending				
adding, just state the infort			ca paragrapi	i. Ii you are
adamy, juot otato trio irriori	a.iori you widii t	o aday.		
<del>-</del>				<del></del>

70
WHEREFORE I pray that the Court grants the order/s in the Notice of Review.
APPLICANT
I certify that the deponent has acknowledged that he or she knows and understands the contents of this declaration, which was sworn to/affirmed (delete what is not applicable) and signed before me at (place) on (date) under compliance with the rules promulgated in Government Notice R. 1258 dated 21 July 1972 (as amended).
COMMISSIONER OF OATHS NAME
CAPACITYADDRESS
The sections below must be completed by the party bringing the review, once completed the document must be lodged with the clerk of the court where the Small Claims Court proceedings were held. Make sure that you keep a copy of this document for safe-keeping and make sure that the clerk of the court stamps your copy
Applicant (party bringing the review (name and surname if applicable) :
Your e-mail address (if you have one): Your telephone or cellular No (if you have one):
To: The Clerk of the Small Claims Court(insert
By hand: Received by the Clerk of the Small Claims Court on this day of 20

or

Per E-mail:

#### No. 15 - Affidavit in terms of rule 26(9)

IN THE HIGH COURT OF S	OUTH AFRICA	
(	DIVISION)	
	Case No	/20
	Small Claims Court Case: No	/20
In the matter between		Analicant
and		Applicant
		Respondent
	AFFIDAVIT	
1. I the undersigned,		
/ the respondent /	me), am the commissioner that presidence (commissioner that presidence), and the commissioner that presidence (commissioner that presidence), and the commissioner that presidence (commissioner that presidence), and the commissioner that presidence (commissioner that presidence).	delete whichever is
2. I intend to oppose the the allegations made by the	e relief sought by the applicant and a applicant:	nswer as follows to
	DEPONENT	
,	as acknowledged that he or she know	
	ation, which was sworn to/affirmed (	•
applicable) and signed be	fore me at (place) on	(date) under

compliance with the rules promulgated in 1972 (as amended).	n Government Notice R. 1258	dated 21 July
COMMISSIONER OF OATHS		
NAME		
CAPACITY		
ADDRESS		
This affidavit must be lodged with the Claims Court proceedings were held.	clerk of the court where the	Small
<b>To</b> : The Clerk of the Small Claims Court		
De hand Described to the Old of the		-1 -
By hand: Received by the Clerk of the S of20	Small Claims Court on this	day
or		

Per E-mail: \_\_\_\_\_\_\_".

### ANNEXURE 2 COSTS

#### **PARTI**

#### Court fees

For a copy of a record made by the clerk of the courtfor every photocopy of an A4 size page or part thereof: R1,00.".

#### "PART II

#### Fees and travelling expenses of sheriffs

- **1.** (a) For the service of a summons, including the registration of the summons on receipt thereof for service, the journey to and from the place of service of the summons—
- (i) within a distance of 6 kilometres from the court-house of the district for which the sheriff is appointed: R45,00;
- (ii) within a distance of 12 kilometres but further than 6 kilometres from the courthouse of the district for which the sheriff is appointed: R51,00;
- (iii) within a distance of 20 kilometres but further than 12 kilometres from the court-house of the district for which the sheriff is appointed: R70,00.
- (b) For the attempted service of a summons, including the registration of the summons on receipt thereof for service, the journey to and from the place of attempted service of the summons—
- (i) within a distance of 6 kilometres from the court-house of the district for which the sheriff is appointed: R37,50;
- (ii) within a distance of 12 kilometres but further than 6 kilometres from the courthouse of the district for which the sheriff is appointed: R45,00;
- (iii) within a distance of 20 kilometres but further than 12 kilometres from the court-house of the district for which the sheriff is appointed: R63,00
- **2.** (a) For the execution of a warrant, including the registration of the warrant on receipt thereof for execution, the journey to and from the place of execution of the warrant—

- (i) within a distance of 6 kilometres from the court-house of the district for which the sheriff is appointed: R63,00;
- (ii) within a distance of 12 kilometres but further than 6 kilometres from the courthouse of the district for which the sheriff is appointed: R70,00;
- (iii) within a distance of 20 kilometres but further than 12 kilometres from the court-house of the district for which the sheriff is appointed: R87,50.
- (b) For the attempted execution of the warrant, including the registration of the warrant on receipt thereof for execution, the journey to and from the place of attempted execution of the warrant—
- (i) within a distance of 6 kilometres from the court-house of the district for which the sheriff is appointed: R52,00;
- (ii) within a distance of 12 kilometres but further than 6 kilometres from the courthouse of the district for which the sheriff is appointed: R63,00;
- (iii) within a distance of 20 kilometres but further than 12 kilometres from the court-house of the district for which the sheriff is appointed: R79,50.
- (c) Where the warrant is one for ejectment, a further fee of R25,50 shall be paid after the execution thereof for each person over and above the person named or referred to in the warrant of ejectment in fact ejected from separate premises: Provided that where service on any person other than the judgment debtor is necessary in order to complete the execution, the fees mentioned in item 1(a) may be charged for each such service.
- **3.** (a) The sheriff shall, in addition to the fees mentioned in items 1(a), 1(b), 2(a) and 2(b) but subject to paragraph (b) and (c), be allowed a travelling allowance of R6,00 per kilometre, or part thereof, for the shortest possible forward and return journey from the office of the sheriff to the place of service or execution and back.
- (b) The travelling allowance mentioned in items 3 and 4 shall be calculated on the distance reckoned from the office of the sheriff if—
- (i) the sheriff's office is situated within the area of jurisdiction allocated to the sheriff by the Minister; and
- (ii) the distance from the sheriff's office is less than the distance reckoned from the court-house closest to the address for service.

- (c) If the requirement in item 3(b) is not met, then the travelling allowance mentioned in items 3(a) and 4(a) shall be calculated on the distance reckoned from the court-house closest to the address for service.
- **4.** (a) In respect of the discharge of any official duty other than those mentioned in items 1 and 2, but subject to item 3(b) and (c), a travelling allowance of R6,00 per kilometre, or part thereof, shall be payable to the sheriff for going and returning.
- (b) A travelling allowance shall include all the expenses incurred in travelling, including train fares.
- (c) A travelling allowance shall be calculated in respect of each separate service, except that—
- (i) where more services than one can be done on the same journey, the distance from the sheriff's office to the first place of service may be taken into account only once, and shall be apportioned equally to the respective services, and the distance from the first place of service to the remaining places of service shall similarly be apportioned equally to the remaining services; and
- (ii) where service of the same process has to be effected by a sheriff on more than one person at the same service address, only one charge for travelling shall be allowed.
- **5.** For the ejectment of a defendant from the premises mentioned in the warrant of ejectment: R22,50 for the first 30 minutes and thereafter R67,50 per hour or part thereof.
- **6.** In addition to the fees prescribed, the sheriff shall be entitled to charge the amount paid by him or her for telephone calls.
- **7.** For the writing of a necessary letter, facsimile or electronic mail, excluding formal letters accompanying process or returns to an interested party in the matter: R11.00.
- **8.** For the copying of the necessary documents relevant to a process handled by the sheriff: R5,00 per A4 size copy.

- **9.** If it is necessary for the sheriff to return to the mandator a process received by him or her for service or execution because—
- the address of service which appears on the process does not fall within his or her jurisdiction;
- (b) the mandator requests, before an attempted service or execution of the process, that it be returned to him or her: an amount of R11,00.
- **10.** (a) Sending and receiving of each necessary facsimile or electronic mail: R6,50.
- (b) In addition to the fees prescribed, the sheriff shall be entitled to the amount actually disbursed for postage, transmission of facsimiles and sending of electronic communications."



#### ISAZISO SIKAHULUMENI

# UMNYANGO WEZOBULUNGISWA NOKUTHUTHUKISWA KOMTHETHOSISEKELO

## IMITHETHO ELAWULA IZINDABA MAYELANA NENKANTOLO YEZIKHALO EZINCANE

Ibhodi Lemithetho Yezinkantolo Zomthetho, ngaphansi kwesigaba sesi-6 soMthetho Webhodi Lemithetho Yezinkantolo Zomthetho, we-1985 (uMthetho 107 we-1985), ufundwe nesigaba sama-25 soMthetho Wezinkantolo Zezimangalo Ezincane, we-1984 (uMthetho 61 we-1984), ngemvume kaNgqongqoshe Wezobulungiswa Nezokuhlunyeleliswa Kwezimilo, lenza imithetho kwiShejuli.

#### **ISHEJULI**

#### **"OKUQUKETHWE**

Inombolo yomthetho. Incazelo

- 1. Izincazelo
- 2. Ibhodi Lokweluleka
- 3. Imisebenzi kamabhalane wenkantolo
- 4. Imisebenzi yomsizi wezomthetho
- 5. Otolika
- 6. Izifungo zofakazi
- 7. Okuqukethwe incwadi yokuxazulula
- 8. Amasamanisi
- 9. Ukuchitshiyelwa kwemibhalo
- 10. Izicelo
- 11. Ukuhanjiswa kwamasamanisi
- 12. Ukuhanjiswa kwamasamanisi ngummangali
- 13. Isevisi yenqubo ngosherifu
- 14. Isitatimende esibhaliwe sokuzivikela
- 15. Isimangalo esiphikisayo
- 16. Ukulalelwa kwecala
- 17. Imvume yokwahlulela
- 18. Isithembiso semali ezokhokhwa uhlangothi olulahlwe icala ngemuva

kwesivumelwano ngokwesigaba sama-40 soMthetho

19. Ukuqalisa ngemuva kokungakhokhelwa kwesahlulelo ngokwesigaba sama-

41(2) soMthetho

- 20. Inqubo yokuqalisa
- 21. Ukumelwa kwabathintekayo
- 22. Ukungathobeli imithetho, okuhlanganisa imikhawulo yesikhathi namaphutha
- 23. Izindleko
- 24. Izimali zikasherifu
- 25. Izinyathelo ezithathelwe abathintekayo, umuntu oqhuba ibhizinisi ngegama noma isitayela ngegama okungesilo elakhe, isindikhethi noma inhlangano.
- 26. Izibuyekezo

#### Izincazelo

2. kule mithetho nakumafomu athasiselwe, noma iliphi igama umthetho olinikeze incazelo, leyo ncazelo ayishintshi ngaphandle uma kushintsha isimo igama elisetshenziswa kusona; futhi —

"lahla" kusho ukuyeka ingxenye yesimangalo noma isimangalo esiphikisayo ukuze kulethwe isimangalo endaweni yokulawula yeNkantolo Yezimangalo Ezincane futhi "ukushiya" kunencazelo efanayo;

"incwadi efungelwe" kushiwo isitatimende esibhalwe phansi esenziwe ngokuzithandela ngaphansi kwesifungo noma phambi kukakhomishani wezifungo;

"isicelo" kushiwo ukufaka isicelo enkantolo ngomlomo noma ngokubhala phansi ukuze uthole ukukhululwa ngokoMthetho;

"umabhalane wenkantolo" kushiwo umabhalane wenkantolo oqokwe ngaphansi kwesigaba se-11 soMthetho futhi kubandakanya nomsizi kamabhalane wenkantolo oqokiwe;

"isimangalo esiphikisayo" sichaza isimangalo ummangalelwa anaso kummangali kungakhathalekile ukuthi ummangali unesizathu sokuthatha isinyathelo;

"ummangalelwa" kushiwo umuntu omangalelwayo;

"ukulethwa" (ngaphandle kwemithetho yesi-7 nowe-13) kusho ukunikeza ikhophi yombhalo kuhlangothi oluphikisayo ngokuyithumela ngesandla noma nge-imeyili nokuyithumela kumabhalane wenkantolo futhi "okulethiwe" kanye "okuhanjisiwe" kanye "kuyalethwa" kunencazelo ehambisanayo;

"imibhalo" ihlanganisa kodwa ayigcini nje encwadini, ukubhala, ukuqoshwa kwekhasethi, ividiyo, isithombe, ukurekhodwa ngogesi noma umlayezo wedatha;

"ikheli lendawo yokuhlala" kushiwo ikheli elikhethwe umuntu, ngokubhalwe phansi, lapho izaziso zomthetho noma inqubo ingase ithunyelwe noma ihanjiswe khona, futhi "indawo yokuhlala" kanye "nekheli le ndawo yokuhlala" kunencazelo efanayo;

"ngokuhlangene nangokuhlukene" kusho lapho kunabantu ababili noma ngaphezulu abanesibopho sesikweletu, umuntu ngamunye angaba nesibopho sengxenye yesabelo sesikweletu noma yonke leyo mali;

"ibhizinisi elisemthethweni" lichaza inhlangano, ibhizinisi elihlanganiselwe, inhlangano, inkampani, inkampani ezimele, ithrasti, isitokfela nanoma iyiphi enye inhlangano okungeyena umuntu ngokujwayelekile;

"ukufaka" kusho ukuhambisa, ukuhlinzeka, noma ukufaka imibhalo kuMabhalane Wenkantolo ngesandla noma ngendlela yagesi futhi "okufakwayo" kunencazelo efanayo nokufaka;

"ummangali" kushiwo umuntu owenza isimangalo;

"impahla" ihlanganisa yonke into ephilayo noma engaphili, ebambekayo noma engabambeki, enyakazisekayo noma enganyakaziseki, ekwazi ukuba ngaphansi kobunikazi;

"ukwehliselwa" kusho ukubanjwa kwemali esimangalweni noma kwisimangalo esiphikisayo kwinani elivunywe uhlangothi, okufanele likhokhele olunye uhlangothi oluthintekayo;

"ukusayina" kusho ukunamathisela noma ukufaka isiginesha okuhlanganisa nesiginesha ye-elekthronikhi enamanishela noma igama lomuntu osayinayo, kunoma iyiphi ifonti, isitayela noma usayizi okuhloswe ngumuntu ukuthi asayine futhi kubandakanya nesiginesha ye-elekthronikhi ethuthukisiwe njengoba kuhlinzekiwe kwi-Electronic Communications and Transactions Act, 2002 (Act No. 25 of 2002) futhi "kusayiniwe" kanye "nesiginesha" kunencazelo efanayo; futhi

"uMthetho" kushiwo uMthetho Wezimangalo Ezincane, we-1984 (uMthetho 61 we-1984).

#### Ibhodi Lokweluleka

- 2. (1) (a) UNgqongqoshe angasungula ibhodi elilodwa noma ngaphezulu njengoba kuhlongozwe esigabeni sama-25(1)(d) soMthetho futhi angaqoka amalungu amaningi kulelo bhodi noma amabhodi ngendela abona kufanele ngayo.
- (b) Ilungu lalelo bhodi liyobamba isikhundla ngokwesikhathi esinqunywe uNgqongqoshe, futhi noma yikuphi ukuqokwa okunjalo uNgqongqoshe angakumisa noma inini uma kunezizathu ezizwakalayo zokwenza lokho.
- (c) UNgqongqoshe uzoqoka usihlalo kanye nosekela-sihlalo webhodi elishiwo.
- (d) Uma usihlalo kanye nosekela-sihlalo bengekho, usihlalo uyoqokwa ngamalungu akhona uma ekhothelwe, kube u-50% wamalungu eBhodi.
  - (2) UNgqongqoshe angalihlakaza ibhodi noma ngasiphi isikhathi.
  - (3) Ibhodi kumele leluleke uNgqongqoshe mayelana nalokhu —
- (a) ukuqashwa kwabantu abafanelekile njengokhomishana, uma kungummeli omkhulu noma ummeli omncane, ngemva kokubonisana noMkhandlu Wokusebenza Kwezomthetho;

- (b) ukuqashwa kanye nokusetshenziswa kwabantu njengokhomishana, omabhalane, abasizi bomabhalane, otolika, abasizi bezomthetho kanye nabanye abantu ngendlela okungadingeka ngayo;
- (c) indawo efanelekile yenkantolo kanye nehhovisi;
- (d) izikhathi zokubamba inkantolo; futhi
- (e) nanoma yiluphi olunye udaba olungadingeka ukuze inkantolo isebenze ngendlela.

#### Imisebenzi kamabhalane wenkantolo

- **3.** (1) Noma yiliphi iqembu eliqala ukuqulwa kwamacala kumele liye kumabhalane wenkantolo ukuze likhiphe amasamanisi.
  - (3) Umabhalane wenkantolo—
- (a) kumele asayine, akhiphe usuku futhi akhiphe inqubo yokuqulwa kwecala;
- (b) kufanele inikeze inombolo yecala elandelanayo yonyaka kanye nenombolo yereferensi eyingqayizivele kumasamanisi futhi irekhode icala kanye nezinombolo zereferensi eziyingqayizivele kumqulu;
- (c) kufanele aqinisekise ukuthi yonke imibhalo efakwe kamuva maqondana necala eliqulwayo ibhalwa inombolo yecala efanayo;

- (d) angacela uhlangothi ukuthi lulungise noma yiliphi iphutha lelungelo lobunikazi noma iphutha kunoma iyiphi idokhumenti efakiwe futhi engasiza uhlangothi uma kunesidingo; futhi
- (e) kufanele agcwalise ngaphansi kwenombolo yecala, noma iyiphi inqubo yenkantolo nanoma iyiphi inqubo ehanjiswe enkantolo odabeni futhi kufanele enze noma yimiphi imisebenzi elekelelayo njengoba ingayalwa ngukhomishana ukuze kufezeke isiphetho sodaba.
- (3) Ukhomishani angenza noma yimuphi umsebenzi kamabhalane wenkantolo noma asayine noma iyiphi inqubo ebekwe kule mithetho ngaphandle kokuthi ukhomishana angeke alungisele noma yisiphi isitatimende noma inqubo yanoma yiluphi uhlangothi.

#### Imisebenzi yomsizi wezomthetho

- **4.** (1) Umsizi wezomthetho kufanele asize noma yimuphi umuntu ocela —
- (a) iseluleko mayelana nanoma yisiphi isenzo esiwela ngaphansi kwamandla enkantolo;
- (b) usizo ngokubhalwa kwenqubo yenkantolo; futhi

- (c) iseluleko mayelana nentela enqunyiwe yosherifu nokuthi bangasifaka kuphi isikhalazo sokukhokhiswa ngokweqile.
- (2) Noma yisiphi isenzo esizokwenziwa umsizi wezomthetho ngokwale mithetho singenziwa umabhalane wenkantolo.

#### Otolika

**5.** (1) Bonke otolika abatolika ubufakazi kunoma yiluphi ulimi inkantolo noma uhlangothi noma umkhulumeli walo abangalukhulumi ngokwanele, kumele ngabe bafungiswe ukutolika eNkantolo Ephakeme noma Ezinkantolo Zezimantshi noma lapho bengafungiswanga, bafungiswe ngokusho lokhu okulandelayo phambi kukakhomishani:

(2) Leso sifungo noma isiqinisekiso siyothathwa noma senziwe futhi siphathwe ngendlela enqunyelwe ukwenza isifungo noma ukwenza isiqiniseko.

#### Izifungo Zofakazi

- **6.** (1) (a) Isifungo ngokwesigaba sama-28 soMthetho siyophathwa ngale ndlela elandelayo:
  - " Ngiyafunga ukuthi ubufakazi engizobunikeza buyoba iqiniso, iqiniso lonke futhi akukho lutho ngaphandle kweqiniso, ngakho-ke ngisize Nkulunkulu."
- (b) Noma yimuphi umuntu okufanele afunge futhi owazisa ukhomishana ukuthi—
- (i) uyanqaba ukwenza isifungo; noma
- (ii) Ongathathi isifungo njengento emubophayo kunembeza wakhe; uyokwenza isiqiniseko ngala mazwi alandelayo ngokuyalelwa ngukhomishani: "Ngiyaqinisekisa ukuthi ubufakazi engizobunikeza, buyoba iqiniso, iqiniso eliphelele futhi akukho okunye ngaphandle kweqiniso."
- (2) Isifungo nokuqinisekisa kuzoba nomphumela ofanayo wezomthetho.

#### Okuqukethwe incwadi yokuxazulula

7. (1) Incwadi yokuxazulula okukhulunywe ngayo esigabeni sama-29(1) soMthetho kufanele ibeke amaqiniso isicelo esimi ngawo, usuku okwavela ngalo isicelo kanye nenani noma ukukhululwa okufunwayo futhi kufanele kuhambisane kakhulu neFomu 4 lesiThasiselo 1.

- (2) Ummangali kufanele aqinisekise ngencwadi efungelwe noma ngeposi elibhalisiwe ukuthi incwadi yesikhalo/yokuxazulula esishiwo esigabeni sama-29(1) soMthetho ihanjiswe kummangalelwa.
- (3) Ummangali angasebenzisa Ifomu lesi-5 kuSithasiselo 1 ngencwadi efungelwe okukhulunywe ngayo esigatshaneni somthetho sesi-(2).

#### **Amasamanisi**

- 8. (1) Amasamanisi kufanele—
- (a) ahambisane kakhulu neFomu 1 leSithasiselo 1 futhi ahlanganisa—
  - (i) uhlobo lokuvuma ukwahlulela; futhi
  - (ii) isaziso esidonsela ummangalelwa ukunaka ezinhlinzekweni zezigaba 29(3), 35, 38, 39, 40 kanye nesama-43 zoMthetho;
- (b) aqukathe imininingwane yesimangalo futhi abeke—
  - (i) usuku okwavela ngalo isimangalo;
  - (ii) uhlobo lwesimangalo;
  - (iii) inani lesimangalo;
  - (iv) usizo noma umphumela ofunwa enkantolo;

- (v) noma yikuphi ukulahlwa kwengxenye yesimangalo ngaphansi kwesigaba se-18 soMthetho kanye nanoma yikuphi ukuchithwa ngaphansi kwesigaba se-19 soMthetho; futhi
- (vi) imininingwane kanye nosizo olufunwayo mayelana nesimangalo ngasinye ngokwehlukana lapho amasamanisi equkethe isimangalo esingaphezu kwesisodwa.
- (c) asayinwe ngummangali;
- (d) asho ikheli lasekhaya noma lebhizinisi lommangali bese kushiwo nekheli leimeyili, inombolo yocingo kanye nenombolo yeselula uma kukhona;
- (e) asho isibongo namagama okuqala noma amanishela ommangalelwa ummangalelwa aziwa ngawo ummangali, ikheli lasekhaya lommangalelwa noma indawo yebhizinisi bese kushiwo nekheli le-imeyili, inombolo yocingo kanye nenombolo yeselula uma kukhona. Esimweni somuntu womthetho, ibhizinisi elihlanganiselwe, iklabhu, inhlangano, ibhizinisi, isonto noma inhlangano izobizwa ngegama eyaziwa ngalo ummangali; futhi
- (f) asayinwe umabhalane wenkantolo futhi abe nosuku awakhiphe ngalo futhi ibonise inombolo yecala kanye nenombolo yereferensi eyingqayizivele.
- (2) Ikheli lendawo yokuhlala, lebhizinisi noma le-imeyili, elihlinzekwe kusigatshana somthetho soku-(1)(d), lingasetshenziselwa ukunikeza imibhalo kummangali.

- (3) Amasamanisi kufanele anikezwe ummangalelwa zingakapheli izinsuku eziyi-10 ngaphambi kosuku lokulalelwa kwecala. Ikhophi yeFomu 7 lesiThasiselo A kufanele inanyathiselwe kumasamanisi ihanjiswe nawo kummangalelwa namasamanisi.
- (4) Amadokhumenti afakiwe angeke enziwe angasebenzi ngokungahambisani nanoma yiziphi izidingo futhi angalungiswa ukhomishani ngokubona kwakhe ngaphandle uma elinye iqembu libandlululwa.

#### Ukuchitshiyelwa kwemibhalo

- **9.** (1) Ngokuya ngokwezihlinzeko zalo mthetho, amasamanisi angachitshiyelwa ngummangali ngaphambi kokuhanjiswa.
- (2) Noma yikuphi ukuguqulwa noma ukuchitshiyelwa kwamasamanisi ngaphambi noma ngemva kokukhishwa kodwa ngaphambi kokuba ahanjiswe, kufanele ummangali kanye nomabhalane wenkantolo bafake amanishela abo kumasamanisi okuqala, uma bengakakwenzi lokho, lezo zingququko nezichibiyelo azisebenzi.
- (3) Noma yikuphi ukuguqulwa noma ukuchitshiyelwa kwamasamanisi ngemva kwesevisi kufanele kwenziwe ngokomthetho we-10.
- (4) Noma yimiphi imibhalo ingachitshiyelwa ngemuva kwesevisi, ichitshiyelwa ukhomishana ngokuthanda kwakhe noma ngokucelwa yiqembu

elifanele ngemuva kokucutshungulwa ngukhomishani nganoma yikuphi ukubandlulula okungaba khona kunoma iyiphi enye inhlangano.

#### Izicelo

- **10.** (1) Noma yisiphi isicelo esidingekayo ngokoMthetho noma le mithetho singenziwa ngomlomo noma ngokubhaliwe.
- (2) Uma isicelo senziwe ngokubhaliwe kufanele sihambisane kakhulu neFomu 8 lesiThasiselo 1.

#### Ukuhanjiswa kwamasamanisi

- 11. Amasamanisi anganikezwa ummangalelwa—
- (a) enikwa ummangali noma umkhulumeli ogunyaziwe wommangali, ngokomthetho we-12; noma
- (b) enikwa usherifu ngokomthetho we-13.

Ukunikezwa kwamasamanisi ngummangali noma umkhulumeli ogunyaziwe wommangali ngokuletha ngesandla kummangalelwa

- **12.** (1) Lapho amasamanisi elethwa ngesandla elethwa ummangali noma umkhulumeli wakhe ogunyaziwe , ummangali noma umkhulumeli ogunyaziwe wommangali kufanele —
- (a) enze amakhophi amaningi amasamanisi ngokobuningi babamangalelwa okufanele banikezwe;
- (b) anikeze ummangalelwa ikhophi yamasamanisi mathupha;
- (c) lapho eceliwe, abonise ikhophi yokuqala noma efungelwe yamasamanisi kummangalelwa; futhi
- (d) emva kokuhanjiswa kummangalelwa, faka ngokushesha kunobhala wenkantolo amasamanisi okuqala kanye nobufakazi bokuhanjiswa kwawo.
- (2) Ubufakazi bokuhanjiswa kwamasamanisi kummangalelwa kufanele buhambisane kakhulu neFomu 6 kuSithasiselo 1.
- (3) Lapho ummangalelwa egcina indawo yakhe yokuhlala noma yebhizinisi ivaliwe noma evimbela ummangali ukuthi anikeze amasamanisi, ummangali angabiza usherifu ukuba kube nguye oletha amasamanisi, kuye ngokuhambisana nesigatshana somthetho se-13(1)(a) kanye (b).

#### Isevisi yenqubo ngoSherifu

**13.** (1) Lapho amasamanisi, incwadi egunyaza ukuqalisa nanoma iyiphi enye inqubo ilethwa kusherifu ukuze ahlinzeke ummangalelwa, usherifu —

- (a) uzophoqeleka kuphela ukuthi enze umsebenzi uma iqembu elidinga loyo msebenzi selikhokhe izimali zikasherifu ngaphambili;
- (b) kufanele anikezwe amasamanisi okuqala noma afungelwe, incwadi yemvume yokuqala nanoma iyiphi enye inqubo kanye namakhophi amaningi ale mibhalo njengoba kukhona abamangalelwa okufanele banikezwe;
- (c) kufanele akhiphe amasamanisi noma akhiphe incwadi egunyaza ukuqalisa kanye nanoma iyiphi enye inqubo yenkantolo ngaphandle kokubambezeleka okungenakugwemeka, uma isigaba (a) kanye no (b) sezithotshelwe;
- (d) kumele, lapho eceliwe, aveze amasamanisi okuqala noma ikhophi efungelwe yamasamanisi, incwadi egunyaza ukuqalisa noma inqubo kumuntu okufanele anikezwe futhi anikeze lowo muntu ikhophi yawo;
- (e) kumele azise umabhalane wenkantolo kanye nommangali kumasamanisi, kwincwadi egunyaza ukuqalisa nakunoma iyiphi enye inqubo ebhalwe phansi okwenziwe kuyo isevisi noma ukuqalisa ngendlela efanele, isho usuku, indlela yokusebenza noma ukuqalisa futhi anike ubufakazi benqubo inqubo eshiwo kumabhalane. inkantolo;
- kumele azise ummangali kumasamanisi, incwadi egunyaza ukuqalisa nanoma iyiphi enye inqubo ngokubhala ukuthi isevisi noma ukuqalisa akukwazanga ukwenziwa, isizathu sokuthi isevisi noma ukuqalisa kungenziwanga futhi abuyisele inqubo eshiwo kulolo hlangothi futhi agcine irekhodi lanoma iyiphi inqubo ebuyisiwe;

- (g) kumele emva kwesevisi noma ukuzama ukusebenza kwanoma iyiphi inqubo, acacise inani lezindleko zakhe ngayinye ngokwehlukana kanye nesamba sakhona kumbhalo wokuqala kanye nawo wonke amakhophi akhe obufakazi besevisi;
- (h) ngesevisi eyenziwe ngokwesigatshana somthetho wesi-(2)(b) kuya ku-(i), akhombise kubufakazi benqubo igama lomuntu ehanjiswe kuye kanye nokuthi lowo muntu uhlobene kanjani nalowo muntu, inkampani, inkampani enkulu, inhlangano yamabhizinisi noma isikhungo esithintwe yinqubo: Kuncike ekutheni noma nini lapho inkantolo ingagculisekile ngokusebenza ngempumelelo kwesevisi, ingayalela ukuba kuthathwe ezinye izinyathelo ngendlela ebona kufanele ngayo; futhi
- (i) Kunoma yikuphi lapho ukuhlinzekwa kwesevisi noma ukuqaliswa kwanoma iyiphi inqubo yenkantolo sekuhlanganiwe nayo noma kulindeleke ukuba kuhlangatshezwane nayo ngokuphikiswa, unamandla okubiza noma yiliphi ilungu loPhiko njengoba kuchazwe esigabeni soku-1 soMthetho Wombutho Wamaphoyisa aseNingizimu Afriika, we-1995 (uMthetho 68 we-1995), ukuze unikeze usizo kusherifu.
- (2) Yonke inqubo edingekayo ukuthi ihlinzekwe kunoma yimuphi umuntu ingahlinzekwa nganoma iyiphi indlela kulezi ezilandelayo:
- (a) Ngokunikeza umuntu ikhophi yenqubo;

- (b) ngokushiya ikhophi yenqubo endaweni lapho ehlala khona lowo muntu noma ebhizinisini lakhe kunoma yimuphi omunye umuntu oneminyaka engu-16 ubudala futhi ophethe izakhiwo ngaleso sikhathi: Kuncike ekutheni ngenjongo yalesi sigaba, uma esakhiweni kuhlala abantu abangaphezu koyedwa noma umndeni, "indawo yokuhlala" kusho leyo ngxenye yesakhiwo okuhlala kuyo ummangalelwa;
- (c) ngokushiya ikhophi yenqubo emsebenzini walowo muntu, kunoma yimuphi umuntu oneminyaka engu-16 ubudala futhi onegunya noma ophethe emsebenzini walowo muntu;
- (d) uma umuntu ozohlinzekwa ekhethe ikheli lendawo yokuhlala, ngokuhambisa ikhophi yenqubo kuleyo ndawo yokuhlala ayikhethile: Kuncike ekutheni usherifu uzoveza kubufakazi besevisi imininingwane yendlela kanye nezimo leyo sevisi eyenziwe ngaphansi kwazo;
- (e) esimeni senkampani noma senhlangano yezinkampani, ngokunikeza ikhophi yenqubo kwisisebenzi esiqotho senkampani noma senhlangano yezinkampani ehhovisi layo elibhalisiwe noma endaweni yayo eyinhloko yebhizinisi ngaphakathi kweRiphabhulikhi, noma indawo yayo eyinhloko yebhizinisi ngaphakathi kweSifunda sikamantshi lapho ingxabano eyaqala khona noma ngokunamathisela ikhophi yombhalo emnyango omkhulu

wehhovisi noma wendawo yebhizinisi, uma kuwukuthi asikho isisebenzi esizimisele ukwamukela isevisi,;

- ikhophi yombhalo kumuntu okusobala ukuthi ngesikhathi sevisi uyena ophethe izakhiwo futhi okungenani oneminyaka engu-16 ubudala, endaweni yebhizinisi yalelo bhizinisi elihlanganiselwe, ifemu noma inhlangano noma, uma lelo bhizinisi elihlanganiselwe, ifemu noma inhlangano ingenayo indawo yebhizinisi, ngokunikeza ikhophi yombhalo kumhlanganyeli, umnikazi wefemu noma usihlalo noma unobhala wenhlangano elawulayo noma enye inhlangano elawulayo yaloko kuhlangana, ngendlela okungaba ngayo;
- endabeni yabantu ababili noma ngaphezulu abamangalelwe esikhundleni sabo njengabaphatheli bempahla ecwile ezikweletini, abadayisi benkampani, amafa, abagcini noma ababheki, ngokuletha kunoma yimuphi omunye wabo nganoma iyiphi indlela ebekwe kulo mthetho;
- (h) uma kuyiqembu, inkampani engahlanganisiwe, iklabhu, umphakathi noma isonto, ngokulethwa ehhovisi lendawo noma endaweni yebhizinisi lalowo mgwamanda noma, uma lungekho olunjalo, ngokunika usihlalo noma unobhala noma isikhulu esifanayo kunoma iyiphi indlela ebekiwe kulo mthetho;

- ngokunikeza ikhophi yombhalo kunoma yimuphi umkhulumeli ogunyazwe ngokubhaliwe ukuthi amukele isevisi egameni lomuntu; noma
- (j) noma ngayiphi indlela noma indlela yokuhlinzeka isevisi ngendlela engayalwa inkantolo, kubandakanya, lapho kufanele khona isevisi ngeposi elibhalisiwe, nge-imeyili noma nganoma iyiphi enye indlela ye-inthanethi.
- (3) Lapho abantu ababili noma ngaphezulu bezohlinzekwa ngenqubo efanayo, isevisi izokwenziwa kumuntu ngamunye, ngaphandle uma labo bantu kuyilabo abashiwo kusigatshana somthetho (2)(f),(g) no- (h).
- (4) Lapho umuntu ozohlinzekwa egcina indawo yakhe yokuhlala noma indawo yebhizinisi ivaliwe futhi ngaleyo ndlela evimbela usherifu ukuba alethe inqubo, kuyoba isevisi eyanele ukunamathisela ikhophi yakho emnyango ongaphandle noma omkhulu waleyo ndawo yokuhlala noma yebhizinisi.
- (5) Lapho usherifu emva kokusesha ngokucophelela, engakwazi ukuthola endaweni yokuhlala noma indawo yokuhlala yomuntu ozohlinzekwa isevisi, kungaba yilowo muntu noma umuntu okukhulunywe ngaye kwisigatshana somthetho sesi- (2)(b) noma, esimweni senkampani noma Inhlangano yezinkampani okukhulunywe ngayo kwisigatshana somthetho sesi-(2)(e), isisebenzi esiqotho, kuyoba isevisi eyanele ukunamathisela ikhophi yenqubo emnyango ongaphandle noma omkhulu waleyo ndawo yokuhlala, ihhovisi lendawo noma indawo yebhizinisi eyinhloko noma ukushiya ikhophi yenqubo endaweni yokuhlala.

- (6) Uma usherifu ethola ukuthi umuntu okumele kwenziwe kuye isevisi usenekheli elisha lendawo yokuhlala noma lebhizinisi, usherifu uzohambisa inqubo kumuntu kulelo kheli elisha: Kuncike ekutheni ikheli lingaphakathi kwendawo lapho usherifu eqokwe ukusebenza kuyo, ngaphandle kokubuyisela amaphepha enkantolo ukuba achitshiyelwe.
- (7) Lapho ukukhululwa okufunwayo kunoma yisiphi isenzo kukhawulelwe kumyalelo wokukhishwa ezakhiweni ezithile noma kumhlaba othile noma isinqumo sokukhokhwa kwerenti kanye nezindleko zalezo zinqubo, futhi kungenakwenzeka ukwenza isevisi ngendlela ebekwe esigatshaneni somthetho sesi-(2), ukuhlinzekwa kwenqubo kungenziwa ngokunamathisela ikhophi yakho emnyango ongaphandle noma omkhulu walezo zakhiwo noma kwenye ingxenye egqamile yezakhiwo noma umhlaba maqondana nendlela ehlinzekwa ngayo.

#### Isitatimende esibhaliwe sokuzivikela

- **14.** (1) Lapho ummangalelwa efisa ukufaka isitatimende esibhaliwe sokuzivikela kufanele leso sitatimende—
  - (a) sibeke uhlobo lokuzivikela kanye nezizathu zako;
  - (b) isayinwe ngummangalelwa noma umkhulumeli wakhe ogunyaziwe; futhi

- (c) sifakwe kunobhala wenkantolo.
- (2) Ngokwezinjongo zalo mthetho "ummangalelwa" uhlanganisa nanoma yimuphi umuntu onikezwe amasamanisi futhi osola ukuthi akayena ummangalelwa obhalwe kumasamanisi futhi ovela enkantolo ukuze aziphendulele ngaleso sizathu.
- (3) Ifomu 7 eSithasiselweni 1 lingase lisetshenziswe esitatimendeni esibhaliwe sokuzivikela kanye nesimangalo esiphikisayo.
- (4) (a) Uma isitatimende esibhaliwe sokuzivikela sihlanganisa nesimangalo esiphikisayo, isitatimende kufanele sinikezwe ngendlela efanayo ebekwe emthethweni we-12 nowe-13 wokunikeza amasamanisi.
- (b) Isitatimende esibhaliwe sokuzivikela kufanele sifakwe kunobhala wenkantolo ngemva kokwenza isevisi kummangali.
- (5) Umabhalane wenkantolo kumele alethe isitatimende esibhaliwe sokuzivikela kummangali.

#### Isimangalo esiphikisayo

**15.** (1) Isimangalo esiphikisayo singenziwa ngomlomo noma ngokubhaliwe

- (2) Uma isimangalo esiphikisayo senziwe ngokubhalwa—
- (a) kuyokwenziwa ngokusho esitatimendeni esibhaliwe sokuzivikela, imininingwane yesimangalo esiphikisayo njengoba kudingeka ngokomthetho wesi-8 mayelana nesimangalo futhi Ifomu 7 elikwiSithasiselo 1 lingasetshenziswa ukuphikisa isimangalo
- (b) leso simangalo esiphikisayo esifakwe esitatimendeni sokuzivikela, kufanele sinikezwe ngokomthetho we-12 noma we-13; futhi
- (c) isicelo esiphikisayo kufanele sifakwe kunobhala wenkantolo ngemva kokwenza isevisi kummangali.
- (3) Lapho kuphakama isimangalo esiphikisayo ekulalelweni kodaba, kungaba ngomlomo noma ngokubhaliwe ukhomishani—
- (a) angaqhubeka nodaba lapho kungeke kube khona ukubandlulula noma yiluphi uhlangothi; noma
- (b) kuhlehliswa ukulalelwa kodaba ukuze kunikezwe uhlangothi ithuba lokubhekana nanoma yikuphi ukubandlululeka olubhekane nalo.

#### Ukulalelwa kodaba

- **16.** (1) *(a)* Abathintekayo kumele bavele nawo wonke amaphepha afanelekile ngosuku nangesikhathi sokulalelwa kodaba.
- (b) Abathintekayo bangavela mathupha noma ngendlela yokulalelwa noma ngendlela elalelwayo ehambisana nokubukwa.
- (c) Noma yimuphi umuntu angase avele ngezindlela ezilalelwayo noma ezilalelwayo nezibukwayo kuphela ngemva kokuba isicelo senziwe enkantolo okungenani ezinsukwini ezi-3 ngaphambi kosuku lokuqulwa kwecala futhi unikeziwe umyalelo ovumela lokho kuvela.
- (2) Ummangali kumele anikeze inkantolo ubufakazi bokuthi unikeziwe ummangalelwa amasamanisi.
- (3) Ummangali kanye nommangalelwa kumele baqinisekise ukuthi noma yimuphi ufakazi noma ofakazi abeseka isimangalo sakhe noma ukuzivikela banikeza ubufakazi mathupha noma ngezindlela ezilalelwayo noma ezilalelwayo ziphinde zibukwe.

#### Imvume yokwahlulela

- **17.** (1) Ummangalelwa oye wathi emva kwamasamanisi wavuma icala futhi wavuma isahlulelo ngokubhala kufanele—
- (a) asayine ifomu lemvume egunyaziwe kumasamanisi okuqala; noma

- (b) asayine ifomu lemvume kwikhophi yamasamanisi bese elifaka kunobhala wenkantolo.
- (2) Uma imvume yommangalelwa esahlulelweni ingaphansi kwenani elifunwa kumasamanisi, usangafaka isitatimende esibhaliwe sokuzivikela mayelana nebhalansi yaleyo mali. Naphezu kwesinqumo kuleyo mvume, isinqumo singaqhubeka maqondana naleyo bhalansi.
- (3) Inkantolo ingakhipha isahlulelo kunoma iyiphi imvume esayinwe ngummangalelwa.

# Isithembiso semali ezokhokhwa uhlangothi olulahlwe icala ngemuva kwesivumelwano ngokwesigaba sama-40 soMthetho

- **18.** (1) (a) Uhlangothi olulahlwe icala phakathi kwezinsuku eziyi-10 zokukhishwa kwesinqumo sokukhokhwa kwemali lungenza isithembiso sokukhokha inhlawulo kanye nezindleko ngezitolimende ohlangothini elilukweletayo.
- (b) Ifomu 9 leSithasiselo 1 seMithetho lingasetshenziselwa isithembiso esigatsheneni somthetho woku-(1)(a).
- (c) Uhlangothi olukweletwayo kufanele lwazise uhlangothi olulahlwe icala ngesinqumo phakathi kwezinsuku ezingu-5 ukuthi inhlawulo ephakanyiswayo yamukelwe noma cha.

- (d) Ngemva kokwamukela kwenhlawulo ephakanyiswa uhlangothi olukweletwayo, uhlangothi olulahlwe icala kufanele luqale ukukhokha.
- (2) (a) uhlangothi olukweletwayo ngemva kokwamukela inhlawulo ephakanyisiwe, lungenza isicelo esibhaliwe kumabhalane wenkantolo sokuyala uhlangothi olulahlwe icala ukuthi lukhokhe ngokuhambisana nesithembiso esenziwe kwisigatshana somthetho woku-(1).
- (b) Ifomu 10 leSithasiselo 1 seMithetho lingasetshenziselwa isicelo esibhaliwe kwisigatshana somthetho wesi-(2)(a).
- (3) Umabhalane wenkantolo kumele zingakapheli izinsuku eziyisi-5 kuvunyelwe isicelo esenziwe kusigatshana somthetho wesi-(2)(a), azise abathintekayo ngokubhala ukuthi isithembiso esisesigatshaneni somthetho woku-(1) kuhlanganisa umyalelo wenkantolo ngokwesigaba sama-39 soMthetho.

# Ukuqalisa ngemuva kokungakhokhelwa kwesahlulelo ngokwesigaba sama-41(2) soMthetho

19. (1) Uma isinqumo sokukhokhwa kwemali singakhokhwanga phakathi kwezinsuku eziyi-10 noma esimweni sokwehluleka ukukhokha isitolimende ngaleso sikhathi nangendlela enqunywe yinkantolo, uhlangothi olukweletwayo lungafaka isicelo kumabhalane wenkantolo ukuthi udaba ludluliselwe kumabhalane Wenkantolo Yezimantshi njengoba kuhlinzekiwe esigabeni sama-41 soMthetho.

(2) Isicelo esisesigatshaneni somthetho woku-(1) kufanele sihambisane kakhulu neFomu 11 lesiThasiselo 1.

#### Inqubo yokuqalisa

- 21. (1) Inqubo yokuqalisa noma yisiphi isahlulelo sokunikezelwa kwempahla kungakhathaliseki ukuthi iyasuseka noma ayisuseki, noma ukuze ikhishwe ngencwadi yemvume esayiniwe futhi ikhishwe umabhalane wenkantolo futhi iqondiswe kusherifu ehambisana kakhulu neFomu 2 noma 3 lesiThasiselo 1, noma yikuphi okusebenzayo.
- (2) Umabhalane wenkantolo angathintwa yinoma yimuphi umuntu ovuna leso sinqumo esikhishiwe, ukuze akhiphe incwadi yemvume uma isahlulelo singaneliswanga, sihleli noma simisiwe.
- (3) Incwadi yemvume noma ngasiphi isikhathi, ekukhokheni izimali ezikhokhwayo, ingahoxiswa noma imiswe ngesaziso kusherifu ngombolekisi okhiphe leyo ngubo.
- (4) Noma yiziphi izinguquko ezenziwa kwincwadi yemvume umabhalane wenkantolo kanye nombolekisi bazofaka amanishela abo ngaphambi kokuba ikhishwe.

- (5) Incwadi yemvume ngeke isebenze uma kufakwe igama lomuntu okungesiye, kodwa ngeke ize ingasebenzi ngenxa yokungabhalwa kahle kwanoma yiliphi igama, noma nganoma yiliphi iphutha mayelana nosuku.
- (6) Lapho incwadi yemvume ilahlekile noma idukile, othintekayo angenza isicelo esibhaliwe esihambisana kakhulu neFomu 8 lesiThasiselo 1, kumabhalane wenkantolo ukuze akhiphe incwadi yemvume yesibili noma ngaphezulu.
- (a) izinhlinzeko zezigatshana zomthetho wesi-(3) kuya kowesi-(5) ziyoncika ekuguqulweni okufanele, zisebenze kunoma iyiphi incwadi yemvume ekhishwe umabhalane wenkantolo;

Lapho isicelo ngokwesigatshana somthetho sesi-(6) sivunyiwe—

(7)

(b) incwadi yemvume yesibili noma ngaphezulu izovunyelwa ngokucacile ngale ndlela elandelayo:

"Le	ncwadi	yemv	rume	yes	sibili	n	ioma
ngaphezulu		(0	chaza uhl	obo lwe	encwadi	yemvı	ıme)
yakhishwa	umabhalane	wenkantolo	yezima	angalo	ezinca	ne	ngo-
	(usuku)	futhi isusa	nanoma	iyiphi	incwadi	yemv	ume
	(chaza ı	uhlobo lwenc	wadi yen	nvume)	esikhun	dleni	sale
ekhishiwe no	ma ekhishwe k	abusha".					

(8) Uma noma iyiphi incwadi yemvume ethathelwe indawo yincwadi yemvume ekhishwe ngokwemibandela yesigatshana somthetho wesi-(6)

isitholakala, izosulwa masinyane unobhala wenkantolo ngokugunyaza ebusweni bayo phakathi kwemigqa emibili ephambanayo emibili ethi:

	"Kusuliw	e. Incwadi	yemvume e	entsha		(
chaza	uhlobo	lwencwadi	yemvume)	ekhishwe	umabhalane	wenkantolo
	. (igar	ma nesig	inesha ka	amabhalane	wenkantol	o), usuku
		,,				

(9) Ngenxa yokuthi incwadi yemvume yesibili noma ngaphezulu ikhishiwe kanye nosuku lwayo, izogunyazwa kumasamanisi isinyathelo esithathwe ngawo.

#### Ukumelwa kwabathintekayo

- 21. (1) Uma igunya lomuntu omele inhlangano esemthethweni liphikiswa ngezizathu ezishiwo noma uma inkantolo inesizathu sokungabaza igunya lomkhulumeli, khona-ke inkantolo ingadinga ukukhiqizwa kobufakazi bokuthi umkhulumeli ugunyazwe ngokufanelekile.
- (2) Uma othintekayo eshona noma engakwazi ukuqhubeka nodaba, udaba luyomiswa kuze kube yileso sikhathi lapho umabi wamafa, umphathiswa, umqaphi noma omunye umuntu oqeqeshekile eseqokiwe esikhundleni sakhe noma kuze kube yilapho lokho leso simo singasekho.

(3) Lapho umabi wamafa, umnakekeli ongumphathiswa noma omunye umuntu ofanele eseqokiwe, inkantolo, ngesicelo somlomo, ingakhipha umyalo wokuthi afakwe esikhundleni somuntu oshonile noma ongasakwazi ukubamba iqhaza.

#### Ukungathobeli imithetho, okuhlanganisa imikhawulo yesikhathi namaphutha

- **22.** (1) Ngaphandle kwalapho kuhlinzekwe ngenye indlela kule mithetho, ukwehluleka ukuthobela le mithetho noma nanoma yisiphi isicelo esenziwe, lokho angeke kube isizathu sokukhishwa kwesahlulelo ohlangothini oluthintekayo olungathobelanga imithetho.
- (2) Ayikho inqubo engeke isebenze ngenxa yamaphutha ekubhaleni, noma amaphutha maqondana nezibalo noma izinsuku.
- (3) Uma noma yimuphi umuntu edukisekile ngenxa yanoma yiliphi iphutha elinjalo kunoma iyiphi inqubo anikezwe yona, inkantolo ngomlomo noma ngesicelo esibhaliwe inganikeza lolo hlangothi ukukhululwa okufanele futhi ngaleyo njongo ibeke eceleni inqubo futhi ichithe noma yisiphi isingumo sokungakhokhi.

#### Izindleko

23. Lapho isinqumo noma umyalelo wezindleko wenziwa ebantwini ababili noma ngaphezulu, lezo zindleko zizokhokhwa ilabo bantu ngokuhlanganyela nangokuhlukene.

#### Izimali zikaSherifu

**24.** Izimali ezikhokhwayo kanye nezindleko zokuhamba ezikhokhwa kosherifu, zizoba yilezo ezibekwe eNgxenyeni II yesiThasiselo sesi-2.

Izinyathelo ezithathelwe abathintekayo, umuntu oqhuba ibhizinisi ngegama noma isitayela ngegama okungesilo elakhe, isindikhethi noma inhlangano.

- 25. (1) Noma yimuphi umuntu oqhuba ibhizinisi ngegama noma ngesitayela okunghesilo igama lakhe langampela, noma abantu ababili noma ngaphezulu abangabalingani ngokwebhizinisi, bangamangalelwa ngalelo igama noma ngesitayela noma ngegama lebhizinisi elihlanganiselwe.
- (2) Isigatshana sama-25(1) sizophinda sisebenze ngendlela efanayo enkampanini engahlanganisiwe, isindikhethi, inhlangano noma isitokofela.

#### Izibuyekezo

- **26.** (1) Uhlangothi olufisa ukubuyekeza ukuqulwa kwamacala ngokwesigaba sama-46 soMthetho kufanele lufake isicelo eNkantolo Ephakeme.
- (2) Ukubuyekezwa kwezinqubo okukhulunywe ngazo kwisigatshana somthetho soku-(1) kuzokwenziwa kuphela ngesizathu esisodwa noma ngaphezulu kulezi ezilandelayo:
- (a) Ukungabikho kwamandla enkantolo;
- (b) intshisekelo ngesizathu, ukuchema, ububi noma ukwenziwa kwecala okukhulunywe ngakho esigabeni sama-46(b) soMthetho ngukhomishani; noma
- (c) ukungenzi ngendlela efanele mayelana nokuqulwa kwamacala.
- (3) Konke ukubuyekezwa ngokwalo mthetho kufanele kuqalwe ngesaziso sokubuyekeza kanye nencwadi efungelwe yokusungula ngokuhambisana neFomu 12 lesiThasiselo 1.
- (4) Isaziso sokubuyekeza kanye nencwadi efungelwe kufanele sibeke izinyathelo okufanele zibuyekezwe, sisho izizathu, amaqiniso kanye nezimo okuthenjelwe kuzo ukuze kubuyekezwe futhi kufanele sifakwe kunobhala wenkantolo lapho icala elaqulelwa khona.
- (5) Ezinsukwini eziyi-5 ethole isaziso sokubuyekeza kanye neafidavithi, umabhalane wenkantolo kufanele azise ukhomishani obengamele

ukuqulwa kwecala kanye nabathintekayo ngesicelo sokubuyekeza futhi aphinde abazise ukuthi isaziso sokubuyekeza, incwadi efungelwe, amasamanisi kanye nawo wonke amaphepha asefayilini lenkantolo ayatholakala ehhovisi likamabhalane.

- (6) Ukhomishana kufanele zingakapheli izinsuku eziyi-15 ethole isaziso sokubuyekeza kanye nencwadi efungelwe afake kunobhala wenkantolo isitatimende esebenzisa iFomu 13 lesiThasiselo 1 ukuphendula izinsolo ezenziwe ngumfakisicelo.
- (7) Ezinsukwini eziyi-5 ngemuva kokuba isitatimende sikakhomishana esigatshaneni somthetho (6) senziwe satholakala, uhlangothi oluletha isibuyekezo lungachibiyela, lwengeze noma luguqule isaziso sokubuyekeza kanye nencwadi efungelwe ngokusebenzisa iFomu 14 lesiThasiselo 1 okuyiFomu okufanele lifakwe umabhalane wenkantolo.
- (8) Umabhalane wenkantolo kumele zingakapheli izinsuku eziyi-5 ethole Ifomu okukhulunywe ngalo esigatshaneni somthetho wesi-(7) elichibiyela, elengeza noma elishintsha isaziso sokubuyekeza, azise ukhomishana obengamele ukuqulwa kwecala kanye nabathintekayo ukuthi Ifomu liyatholakala ehhovisi likamabhalane.
- (9) Uma kwenzeka ukhomishana noma yiluphi uhlangothi oluthintekayo lufisa ukuphikisa ukuvunyelwa kosizo olukhulekelwayo, kufanele zingakapheli izinsuku eziyi-5 zemibhalo yesigatshana somthetho wesi-(8) isikhona,

afake kunobhala wenkantolo, incwadi efungelwe esebenzisa iFomu 15 leSithasiselo 1, ekuphenduleni izinsolo ezenziwe ngumfakisicelo.

- (10) Umabhalane wenkantolo kufanele zingakapheli izinsuku eziyi-10 ngemuva kokuphela kwesikhathi esigatshaneni somthetho wesi-(9) athumele kuNobhala Wenkantolo Ephakeme, inyanda yamaphepha anezinombolo ehlanganisa —
- (a) isaziso kanye nesaziso esichitshiyelwe sokubuyekeza;
- (b) izincwadi ezifungelwe ezifakwe uhlangothi oluletha ukubuyekezwa;
- (c) isitatimende kanye nencwadi efungelwe ephikisayo, uma ikhona, yakhomishani;
- (d) izincwadi ezifungelwe, uma zikhona zanoma yibaphi abathintekayo abathintekile; futhi
- (e) amasamanisi kanye nemibhalo efayilini lenkantolo.
- (11) UMbhalisi Wenkantolo Ephakeme kufanele phakathi kwezinsuku eziyi-10 ethole inyanda yamaphepha anezinombolo, abeke okufanayo emahhovisi aseceleni ejaji ,kwijaji lalolo phiko ukuze alicubungule, iziqondiso kanye nesinqumo sokubuyekeza.

- (12) Umabhalane wenkantolo kufanele agcine irejista lezindaba ezithunyelwe kuNobhala Wenkantolo Ephakeme ukuze zibuyekezwe.
- (13) Umabhalane wenkantolo kumele zingakapheli izinsuku eziyi-5 ethole isinqumo esenziwe iJaji ekubuyekezweni, azise abathintekayo kanye nokhomishana ngesinqumo.
- (14) (a) Noma yisiphi isaziso noma isaziso esizonikezwa umabhalane wenkantolo kwabathintekayo kanye nokhomishani singenziwa —
- (i) ngokubhala, nge-imeyili noma nganoma iyiphi enye indlela ye-inthanethi; noma
- (ii) ngomlomo, ngocingo noma ngomakhalekhukhwini.
- (b) Ubufakazi besaziso noma isaziso esinikezwe abathintekayo kanye nokhomishana kufanele kube kanjena:
- (i) Uma isaziso noma isaziso sinikezwe ngokubhaliwe, kungaba irisidi yokulethwa kwe-imeyili noma umlayezo wedatha; noma
- (ii) uma isaziso noma isaziso sinikezwe ngomlomo, ukugunyazwa kwefayela ngumabhalane wenkantolo okuqopha usuku, isikhathi, inombolo yocingo

noma yeselula, igama lomuntu okuxhunyanwa naye, umlayezo odlulisiwe kanye nokuthi umlayezo udluliselwe kumuntu ngqo noma ngevoyisimeyili.

(15) Akukho nkokhelo njengoba kuhlongozwe eNgxenyeni I yesithasiselo 2, eyodingwa ukhomishana mayelana nekhophi yanoma yimuphi umbhalo awucelile ngokwalo mthetho.

#### Ukongiwa kokuqulwa kwamacala asalindile

- **27.** (1) Akukho lutho kule mithetho oluzothinta ukuqulwa kwecala okusalindile ngosuku lokuqala kwale mithetho futhi lezo zinqubo ziyoqhutshwa futhi ziphothulwe ngazo zonke izindlela kube sengathi le mithetho ayizange imenyezelwe.
- (2) Ukuqulwa kwecala, ngokwenhloso yalo mthetho, kuyothathwa njengokusalindile, uma ngosuku lokuqala kwale mithetho, amasamanisi ekhishiwe futhi ayothathwa ngokuthi asephothuliwe lapho kukhishwa isahlulelo.

#### Isihloko esifushane kanye nokuqala

**28.** Le mithetho izobizwa ngokuthi Imithetho Elawula Izindaba Eziphathelene Nenkantolo Yezimangalo Ezincane futhi iyoqala ngosuku oluzongunywa uNgqongqoshe.

#### **ISITHASISELO 1**

#### **AMAFOMU**

4.0		
16.	Amasamar	าเรเ

- 17. Incwadi yemvume yokunikezelwa kwempahla
- 18. Incwadi yemvume yokukhishwa endaweni yokuhlala
- 19. Incwadi Yokuxazulula ngokwesigaba sama-29(1) soMthetho
- 20. Incwadi efungelwe ngokomthetho wesi-7(2)
- 21. Ubufakazi besevisi ngokomthetho we-12(2)
- 22. isitatimende esibhaliwe nesimangalo esiphikisayo
- 23. Izicelo
- 24. Ihlawulo ephakanyiswa uhlangothi olulahlwe icala
- 25. Isicelo sombolekisi ngokwesigaba sama-40 soMthetho
- 26. Isicelo sombolekisi sesigaba sama-41(2) soMthetho
- 27. Isaziso sokubuyekeza kanye nencwadi efungelwe ngokomthetho wama-26(3)
- 28. Isitatimende sikakhomishana ngokomthetho wama-26(6)
- 29. Ukuchitshiyelwa, ukuhluka kanye nokwengezwa kusaziso sokubuyekezwa ngokomthetho wama-26(7)
- 30. Incwadi efungelwe ngokomthetho wama-26(9)

#### Inombolo 1 — Amasamanisi

Enkantolo Yezimangalo Ezincane	Yasendaweni yase
Inombolo yecala:	Inombolo Yereferensi Eyingqayizivele:
Unobhala weNkantolo (isiginesha ka	nye nosuku lokukhishwa)
А	masamanisi
(Kuzogcwaliswa ummangali)	
A. IMINININGWANE YOMMANGA	ALI NOMA ABAMANGALI:
Isibongo	
Amagama okuqala	
Ikheli lendawo yokuhlala	
Ikheli lebhizinisi	
Ikheli leposi	
Inombolo yocingo	
Inombolo yeselula	
Ikheli lemeyili	
B. <b>IMINININGWANE YOMMANG</b>	ALELWA NOMA ABAMANGALELWA:
Isibongo noma Igama lebhizinisi	
Amagama okuqala	
Ikheli lendawo yokuhlala (lapho laziw	/a)
Ikheli lebhizinisi (lapho laziwa)	
Ikheli leposi (lapho laziwa)	
Inombolo yocingo (lapho laziwa)	
Inombolo yeselula (lapho laziwa)	
Ikheli lemeyili ( <i>lapho laziwa</i> )	

SICELA UYIFUNDE YONKE IDOKHUMENTI NGOBA INOLWAZI OLUBALULEKILE

	nkantolo (faka isifunda senkantolo, ikheli lendawo, inombolo yocingo, ikheli le- imeyili (uma likhona) kanye nenombolo yegumbi lenkantolo)					
	ngomhlaka enyangeni ka 20 ngo (isikhathi) ukuze uvume noma unqabe noma uphikis isikweletu sakho sesimangalo sommangali njengoba kushiw eMininingwane Yesimangalo.					
2.	UMA UVUMA ISIMANGALO (ISIKWELETU) FUTHI UVUMA ISAHLULELO					
•	isa imininingwane engezansi bese ufaka amasamanisi (okuhlanganisa nale Kumabhalane Wenkantolo Yezimangalo Ezincane:					
(a)	Ngiyavuma ukuthi nginecala kummangali njengoba kushiwo kula masamal NOMA inani elingu-R futhi ngiyavumelana nesinqum ngokufanele.					
(b)	Ngithembisa ukukhokha isikweletu ngezitolimende zika-R					
	VE USUKU emhlaka enyangeni k					
	ANGALELWA (igama nesigenesha)					
OFAk (ama	.A∠I: gama aphelele), (isiginesha)					

(ikheli nenombolo yocingo)	
(amagama aphelele )	, (isiginesha)
(ikheli nenombolo vocingo)	

- 3. UMA UNQABA NOMA UPHIKISA ISICELO, ungagcwalisa Ifomu 7 (isitatimende esibhaliwe sokuzivikela kanye nesimangalo esiphikisayo) eSithasiselweni 1 esinamathiselwe kula masamanisi futhi ufake Ifomu kumabhalane Wenkantolo Yezimangalo Ezincane ngaphambi kosuku obizwe ukuyovela ngalo enkantolo. KUMELE UVELE NGOSUKU LOKULALELA ICALA NOMA NGABE UYALITHUMELA IFOMU 7 NOMA CHA.
- 4. **UMA UFISA UKUXOXA NGESIMANGALO** nonobhala weNkantolo Yezimangalo Ezincane kufanele umthinte ekhelini elingenhla ngaphambi kosuku lokulalelwa kwecala.

#### 5. UMMANGALELWA AKAQAPHELE LOKHU OKULANDELAYO:

- (a) Uma ungaveli ngosuku (olungenhla), ummangali angase akhiphe isigwebo esilahla wena ngaphandle uma usivumile isimangalo ngaphambilini.
- (b) Uma imali kufanele ikhokhwe ngokwesinqumo noma umyalelo wenkantolo, imali kufanele ikhokhwe ngqo kokweletwayo (lona ngumuntu ovunwe isinqumo noma umyalelo wenkantolo owenziwe).
- (c) Uma sewunikiwe isigwebo sokukhokhwa kwemali bese ukhombisa ukuthi ngeke ukwazi ukukhokha, inkantolo ingaphenya ngesimo sakho sezezimali emva kwalokho inkantolo ingayalela ukuthi ukhokhe isikweletu sesinqumo, inzalo kanye nezindleko ngezitolimende ezishiwo noma okunye.
- (d) Uma inkantolo ingakawukhiphi umyalelo wokuthi ukhokhe isikweletu sokwahlulela kanye nezindleko ngezitolimende ezithile (indima (c) ngenhla),

ungakwazi-ke ukuthi phakathi kwezinsuku eziyi-10 ngemuva kokukhishwa kwesinqumo, wenze isicelo esibhaliwe kulowo omkweletayo ukuthi ukhokhe isikweletu sokwahlulela kanye nezindleko ngezitolimende noma ngokusebenzisa iFomu 9 kuSithasiselo 1.

- (e) Uma isithembiso sakho esibhaliwe samukelwe Uhlangothi olukweletwayo, ngesicelo salo, umabhalane wenkantolo uyokuyala ukuthi ukhokhe isikweletu sokwahlulela kanye nezindleko ngokwesicelo sakho futhi umyalelo kamabhalane wenkantolo uyothathwa njengokuthi umyalelo wenkantolo.
- (f) Uma usugwetshiwe, kufanele wazise omkweletayo ngokugcwele nangendlela efanele, zingakapheli izinsuku eziyi-14 (eziyishumi nane) ngemva kokushintsha indawo yakho yokuhlala; yebhizinisi noma yomsebenzi umazise indawo yakho entsha yokuhlala, yebhizinisi noma yomsebenzi.
- (g) Uma, ngemuva kokukhishwa kwesahlulelo esikulahlayo sokukhokhwa kwemali noma umyalelo wokukhokhwa kwemali ngezitolimende wenziwe, bese wehluleka ukwenza njengokwesahlulelo noma umyalelo, leso sahlulelo noma umyalelo ungaphoqelelwa kwimpahla yakho egudlukayo futhi uma impahla egudlukayo itholakala ingenele bese iphikisana nempahla yakho engagudluzeki emva kokuthi inkantolo igunyaze ukuthintwa kwempahla yakho engagudluki.
- (h) Ngokwesigaba sama-47 soMthetho Wezinkantolo Zezimangalo Ezincane, we1984 (uMthetho 61 we-1984)("uMthetho") noma yimuphi umuntu ovimba
  isithunywa (usherifu) noma isekela-sthunywa (isekela lika sherifu) wenkantolo
  ekwenzeni umsebenzi wakhe ngaphansi koMthetho noma ohluleka ukunikeza
  isaziso sokushintshwa kwekheli ngokwesigaba sama-43 soMthetho, kufanele
  abe necala futhi lapho elahlwa icala akhokhe inhlawulo engeqile ku-R2000
  noma agqunywe ejele isikhathi esingeqile ezinyangeni eziyisithupha, noma
  agqunywe ejele ngaphandle kokukhetha inhlawulo.

#### **IMINININGWANE YESIMANGALO**

(Kuzogcwaliswa Ummangali)

#### **QAPHELA:**

1.

- A. Phrinta noma thayipha.
- B. Yiba mfushane futhi uhlale ephuzwini. Ukubhekisela nje ezincwadini ezinamathiselwe akuvumelekile. Beka ngamaphuzu izinto ezibalulekile zendaba, utshengise amagama nezinsuku lapho kungenzeka khona.
- C. Izigaba ezingezansi kufanele zigcwaliswe. UNGANIKEZI imininingwane ejulile yomlando wendaba.
- Yisho inani olifunayo noma okufunayo kummangalelwa:

Yisho usuku okwavela ngalo isimangalo:

3. Chaza uhlobo lwesicelo sakho (chaza kafushane ukuthi kungani inani lemali noma lokho okufunayo kufanele kuze kuwe):

	121
4.	Yikuphi ukukhululwa noma umphumela owufunayo enkantolo?
5.	Uma unabufakazi (amadakhumanti) athambala kuba namathiaala
•-	Uma unobufakazi (amadokhumenti) othembele kubo namathisela akhophi abo (sicela ungathumeli amadokumenti angampela) bese ubhala
	ushane amadokhumenti owanamathisele ngezansi:
nare	and an additional owarrame and one ingozation
	A INDIMA 7 NOMA 8 NGEZANSI INGAHLANGANI NESIMANGALO SAKHO,
SUS	SA NGOMUGQA INDIMA NOMA IZINDIMA.
7.	Ngokwesigaba se-18 soMthetho, Ummangali ushiya isamba esingu-
	(susa uma kungasebenzi) njengengxenye yesimangalo. (Qaphela:
"ukı	ishiya" kusho ukuyeka ingxenye yesimangalo noma isimangalo esiphikisayo
uku	ze ulethe isimangalo endaweni yegunya yeNkantolo Yezimangalo Ezincane).
8.	Ummangali ngalokhu uyahoxisa ngokwesigaba 19 soMthetho, isamba esingu-
R	(susa uma kungasebenzi) okuvisamba okufanele sidonswe esikweletini

esivunyelwe njengoba kushiwo kumasamanisi (*Qaphela: "ukwehliselwa" kusho ukususwa kwisimangalo noma kwisimangalo esiphikisayo senani elivunywe abathintekayo, okufanele labo abathintekayo balikhokhe kwabanye abathintekayo*).

Usuku:					
Isiginesha,	uphawu	noma	izigxivizo	zeminwe	zommangali:

#### **QAPHELA:**

- (a) Uma usuwaqedile amasamanisi, kufanele uthathe amasamanisi kanye namakhophi amaningi njengoba kukhona abamangalelwa, uye kumabhalane wenkantolo (Inkantolo Yezimangalo Ezincane) ukuze akhishwe.
- (b) Uma esekhishiwe amasamanisi, ngokomthetho we-12 ungawanika ummangalelwa noma abamangalelwa okanye umkhulumeli wakho ogunyaziwe kube uyena obanikayo, noma kube usherifu ngokomthetho we-13.
- (c) Uma wena noma umkhulumeli wakho ogunyaziwe enikeza amasamanisi, uyacelwa ukuba uqaphele umthetho we-12 oshiwo ngezansi:

"Ukunikezwa kwamasamanisi ngummangali noma umkhulumeli ogunyaziwe wommangali ngokuletha ngesandla kummangalelwa"

- **12.** (1) Lapho amasamanisi ehanjiswa ummangali noma umkhulumeli wakhe ogunyaziwe ngokuhambisa ngesandla, ummangali kufanele
- (a) enze amakhophi amaningi amasamanisi njengoba kukhona

	abamangalelwa okufanele banikezwe;
(b)	anikeze ummangalelwa ikhophi yamasamanisi mathupha;
(c)	lapho eceliwe, abonise ikhophi yokuqala noma efungelwe yamasamanisi kummangalelwa; futhi
(d)	emva kokwenza isevisi kummangalelwa, faka amasamanisi okuqala kanye nobufakazi besevisi kunobhala wenkantolo ngokushesha okukhulu.
kufar	(2) Ubufakazi besevisi yamasamanisi Kummangalelwa nele buhambisane kakhulu neFomu 6 kwiSithasiselo 1.
	(3) Lapho ummangalelwa egcina indawo yakhe
yokul	hlala noma yebhizinisi ivaliwe noma evimbela ummangali ukuthi
anike	eze amasamanisi, ummangali angabiza usherifu ukuba alethe
amas	samanisi, kuye ngokuhambisana nesigatshana somthetho
13(1)	)(a) kanye (b)"

#### Inombolo 2—Incwadi yemvume yokunikezelwa kwempahla

Enkantolo Yezimangalo Ezincane endawei	ni yase
Inombolo yecala/20	Inombolo Yereferensi
	Eyingqayizivele.:
Odabeni oluphakathi kwa:	

	Ummangali
kanye no	
	Ummangalelwa
KuSherifu:	
Njengoba kulolu daba inkantolo iyalele u	ıkuthi ummangalelwa anikele kummangali
okuthile	. (chaza into okumele inikezelwe);
Ngakho-ke ugunyaziwe futhi kudingeka uk	cuthi uthathe lokho okushiwo
(chaza leyo	nto ) kummangalelwa bese unika
ummangali, lokhu kuzoba incwadi yakho y	emvume;
Futhi ubuyisele kule nkantolo lokho okwen	zile ngenxa yalokhu.
Dated on this	.day of,
20 Ifakwe usuku mhlaka ka, 20	enyangeni
	Ngomyalelo Wenkantolo

Ummangali	Unobhala weNkantolo
Ikheli:	

#### Inombolo 3—Incwadi yemvume yokukhishwa

Inombolo		Inombolo Yereferensi	
yecala	/20	Eyigqayizivele.:	
-			
Odabeni oluphakath	i kwa <sup>.</sup>		
o dabom o deprianda			
			Jmmangali
kanye no			
		Umm	angalelwa
			<b>J</b> • • •
KuSherifu:			
Nashema.			
		<u>.</u>	ummangali
ngomhlaka		enyangeni	
ka		, 20 uthole isigwebo so	kukhishwa
_		i noma emhlabeni owaziwa ng	gokuthi
		······;	
Ngalokhu ugunyaziv	ve futhi kudingeka	ukuthi ubeke ummangali oshiwo en	daweni
noma indawo eshiw	oyo ngokukhipha ι	ımmangalelwa oshiwo lapho, lokhu	kuzoba
incwadi yakho yemv	ume;		
Futhi ubuyisele kule	nkantolo lokho ok	wenzile ngenxa yalokhu.	
- 			
Ifakwe usuku mhlaka	<b>3</b>		20

•	
	Ngomyalelo weNkantolo
	Unobhala weNkantolo
Ummangali	
lkheli:	

## Inombolo 4— Incwadi yokuxazulula ngokwemibandela yesigaba sama-29(1) yoMthetho Wezinkantolo Zezimangalo Ezincane, we-1984 (uMthetho 61 we-1984)

KUSUKA: (ummangali afake imininingwane yakhe ngezansi):

Usuku:  IYA (faka imininingwane ngezansi):	
Igama lomuntu noma lebhizinisi:	
Isibongo (uma kusebenza):	_
Ikheli:	
Imeyili ( <i>lapho yaziwa</i> ):	
ISICELO	
3. Mina, (iga	ama
nesibongo somuntu owenza isicelo) ngifuna isamba esingi (inani elifunwayo) kuwe NO (okunye, faka lol	MA
okufunayo kummangalelwa) mayela	
ne	
(chaza amaqiniso okusekelwe kuwo isimangalo, isib; ukuqasha, inkontileka, r	njll.)
<u> </u>	ka-
(faka usuku).	
Kudingeka zingakapheli izinsuku eziyi-14 (eziyishumi nane) kusukela ngosi lokuthola lesi sicelo, ukhokhe noma uqedele inani elingu-R	
NOMA(okunye, faka lokho okufuna kummangalelwa).	ayo

CONTINUES ON PAGE 642 OF BOOK 6

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AIDS HELPLINE: 0800-0123-22 Prevention is the cure

Uma wehluleka ukuthobela lesi sicelo ezinsukwini eziyi-14 (eziyishumi nane), ngizokuthathela isinyathelo eNkantolo Yezimangalo Ezincane ukuze ngithole isahlulelo mayelana nesimangalo sami kuwe\_\_\_\_\_\_ (isiginesha, uphawu noma izigxivizo zeminwe lapha)

#### **QAPHELA:**

- (a) Le ncwadi yesicelo kufanele ithunyelwe ngeposi elibhalisiwe noma iziswe nguwe mathupha kumuntu othumela kuye isicelo.
- (b) Uma uzilethele mathupha incwadi ngakho-ke ukubheka kwakho kuba kumthetho wesi-7(2) kanye nowesi- (3) oshiwo ngezansi:
  - "(2) Ummangali kufanele aqinisekise ngencwadi efungelwe noma ngeposi elibhalisiwe ukuthi incwadi yesicelo esishiwo esigabeni sama-29(1) soMthetho ihanjiswe kummangalelwa.
  - (3) Ummangali angasebenzisa iFomu 5 kuSithasiselo 1 ngencwadi efungelwe okukhulunywe ngayo kusigatshana somthetho wesi-(2).".

## Inombolo 5— Incwadi efungelwe ngokomthetho wesi-7(2) - incwadi yesicelo ngokwesigaba sama-29(1)

#### **INCWADI EFUNGELWE NGOKOMTHETHO WESI-7(2)**

1.	Mina, osayine ngezansi				
	(Yisho amagama aphelele nesibongo)				
	Inombolo kaMazisi noma yePhasiphothi.	. <del>:</del>			
	Ohlala e:			_	
Ngalo	okhu ngenza isifungo futhi ngiyasho nom	a ngiyaqinise	kisa ukuth	 ni:	
ngiha	Ngo (faka ambise incwadi yesicelo ngokwesigaba cane Zezimangalo, we-1984 (isho	sama-29(1) (uMthetho igama wom	soMtheth 61 v untu otho	no Wez we-1984 ole incv	inkantolo 4) ku- vadi) ku-
ilethw	ve khona)	(Indawo no	oma iknei	II Iapno	incwadi
1.2	Ngihambise incwadi nge:—				
1.2.1	Ukuzinikeza mathupha kumuntu okukh	ulunywe ngay	ye endime	eni 1.1;	NOMA
	Okunye (chaza ngezansi ukuthi ind nulunywe ngaye esigabeni 1.1):	cwadi yathu	nyelwa k	anjani	kumuntu

131
<del></del>
IGAMA:
ISIGINESHA:
Ngiyaqinisa ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda
okuqukethwe yilesi sitatimende, esifungelwe/esiqinisekisiwe (susa lokho
okungasebenzi) futhi sasayinwa phambi kwami e (indawo) ngo-
(usuku) ngaphansi kokuthotshelwa kwemithetho imithetho emenyezelwe
kwiSaziso sikaHulumeni R. 1258 samhla zingama-21 kuJulayi 1972 (njengoba
sichitshiyelwe).
UKHOMISHANA WEZIFUNGO
IGAMA:
IKHAPHASITHI:
IKHELI:

## Inombolo 6—Ubufakazi besevisi lapho amasamanisi anikezwa ummangali noma umkhulumeli ogunyaziwe wommangali

Enk	cantolo Yezii	mangalo	Ezincan	e Yasend	daweni yase			
INC	)MBOLO	YEC	ALA.:		INOMBOL	-0	YEREF	ERENSI
EYI	NGQAYIZIVI	ELE.:		<del></del>				
						UN	1MANGAI	LI
KAI	NYE NO							
						UN	MANGA	LELWA
			UBL	JFAKAZI	BESEVISI			
(Izo	gcwaliswa ng	gummang	gali noma	umkhulu	meli wakhe og	unyaziwe	<b>e</b> )	
1.	Mina, osay	ine ngeza	ansi					
	(Yisho ama	ngama ap	helele ne	esibongo)	_			
	•			• ,	ni.:			
	Ngalokhu n	igenza is	ifungo fut	hi ngiyasl	no noma ngiya	qinisekis	a ukuthi:	
1.1	Ngingumr	nangali	noma	omele	ummangali	(susa	noma	yikuphi
oku	ıngasebenzi).							
1.2	Ngihambi	se		amasa	manisi		kumma	ngalelwa
					(faka igama	lomuntu)	mhlaka	

(usuku) ku ngokumnikeza ikhophi		_ cishe ngabo	(isikhathi)
NOMA			
_		ummangalelwa _ (faka igama lomuntu) r	
(usuku) ku	(inyanga), 20	cishe ngabo	(isikhathi)
-	· ·	amanisi. Ngabe sengithat OMA ngashiya ikhophi	
NOMA			(chaza
ukuthi wenzeni ngamas			· · · · · · · · · · · · · · · · · · ·
Susa isigaba 1.2 nom	a 1.3, noma yikuph	ni okungasebenzi.	
		IGAMA:	
		ISIGINESHA:	
okuqukethwe yilesi okungasebenzi) futhi(usuku) ngapl	sitatimende, es sasayinwa pha nansi kokuthotshel	mile ukuthi uyakwazi fu ifungelwe/esiqinisekisiwe ambi kwami e wa kwemithetho imitheth a zingama-21 kuJulayi	ithi uyakuqonda (susa lokho (indawo) ngo- o emenyezelwe
UKHOMISHANA WEZI			
IGAMA:			
IKHAPHASITHI:			
IKHELI:			

**QAPHELA:** Lo mbhalo kufanele ufakwe Kumabhalane Wenkantolo ngaphambi noma ngosuku lokulalelwa kwecala.

## Inombolo 7—Isitatimende esibhaliwe sokuzivikela kanye nesimangalo esiphikisayo

Enkantolo Yezimangalo Ezincane Endaweni yase-
INOMBOLO YECALA .: INOMBOLO YEREFERENSI EYINGQAYIZIVELE.:
ISITATIMENDE ESIBHALWE SOKUZIVIKELA NESIMANGALO ESIPHIKISAYO
(Kuzogcwaliswa ngummangalelwa)
A. IMINININGWANE YOMMANGALELWA:
Isibongo noma igama lebhizinisi:
Amagama okuqala:
Ikheli lendawo yokuhlala:
Ikheli lebhizinisi:
Ikheli leposi:
Inombolo yocingo:
Inombolo yeselula:
Ikheli lemeyili:
B. IMINININGWANE YOMMANGALI:
Isibongo
Amagama okuqala :
ISITATIMENDE ESIBHALWE SOKUZIVIKELA

1. Usiphikisa kangakanani isimangalo?

(thikha noma yiku	hi okusebenzayo)
	Ngiyaphikisana nenani eliphelele (imali) elifunwayo NOMA isimangalo (ngaphandle kwemali) njengoba kukhonjisiwe emininingwaneni yesicelo
NOMA	Ngiyavuma inani lika-
Futhi ngikhokh	inani elamukelwe mhlaka (usuku)
	ma uyasiphikisa lesi simangalo ngoba ususikhokhile nom ngezansi noma yikuphi okusebenzayo)
	CHA (ngakho iya <b>kwindima 3.2 kanye no-3.3</b> )
	Yebo <i>(ngakho gcwalisa <b>indima yesi-3.1</b>)</i>
3.1 Ngikhokhe R	Kummangali mhlaka ( <i>usuku</i> )

Ebhokisini elingezansi, nikeza imininingwane yokuthi ulikhokhe kuphi futhi kanjani inani noma uthobele isimangalo. Uma unobufakazi bokukhokha kwakho noma bokuthobela isimangalo, bunamathelise.

137 3.2 Ithini impendulo yakho ngesicelo sommangali? 3.3 Kungani uthi awunacala? Yisho uhlobo lokuzivikela kwakho kanye nemininingwane yezizathu zokuzivikela kwakho, ebhokisini elingezansi? ISIMANGALO ESIPHIKISAYO (uma ungenzi isimangalo esiphikisayo susa ngomugqa lesi sihloko) 4. Uma ufisa ukufaka isimangalo kuMmangali (isimangalo esiphikisayo): gcwalisa lokhu okulandelayo: 4.1 Uma isicelo sakho kungesesamba esithile semali ufuna malini?

4.2 Isimangalo sami ese (chaza uhlobo lwesimangalo kanye nokuthi yini oyifunayo enkantolo)
QAPHELA: Qaphela: ungasebenzisa elinye iphepha uma kunesidingo. Sicela ufake igama lakho, isibongo kanye nenombolo yecala phezulu kwesokudla kwikhasi ngalinye, uma kusetshenziswa elinye iphepha.
5. Ummangalelwa ngalokhu uyalahla ngokwesigaba 18 soMthetho Wezinkantolo Zezimangalo Ezincane, we-1984 (uMthetho 61 we-1984) ("uMthetho"), isamba esingu-R (susa uma kungasebenzi) njengengxenye yesimangalo. (Qaphela: "ukushiya" kusho ukuyeka ingxenye yesimangalo noma isimangalo esiphikisayo ukuze ulethe isimangalo endaweni yokulawula yeNkantolo Yezimangalo Ezincane).
6. Ummangalelwa ngalokhu ubeka ngokwesigaba se-19 soMthetho, isamba esingu-R (susa uma kungasebenzi) njengoba kuyinani okufanele lidonswe esikweletini esivunyiwe njengoba kushiwo kumasamanisi. (Qaphela: "ukwehliselwa" kusho ukubanjwa kwemali esimangalweni noma kwisimangalo esiphikisayo kwinani elivunywe uhlangothi, okufanele likhokhele olunye uhlangothi oluthintekayo)

7. Ngivumela isevisi yawo wonke amadokhumenti nge-imeyili ekhelini le-imeyili elishiwo esigabeni A.

Jsuku:
siginesha, uphawu noma izigxivizo zeminwe zommangalelwa

#### **QAPHELA:**

- (a) Uma **UNGENASO ISIMANGALO ESIPHIKISAYO** faka lo mbhalo kumabhalane wenkantolo.
- (b) Uma **UNESIMANGALO ESIPHIKISAYO** kufanele futhi unikeze ummangali ikhophi yalo mbhalo, futhi ufake incwadi yokuqala kumabhalane wenkantolo.

Isimangalo esiphikisayo singahanjiswa nguwe noma usherifu. Uma unikeza isimangalo esiphikisayo, kufanele senziwe kanje:

- 1. Kufanele wenze amakhophi amaningi esitatimende esibhaliwe sokuzivikela esihlanganisa nesimangalo sakho esiphikisayo, njengoba kukhona abamangali okufanele banikezwe.
- 2. Nikeza ikhophi yesitatimende esibhaliwe sokuzivikela kanye nesimangalo esiphikisayo kummangali.
- 3. Lapho kuceliwe, bonisa ikhophi yoqobo noma efungelwe yesitatimende esibhaliwe sokuzivikela kanye nesimangalo esiphikisayo kummangali.
- 4. Ngemva kwesevisi kummangali, faka isitatimende sokuqala esibhaliwe sokuzivikela kanye nesimangalo esiphikisayo kanye nobufakazi besevisi kunobhala wenkantolo ngokushesha okukhulu.
- 5. Ubufakazi besevisi besitatimende esibhaliwe sokuzivikela kanye nesimangalo

esiphikisayo kummangali kufanele sihambisane kakhulu neFomu 6 kuSithasiselo 1.

6. Lapho ummangalelwa egcina indawo yakhe yokuhlala noma yebhizinisi ivaliwe futhi ngaleyo ndlela ekuvimbela ukuthi umnikeze isitatimende esibhaliwe sokuzivikela kanye nesimangalo esiphikisayo, ungabiza usherifu ukuthi kube uyena onikeza amasamanisi, kuncike ekuhambiseneni nomthetho we-13(1)(a) kanye no-(b)".

#### Inombolo 8—Izicelo

Enkantolo yase	o Yezimangalo		Ezincane		Yasendaweni		
INOMBOLO EYINGQAYIZIV				INOM	BOLO	YERE	EFERENSI
		ISI	CELO				
(Kuzogcwaliswa	Umfakisicelo,	umuntu	noma	ibhizinisi	elifaka	isicelo	enkantolo
ukuze lithole usi	izo olushiwo kul	o mbhalo)	)				
	GWANE YOMF	_	_				
Isibongo noma I	gama lebhizinis	i:					
Amagama okuq	ala ( <i>lapho kusel</i>	benza kho	ona):				
Ikheli Lendawo `	Yokuhlala :						
Ikheli lebhizinisi:							
Ikheli leposi:							
Inombolo yocing	jo:						
Inombolo yeselu	ıla:						
Ikheli lemeyili:							
B <b>IMINININ</b>	GWANE YOMN	IANGAI F	=ι WΔ·				
Isibongo noma I							
Amagama okug							

Ikheli lendawo yokuhlala (lapho laziwa):
Ikheli lebhizinisi ( <i>lapho laziwa</i> ):
Ikheli leposi ( <i>lapho laziwa</i> ):
Inombolo yocingo ( <i>lapho laziwa</i> ):
Inombolo yeselula ( <i>lapho laziwa</i> ):
Ikheli lemeyili ( <i>lapho laziwa</i> :)
<ol> <li>Ingabe ungummangali noma Ummangalelwa odabeni (ukuqhutshwa</li> </ol>
kwamasamanisi)
(thikha ibhokisi elifanele ngezansi)
Ummangali
Ummangalelwa
2. Isicelo sizofakwa eNkantolo mhlaka enyangeni ka
e 20 somyalelo ngokwe-: (thikha ngezansi ukuthi yikuphi
okusebenzayo)
isigaba sama-31 soMthetho Wezinkantolo Zezimangalo Ezincane
we-1984 (uMthetho 61 we-1984) ("UMthetho") (Ohlanganisa
abamangali, uhlangothi olufaka isicelo sokulalelwa okusecelen
ukuba kubanjelwe lapho kunesinyathelo esihlanganyelwe, iya
endimeni 3)
isigaba sama-32 soMthetho (Ohlanganisa abamangalelwa
uhlangothi olufaka isicelo sokulalelwa okuseceleni ukuba kubanjelwa
lapho kunesinyathelo esihlanganyelwe, iya <b>endimeni 3</b> )

	isigaba sama-33(3) soMthetho (uhlangothi olufaka isicelo sokushintshwa kwegama noma indawo evame ukwaziwa ngegama langampela noma indawo, <i>iya endimeni 4</i> )
	Isigaba sama-36(a) soMthetho (uhlangothi olufaka isicelo sokuhoxiswa kwesinqumo esikhishwe uma engekho umuntu leso sinqumo esikhishwe maqondana naye, iya endimeni 5)
	Isigaba sama-36(b) soMthetho (uhlangothi olufake isicelo sokuhoxiswa kwesahlulelo ebesi-void ab origine (leli gama lisho ukuthi ebesingalungile kwasekuqaleni) noma elatholwa ngokukhwabanisa noma ngenxa yephutha elivamile kuzo zombili izinhlangothi, iya endimeni 6)
	Isigaba sama-36(c) soMthetho (uhlangothi olufaka isicelo sokulungisa iphutha lelungelo lobunikazi noma amaphutha ekwahluleleni), iya endimeni 7)
	Okunye (cacisa isigaba noma umthetho ngokwemibandela okwenziwa ngayo isicelo, <i>iya endimeni 8</i> )
<b>3</b> . (a) oluseceler okungasel	, , , , , , , , , , , , , , , , , , , ,
(b)	(faka ngezansi imininingwane efakazela isicelo sokuthi kuqulwe icala

elihlukile)

Г									
<b>4</b> .	(a)	Njer	igoba igama	Iommangal	li noma	ummanga	alelwa ( <i>sus</i>	a noma y	vikuphi
_	asebe iseben	-		alwe	kuı	masaman	isi	njeng	jokuthi
noma	yikupl	hi oku	ngasebenzi)	ithi		_			•
		(b)	INkantolo	iyacelwa ku			umyalelo khona kum		
	(c)	(faka	a imininingwa	ane eyanele	e ngezar	nsi ukuze	usekele isi	celo sakh	10)
<b>5</b> . (susa		ma	uba isahlulel <i>yikuphi</i> (faka	okungaseb			gali noma engekho	•	alelwa hlaka-
esikhi	(b) shwe ı		uba iNkanto nlaka			khiphe un	nyalelo oh	oxisa isir	nqumo
	(c)	(faka	a ngezansi iz	zizathu zoku	ıngabibi	ikho kwak	ho ngosuk	u okwakł	nishwa

ngalo isahlulelo secala mayelana nawe futhi usho kafushane ukuzivikela kwakho

	nangalo omangalelwe ngaso futhi ubonise ukuthi waqala nini futhi kanjani zi ngokulahlwa kwakho yicala).
<b>6</b> . (susa	(a) Nakuba isahlulelo sikhishwe salahla ummangali noma ummangalelwa noma yikuphi okungasebenzi) lapho engekho ngomhlaka (faka usuku).
oshint	(b) Nakuba iNkantolo icelwa ukuba inikeze umyalelo ohoxisa noma tsha isinqumo esikhishiwe
origin	(c) (faka ngezansi imininingwane eyanele yokweseka isicelo sakho noxiswa noma ukushintshwa kwesahlulelo esisekelwe ekuthi isicelo siyi-void ab e, etholwe ngokukhwabanisa noma ngenxa yephutha elivamile kuzo zombili angothi futhi ubonise ukuthi uqale nini futhi kanjani ukwazi ngokulahlwa kwakho).
<b>7</b> . (susa	(a) Nakuba isahlulelo sikhishwe salahla ummangali noma ummangalelwa noma yikuphi okungasebenzi) lapho engekho ngomhlaka (faka usuku).
(b) Iobuni	Nakuba iNkantolo icelwa ukuba inikeze umyalelo olungisa iphutha lelungelo ikazi noma amaphutha esinqumweni esikhishwe ngo

	ngale ndlela
	(c) (faka ngezansi imininingwane eyanele ukuze usekele isicelo sakho
sokı	ulungiswa kwephutha lelungelo lobunikazi)
8.	(a) Ngokwesigaba noma umthetho ( <i>susa noma yikuph</i>
	ngasebenzi), iNkantolo iyacelwa ukuthi ikhiphe
	ralelo
	(b) (faka imininingwane eyanele ngezansi ukuze usekele isicelo sakho)
Usul	ku:
	nesha, uphawu noma izigxivizo zeminwe Yomfakisicelo:
-	PHELA:
	phi yalo mbhalo kufanele inikezwe omunye othintekayo futhi ikhophi yangampe
kuta	nele ifakwe Kumabhalane Wenkantolo.
Kuy	ra:
Kum	nmangalelwa
	li: (njengoba kushiwo engxenyeni B ngenhla)
Nak	
Kuv	a: Umabhalane Wenkantolo Yezimangalo Ezincane

		(fa	ka indawo)		
Ngesandla:	Kwamukelwe	Umabhalane	Wenkantolo	Yezimangalo	Ezincane
ngomhlaka _	enyan	geni ka	20		
Noma					
lmevili ngavi	nve.				

## Inombolo 9 —Isithembiso sokweletayo

EIIKa	ilitolo rezilli	angaio i	zincane rasen	uaweni yase	<del></del>	
INON	INOMBOLO YECALA.:INOMBOLO YEREFERENSI EYINGQAYIZIVELE.:					
					UMMA	NGALI
KAN'	YE				UMMA	NGALELWA
		I	SITHEMBISO S	OKWELETA	YO	
(Kuzo	ogcwaliswa u	hlangoth	i olwenza isithen	nbiso)		
1.	_		OHLANGOTHI (			
			si:			
	•	` .	kusebenza khona	•		
	•					
	-					
	•					
IKITCII	ierrie yiii					
1.	mmangali	noma	mmangalelwa	ngalokhu	•	
					inani	elingu-R
			faka usuku) <b>NOI</b>		-	
kany	e nezindleko	zenani	elingu-R	njengon	nyalelo wenka	ntolo mhlaka-
			_ (faka usuku) ka	inje:		

1.3 Izitolimende zenani lika-R ngenyanga, isitolimende sokuqala sizokhokhwa ohlangothini olukweletwayo ngomhlaka noma ngaphambi komhlaka (faka usuku) futhi ngemva kwalokho ikhokhwe nyanga					
zonke kuze kukhokhwe ngokugcwele isikweletu nezindleko (uma zikhona) futhi uma					
kukhona isitolimende esingakhokhiwe ngesikhathi, ibhalansi egcwele esakweletwa					
izokhokhwa ngokushesha.					
Usuku:					
Isiginesha, uphawu noma izigxivizo zeminwe zomuntu owenza isithembiso:					
NOMA					
1.4 (a) (cacisa esinye isithembiso endimeni yoku-1.1 ngenhla futhi ufake imininingwane yenani elizokhokhwa, nokuthi inani lokuqala lizokhokhwa nini kanye					
namanani alandelayo)					
(b) Uma noma yisiphi isitolimende esishiwo endimeni yoku-1.2(a) ngenhla singakhokhwa ngesikhathi, ibhalansi egcwele esakweletwa izokhokhwa ngokushesha.					
Usuku:					
Isiginesha, uphawu noma izigxivizo zeminwe zomuntu owenza isithembiso:					
UMUNTU OWENZA ISITHEMBISO SOKUKHOKHA MAKAQAPHELE LOKHU:					
E. Le dokhumenti kufanele ihanjiswe Kuhlangothi olukweletwayo.					
F. Uhlangothi olukweletwayo luzokwazisa zingakapheli izinsuku eziyi-5 ukuthi					
isicelo samukelwe noma cha.					

- G. Uma isicelo sakho samukelwe kufanele uqale ukukhokha kuhlangothi olukweletwayo. Uhlangothi olukweletwayo lungafaka isicelo kumabhalane wenkantolo ukuze imibandela yalesi siphakamiso yenziwe umyalelo wenkantolo.
- Н. Uma isithembiso sakho sokukhokha senziwe umyalelo wenkantolo ngokwendima C futhi wehluleka ukukhokha isitolimende ngaleso sikhathi yinkantolo, isingumo siyophoqelelwa nangendlela engunywe ngokuphumeleliswa eNkantolo Yemantshi enamandla okuphatha ngokuhambisana nezinhlinzeko zoMthetho Wezinkantolo Zezimantshi, we-1944 (uMthetho 32 we-1944). Uhlangothi olukweletwayo lungaqhubeka kube sengathi isinqumo sikhishwe eNkantolo Yezimantshi ngokuvuna yena ngesamba esibalulwe encwadini efungelwe efakwe ngokwesigaba sama-41(2) soMthetho Wezinkantolo Zezimangalo Ezincane, we-1984 (uMthetho 61 we-1984).

Inombolo 10 –Isicelo sohlangothi olukweletwayo ngokwemibandela yesigaba sama-40 yoMthetho Wezinkantolo Zezimangalo Ezincane, we-1984 (uMthetho 61 we-1984).

Enkantolo Y	ezimangalo Ezincan	e Yasendaweni yase _		
	YECALA.:	INOMBC	OLO YEREFEREN S	SI
			UMMANGALI	
KANYE				
			UMMANGALELWA	
		IGOKWEMIBANDELA EZINCANE, WE-1984 (L	Yesigaba sama-40 JMTHETHO 61 WE-1984	ŀ)
IKHELI (faka umabhalane v	ikheli: elendawo yokul wenkantolo angathum	hlala; elebhizinisi; elepo ela khona isiqinisekiso s	OTHI OLUKWELETWAYO osi noma i-imeyili lapho sokunikezwa komyalelo)	•
Inombolo yoc	ingo:			
Inombolo ves	ماريام.			

ngakho-ke ngicela umabhalane Wenkantolo Yezimangalo Ezincane ukuba ayalele uhlangothi olulahlwe icala ukuthi lukhokhe ngokuhambisana nesithembiso esenziwe ngomhlaka (faka usuku).
ngemmana (rana acana).
<ol> <li>Isithembiso esibhalwe phansi sohlangothi olulahlwe icala sokukhokha sinamathiselwe njengeSithasiselo A</li> </ol>
Usuku:
Isiginesha, uphawu noma izigxivizo zeminwe zombolekisi :
lya: Kumabhalane Wenkantolo Yezimangalo Ezincane
( faka indawo)
Ngesandla: Kwamukelwe Umabhalane Wenkantolo Yezimangalo Ezincane ngomhlaka enyangeni ka 20
noma
Imevili ngavinye

Inombolo 11 – Ukufaka isicelo ngombolekisi ngokwemibandela yesigaba sama-41(2) soMthetho Wezinkantolo Zezimangalo Ezincane, we-1984 (uMthetho 61 we-1984)

Enkantolo Yezimangalo Ezincane Yasendaweni yase
INOMBOLO YECALA.:INOMBOLO YEREFERENSI EYINGQAYIZIVELE.:
UMMANGALI
KANYEUMMANGALELWA
UKUFAKA ISICELO NGOMBOLEKISI NGOKWEMIBANDELA YESIGABA SAMA-41(2) SOMTHETHO WEZINKANTOLO ZEZIMANGALO EZINCANE, WE-1984 (UMTHETHO 61 WE-1984)
1. Uhlangothi olukweletwayo odabeni olungenhla, lufaka isicelo ngokwesigaba sama-41(2) soMthetho Wenkantolo Yezinkokhelo Ezincane, we-1984 futhi lucela ukuthi udaba ludluliselwe kuMabhalane Wenkantolo Yezimantshi njengoba kuhlinzekelwe esigabeni sama-41(3). ) soMthetho Wezinkantolo Zezimangalo Ezincane, we-1984.
2. Incwadi efungelwe yombolekisi ivela ngezansi:
INCWADI EFUNGELWE

1.

Mina, osayine ngezansi

	(Bhala amagama aphelele nesibong	go)	
	Inombolo	kamazisi	noma
	yephasiphothi.:		_ ungummangali noma
	ummangalelwa kulolu daba		
	Uhlala e:		
	Ngalokhu yenza isifungo futhi usho	noma uqinisekise u	kuthi:
1.3	Isahlulelo sika-R		(faka inani)
kany	e nezindleko zenani lika-R	(susa uma k	<i>ungasebenzi</i> ) sikhishwe
ngor	nhlaka	(faka usuku)	eNkantolo Yezimangalo
Ezin	cane e	_ (faka indawo	) ngokumelene no-
1.2.2	phuma isinqumo:  1 R ikhokhwe mhlaka  2 R ikhokhwe mhlaka  3 R ikhokhwe mhlaka	(faka	usuku);
1.3	Ayikho imali ekhokhiwe (susa nom	na yikuphi okungase	ebenzi).
1.4 kwai	Inani elisakweletwa kwisinqumo mi ngezansi ngu-R	engasithola kusuk	ela ngosuku lokusayina
		IGAMA:	
		ISIGINESHA:	

Ngiyafunga ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda
okuqukethwe yilesi sitatimende, esifungelwe/esiqinisekisiwe (susa okungasebenzi
futhi sasayinwa phambi kwami e (indawo) ngomhlaka(usuku
ngaphansi kokuthotshelwa kwemithetho emenyezelwe kwiSaziso sikaHulumeni R
1258 samhla zingama-21 kuJulayi 1972 (njengoba sichitshiyelwe).
UKHOMISHANA WEZIFUNGO
IGAMA:
IKHAPHASITHI:
IKHELI:

Iya: Kumabh	nalane weNkar	ntolo Yezimangalo	Ezincane		
		( fal	ka indawo)		
Ngesandla:	Yamukelwe	Ngumabhalane	Wenkantolo	Wezinkantolo	Ezincane
ngomhlaka _	enya	angeni ka	20		
noma					
Imevili ngavi	nve:				

# Inombolo 12 – Isaziso sokubuyekezwa kanye nencwadi efungelwe ngokomthetho wama-26(3)

	VANTOLO EPHAKEIVIE TASENINGIZIMO AFRIKA
(	UPHIKO) Inombolo yecala/20
o=in	Inombolo yecala lasenkantolo yezimangalo
ezin	cane/20
Oda	abeni oluphakathi kwa
Oue	Umfakisicelo
kan	
ilan,	Ummangalelwa
	ISAZISO SOKUBUYEKEZWA
kokı	ELA UQAPHELE ukuthi umfakisicelo lapha ufaka isicelo sokubuyekezwa uqulwa kwecala odabeni olubanjelwe eNkantolo Yezimangalo Ezincane (indawo) ngaphansi kwenombolo yecala Umyalelo ukhulekelwa ngale mibandela ndelayo:
	Ukuthi ukuqulwa kwecala nesinqumo esikhishwe eNkantolo Yezimangalo ncanekubekwe eceleni;
2.	okunye ukukhululeka
3.	izindleko, uma zikhona.

YAZISA FUTHI ukuthi Incwadi efungelwe yomfakisicelo izosetshenziswa ukweseka lesi sicelo.

INCWADI EFUNGELWE ESEKELA ISAZISO SOKUBUYEKEZWA
Mina, osayine ngezansi
chala amagama aphelele nesibongo)
galokhu ngenza isifungo futhi ngisho noma ngiqinisekisa ukuthi:
1 Ngingumfakisicelo kulolu daba kanye noMmangali noma Ummangalelwa usa noma yikuphi okungasebenzi) odabeni olufakwe eNkantolo Yezimangalo zincane e(chaza indawo) ngaphansi kwenombolo yecala hi
2 Umphenduli kulolu daba Ummangali noma Ummangalelwa ( <i>Susa noma</i> kuphi okungasebenzi) odabeni okukhulunywe ngalo endimeni 1.1 ngenhla.
3 Amaqiniso avezwe lapha ngiyawazi futhi ngokwazi kwami kanye nenkolelo imi ayiqiniso futhi alungile.
Ngomhlaka(isho usuku), Inkantolo Yezimangalo zincane e (indawo) ngaphansi kwenombolo yecala
niphe isahlulelo esivuna Ummangali noma Ummangalelwa ( <i>susa noma yikuphi</i>
kungasebenzi) soku:

3. Ngifaka isicelo eNkantolo Ehloniphekile engenhla ukuba ibuyekeze ukuqulwa kwecala okuphethwe nguKhomishana (bhala igama nesibongo sikakhomishani) ngalezi zizathu ezilandelayo:
3.1 ukungabi khona kwamandla enkantolo;
3.2 ukuba nentshisekelo kwimbangela;
<ul><li>3.3 ukuchema;</li><li>3.4 ububi;</li></ul>
3.5 ukwenziwa kwecala okukhulunywe ngalo esigabeni sama-46(b) soMthetho Wezinkantolo Zezimangalo Ezincane, we-1984 (uMthetho 61 we-1984); noma
3.6 ukungenzi ngendlela efanele mayelana nokuqulwa kwamacala (susa noma yiziphi izindima ezingenhla ezingasebenzi bese ufaka amanishela eduze kwendima esusiwe).

4. Izizathu, amaqiniso nezimo ezeseka isicelo sami zibhalwe ngezansi:
NGAKHO-KE ngithandazela ukuthi iNkantolo inikeze umyalo noma imiya kwiSaziso Sokubuyekeza.
UMFAKISICELO
Ngiyafunga ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqondo okuqukethwe yilesi sitatimende/mbhalo, esifungelwe/esiqinisekisiwe (susokungasebenzi) futhi sasayinwa phambi kwami e (indawo) ngomhlak(usuku) ngaphansi kokuthotshelwa kwemithetho emenyezelwe kwiSazis sikaHulumeni R. 1258 samhla zingama-21 kuJulayi 1972 (njengoba sichitshiyelwe).
UKHOMISHANA WEZIFUNGO
IGAMA
IKHAPHASITHI
IKHELI

Izigaba ezingezansi kufanele zigcwaliswe uhlangothi oluletha isibuyekezo. Uma isigcwalisiwe idokhumenti kufanele ifakwe kunobhala wenkantolo lapho ukuqulwa kwamacala eNkantolo Yezimangalo Ezincane bekuqhutshwa khona.

Qinisekisa ukuthi uyayigcina ikhophi yalo mbhalo ukuze uyigcine futhi uqinisekise ukuthi umabhalane wenkantolo uyayigxiviza ikhophi yakho.

Umfakisicelo kusebenza):	,		isibuyekezo,	igama	nesibongo	uma
					-	
			(uma unayo): _			<u>-</u>
-			ngalo Ezincane _(faka indawo)			
			Wenkantolo We	ezinkantol	lo Ezincane	
ngomhlaka	enyan	geni ka	20			
noma						
Imeyili ngayiny	/e:					

## Inombolo 13 –Isitatimende sikakhomishana ngokomthetho wama-26(6)

ENKANTOLO EPHAKEME YASENINGIZIMU AFRIKA	
(UPHIKO)	
Inombolo yecala	/20
Inombolo yecala lasenkantolo yezimangalo	
ezincane/20	
Odabeni oluphakathi kwa	
	kisicelo
kanye Ummangal	elwa
Ummangai	Ciwa
ISITATIMENDE SIKAKHOMISHANA	
1 Mino	
<ol> <li>Mina,</li> <li>(amagama aphelele nesibongo) ngingukhomishani ongamele odabeni olusu</li> </ol>	
	aphansi
kwenombolo yecala	μπαποι
<ol><li>Ngisifundile isaziso sokubuyekezwa kanye nencwadi efungelwe yomfa</li></ol>	kisicelo
futhi ngiphendula ngale ndlela kwizinsolo ezenziwe ngumfakisicelo:	

Imeyili ngayinye:

# Inombolo 14 –Ukuchitshiyelwa, ukuhluka kanye nokwengezwa kwisaziso sokubuyekezwa ngokomthetho wama-26(7)

INKANTOLO EPHAKEME YASENINGIZIMU AFRIKA	
UPHIKO)	
Inombolo yecala/20_	
Inombolo yecala lasenkantolo yezimangalo	
zincane/20	
Odabeni oluphakathi kwa	
Umfakisice	ole
anye	
Ummangalelwa	
	_
UKUCHITSHIYELWA, UKUHLUKA KANYE NOKWENGEZWA KWISAZISO SOKUBUYEKEZWA	
. Mina, osayine ngezansi	
Bhala amagama aphelele nesibongo, uma kusebenza)	
lgalokhu ngenza isifungo futhi ngisho noma ngiqinisekisa ukuthi:	
.2 Ngifake isaziso sokubuyekeza odabeni olwasungulwa eNkanto	olo
ezimangalo Ezincane e(isho indawo) ngaphansi kwenombo	olo
ecala	
.2 Amaqiniso avezwe lapha ngiyawazi futhi ngokwazi kwami kanye nenkolo	elo
ami ayiqiniso futhi alungile.	

2. Ngokusukela kwisitatimende sikaKhomishana ngalokhu ngiyachibiyela,
ngengeza noma ngishintsha isaziso sami sokubuyekeza kanye nencwadi efungelwe
ngale ndlela (uma uchibiyela noma ushintsha isaziso sokubuyekeza kanye nencwadi
efungelwe bhala ngezansi ukuthi yiziphi izindima esazisweni sokubuyekeza kanye
nasencwadini efungelwe oyichibiyelayo futhi usho indima echitshiyelwe noma
eguquliwe. Uma wengeza, vele usho imininingwane ofisa ukuyengeza):
NGAKHO-KE ngithandazela ukuthi iNkantolo inikeze umyalo noma imiyalo
kwiSaziso Sokubuyekeza.
UMFAKISICELO
Ngiyaqinisa ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda
Ngiyaqinisa ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda okuqukethwe yilesi sitatimende, esifungelwe/esiqinisekisiwe (susa lokho
Ngiyaqinisa ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda okuqukethwe yilesi sitatimende, esifungelwe/esiqinisekisiwe (susa lokho okungasebenzi) futhi sasayinwa phambi kwami e (indawo) ngo-
Ngiyaqinisa ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda okuqukethwe yilesi sitatimende, esifungelwe/esiqinisekisiwe (susa lokho okungasebenzi) futhi sasayinwa phambi kwami e (indawo) ngo(usuku) ngaphansi kokuthotshelwa kwemithetho imithetho emenyezelwe
Ngiyaqinisa ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda okuqukethwe yilesi sitatimende, esifungelwe/esiqinisekisiwe (susa lokho okungasebenzi) futhi sasayinwa phambi kwami e (indawo) ngo(usuku) ngaphansi kokuthotshelwa kwemithetho imithetho emenyezelwe kwiSaziso sikaHulumeni R. 1258 samhla zingama-21 kuJulayi 1972 (njengoba
Ngiyaqinisa ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda okuqukethwe yilesi sitatimende, esifungelwe/esiqinisekisiwe (susa lokho okungasebenzi) futhi sasayinwa phambi kwami e (indawo) ngo(usuku) ngaphansi kokuthotshelwa kwemithetho imithetho emenyezelwe
Ngiyaqinisa ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda okuqukethwe yilesi sitatimende, esifungelwe/esiqinisekisiwe (susa lokho okungasebenzi) futhi sasayinwa phambi kwami e (indawo) ngo(usuku) ngaphansi kokuthotshelwa kwemithetho imithetho emenyezelwe kwiSaziso sikaHulumeni R. 1258 samhla zingama-21 kuJulayi 1972 (njengoba
Ngiyaqinisa ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda okuqukethwe yilesi sitatimende, esifungelwe/esiqinisekisiwe (susa lokho okungasebenzi) futhi sasayinwa phambi kwami e (indawo) ngo(usuku) ngaphansi kokuthotshelwa kwemithetho imithetho emenyezelwe kwiSaziso sikaHulumeni R. 1258 samhla zingama-21 kuJulayi 1972 (njengoba
Ngiyaqinisa ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda okuqukethwe yilesi sitatimende, esifungelwe/esiqinisekisiwe (susa lokho okungasebenzi) futhi sasayinwa phambi kwami e (indawo) ngo (usuku) ngaphansi kokuthotshelwa kwemithetho imithetho emenyezelwe kwiSaziso sikaHulumeni R. 1258 samhla zingama-21 kuJulayi 1972 (njengoba sichitshiyelwe).
Ngiyaqinisa ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda okuqukethwe yilesi sitatimende, esifungelwe/esiqinisekisiwe (susa lokho okungasebenzi) futhi sasayinwa phambi kwami e (indawo) ngo(usuku) ngaphansi kokuthotshelwa kwemithetho imithetho emenyezelwe kwiSaziso sikaHulumeni R. 1258 samhla zingama-21 kuJulayi 1972 (njengoba sichitshiyelwe).
Ngiyaqinisa ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda okuqukethwe yilesi sitatimende, esifungelwe/esiqinisekisiwe (susa lokho okungasebenzi) futhi sasayinwa phambi kwami e (indawo) ngo(usuku) ngaphansi kokuthotshelwa kwemithetho imithetho emenyezelwe kwiSaziso sikaHulumeni R. 1258 samhla zingama-21 kuJulayi 1972 (njengoba sichitshiyelwe).  UKHOMISHANA WEZIFUNGO
Ngiyaqinisa ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda okuqukethwe yilesi sitatimende, esifungelwe/esiqinisekisiwe (susa lokho okungasebenzi) futhi sasayinwa phambi kwami e (indawo) ngo(usuku) ngaphansi kokuthotshelwa kwemithetho imithetho emenyezelwe kwiSaziso sikaHulumeni R. 1258 samhla zingama-21 kuJulayi 1972 (njengoba sichitshiyelwe).

Izigaba ezingezansi kufanele zigcwaliswe uhlangothi oluletha isibuyekezo. Uma isigcwalisiwe idokhumenti kufanele ifakwe kunobhala wenkantolo lapho ukuqulwa kwamacala eNkantolo Yezimangalo Ezincane bekuqhutshwa khona.

Qinisekisa ukuthi uyayigcina ikhophi yalo mbhalo ukuze uyigcine futhi uqinisekise ukuthi umabhalane wenkantolo uyayigxiviza ikhophi yakho.

Umfakisicelo (uhlangothi oluletha isibuyek kusebenza):	
Ikheli lomfakisicelo:	
Ikheli lakho lemeyili (uma unalo):	
Inombolo yakho yocingo noma yeselula (u	ma unayo):
lya: Kumabhalane weNkantolo Yezimanga	alo Ezincane
(	faka indawo)
Ngesandla: Yamukelwe Ngumabhalane W	enkantolo Wezinkantolo Ezincane
ngomhlaka enyangeni ka	20
noma	
Imeyili ngayinye:	

## Inombolo 15 –Incwadi efungelwe ngokomthetho wama-26(9)

(		JPHIKO)		
		Inombolo ye	cala	/20
	Inombolo y	ecala lasenkantolo ye	ezimangalo	
ezincane/20_				
Odabeni oluphakat	hi kwa			
			U	mfakisicelo
kanye			Umr	mangalelwa
	INCWAI	DI EFUNGELWE		J
1. Mina osayin	e ngezansi,			
ummangalelwa /_		ngingukhomishani uthi usho noma uqinis	_ (susa noi	udaba / ma yikuphi
2. Ngihlose uki kanje ezinsolweni z		wa okufunwa ngumfal	kisicelo futhi r	ngiphendula
		UFAKAZI OFUNGI	I F	

Ngiyaqinisa ukuthi ufakazi ofungile uvumile ukuthi uyakwazi futhi uyakuqonda
okuqukethwe yilesi sitatimende, esifungelwe/esiqinisekisiwe (susa lokho
okungasebenzi) futhi sasayinwa phambi kwami e (indawo) ngo-
(usuku) ngaphansi kokuthotshelwa kwemithetho imithetho emenyezelwe
kwiSaziso sikaHulumeni R. 1258 samhla zingama-21 kuJulayi 1972 (njengoba
sichitshiyelwe).
UKHOMISHANA WEZIFUNGO
IGAMA
IKHAPHASITHI
IKHELI
Le ncwadi efungelwe kufanele ifakwe kunobhala wenkantolo lapho ukuqulwa
kwamacala eNkantolo Yezimangalo Ezincane kwakuqhutshwa khona.
lya: Kumabhalane weNkantolo Yezimangalo Ezincane
( faka indawo)
Ngesandla: Yamukelwe Ngumabhalane Wenkantolo Wezinkantolo Ezincane ngomhlaka enyangeni ka 20
noma
Imevili ngavinye:

## ISITHASISELO 2 IZINDLEKO

### **INGXENYE I**

#### Izimali zenkantolo

Ngekhophi yerekhodi elenziwe umabhalane wenkantolo-

ikhophi ngayinye yekhasi elingu-A4 noma ingxenye yalo: R1,00.".

### "INGXENYE II

### Izimali kanye nezindleko zokuhamba zosherifu

- **1.** (a) Ukuze kuhanjiswe amasamanisi, okuhlanganisa nokubhaliswa kwamasamanisi lapho ehanjiswe khona, uhambo lokuya nokubuya lapho kuhanjiswa khona amasamanisi.
- (i) ebangeni eliphakathi kwamakhilomitha ayisi-6 ukusuka enkantolo yesifunda lapho usherifu eqokelwe khona: R45,00;
- (ii) ebangeni eliphakathi kwamakhilomitha ayi-12 kodwa ngaphezu kwamakhilomitha ayisi-6 ukusuka enkantolo yesifunda lapho usherifu egokelwe khona: R51,00;
- (iii) ebangeni eliphakathi kwamakhilomitha angama-20 kodwa ngaphezu kwamakhilomitha ayi-12 ukusuka enkantolo yesifunda lapho usherifu eqokelwe khona: R70,00.

- (b) Ngomzamo wokuhambisa amasamanisi, okuhlanganisa ukubhaliswa kwamasamanisi lapho ehanjiswe khona, uhambo lokuya nokubuya endaweni okuzanywa ukuhanjiswa kuyo amasamanisi.—
- (i) ebangeni eliphakathi kwamakhilomitha ayisi-6 ukusuka enkantolo yesifunda lapho usherifu eqokelwe khona: R37,50;
- (ii) ebangeni eliphakathi kwamakhilomitha ayi-12 kodwa ngaphezu kwamakhilomitha ayisi-6 ukusuka enkantolo yesifunda lapho usherifu egokelwe khona: R45,00;
- (iii) ebangeni eliphakathi kwamakhilomitha angama-20 kodwa ngaphezu kwamakhilomitha ayi-12 ukusuka enkantolo yesifunda lapho usherifu eqokelwe khona: R63,00
- **2.** (a) Ngokwenziwa kwencwadi yemvume, okuhlanganisa ukubhaliswa kwayo ngeskhathi yamukelwa ukuze iqaliswe, uhambo lokuya nokubuya endaweni yokwenziwa kwencwadi yemvume. —
- (i) ebangeni eliphakathi kwamakhilomitha ayisi-6 ukusuka enkantolo yesifunda lapho usherifu eqokelwe khona: R63,00;
- (ii) ebangeni eliphakathi kwamakhilomitha ayi-12 kodwa ngaphezu kwamakhilomitha ayisi-6 ukusuka enkantolo yesifunda lapho usherifu aqokelwe khona: R70,00;
- (iii) ebangeni eliphakathi kwamakhilomitha angama-20 kodwa ngaphezu kwamakhilomitha ayi-12 ukusuka enkantolo yesifunda lapho usherifu aqokelwe khona: R87,50.

- (b) Ngomzamo wokwenziwa kwencwadi yemvume, okuhlanganisa nokubhaliswa kwayo ngeskhathi yamukelwa ukuze iqaliswe, uhambo lokuya nokubuya endaweni yokuzama ukwenziwa kwencwadi yemvume. —
- (i) ebangeni eliphakathi kwamakhilomitha ayisi-6 ukusuka enkantolo yesifunda lapho usherifu eqokelwe khona: R52,00;
- (ii) ebangeni eliphakathi kwamakhilomitha ayi-12 kodwa ngaphezu kwamakhilomitha ayisi-6 ukusuka enkantolo yesifunda lapho usherifu eqokelwe khona: R63,00;
- (iii) ebangeni eliphakathi kwamakhilomitha angama-20 kodwa ngaphezu kwamakhilomitha ayi-12 ukusuka enkantolo yesifunda lapho usherifu eqokelwe khona: R79,50.
- (c) Lapho incwadi yemvume ingeyokuxosha umuntu endaweni yokuhlala, enye imali engu-R25,50 iyokhokhwa ngemva kokwenziwa kwayo kumuntu ngamunye ngaphezu kwalowo oshiwo noma okukhulunywe ngaye encwadini yemvume egunyaza ukukhishwa ezakhiweni ezihlukene: Kuncike ekutheni lapho isevisi yenziwa khona kunoma yimuphi omunye umuntu ngaphandle kohlangothi olulahlwe icala, iyadingeka ukuze kuqedelwe ukuqaliswa, izimali ezishiwo ephuzwini 1(a) zingakhokhiswa ngaleyo sevisi.
- **3.** (a) Usherifu, ngaphezu kwezimali ezishiwo ephuzwini 1(a), 1(b), 2(a) kanye no 2(b) kodwa ngokuya ngendima (b) kanye no (c), avunyelwe imali yokuhamba engu-R6,00 ngekhilomitha, noma ingxenye yalo, ekuhambeni okufushane kokuya nokubuya usuka ehhovisi likasherifu ukuya endaweni yesevisi noma yokugaliswa nokubuya.
- (b) Isibonelelo sokuhamba esibalulwe kuhlamvu 3 no-4 sizobalwa ngebanga elibalwe nehhovisi likasherifu uma—

- (i) ihhovisi likasherifu lisendaweni engaphansi kwegunya elinikezwe usherifu nguNgqongqoshe; futhi
- (ii) ibanga lokusuka ehhovisi likasherifu lingaphansi kwebanga elibalwe ukusuka endlini yenkantolo eseduze nekheli lokwenziwa kwesevisi.
- (c) Uma imfuno ephuzwini 3(b) ingafinyelelwanga, ngakho isibonelelo sokuhamba esishiwo emaphuzwini 3(a) kanye no-4(a) sizobalwa ngebanga elibalwe ukusuka endlini yenkantolo eseduze nekheli lokwenziwa kwesevisi.
- **4.** (a) Maqondana nokukhishwa kwanoma yimuphi umsebenzi osemthethweni ngaphandle kwalowo oshiwo emaphuzwini 1 no-2, kodwa kuncike ephuzwini 3(b) kanye no (c), isibonelelo sokuhamba senani elingu-R6,00 ikhilomitha ngalinye, noma ingxenye yalo, iyokhokhwa kusherifu ngokuya nokubuya.
- (b) Isibonelelo sokuhamba sizobandakanya zonke izindleko ezibe khona ohambweni, okuhlanganisa nemali yokugibela isitimela.
- (c) Isibonelelo sokuhamba sizobalwa maqondana nesevisi ngayinye ehlukene, ngaphandle—
- (i) lapho amasevisi angaphezu kweyodwa engenziwa ohambweni olufanayo, ibanga ukusuka ehhovisi likasherifu ukuya endaweni yokuqala yokwenza isevisi lingacatshangelwa kanye kuphela, futhi lizokwabelwa ngokulinganayo kuma sevisi afanele, kanye nebanga ukusuka endaweni yokuqala yokwenza isevisi kuya ezindaweni ezisele zokwenza isevisi nayo izokwabelwa ngokulinganayo kumasevisi asele; futhi
- (ii) lapho isevisi yenqubo efanayo kufanele yenziwe ngusherifu kubantu abangaphezu koyedwa ekhelini elifanayo lendawo ekuyokwenziwa kuyo isevisi, yinye kuphela imali yokuhamba eyovunyelwa.

- **5.** Ekukhishweni kommangalelwa ezakhiweni ezishiwo encwadini yemvume yokukhishwa: u-R22,50 imizuzu yokuqala engama-30 bese emva kwalokho u-R67,50 ngehora noma ingxenye yalokho.
- **6.** Ukwengeza ezinkokhelweni ezinqunyiwe, usherifu uzoba nelungelo lokukhokhisa inani elikhokhwe nguye maqondana nezingcingo.
- **7.** Ukubhalwa kwencwadi edingekayo, ifeksi noma i-imeyili, ngaphandle kwezincwadi ezisemthethweni ezihambisana nenqubo noma izimbuyiselo kumuntu onentshisekelo kulolu daba: R11,00.
- **8.** Ukuze kwenziwe amakhophi emibhalo edingekayo ehambisana nenqubo esingathwa ngusherifu: R5,00 ikhophi ngayinye kasayizi we-A4.
- **9.** Uma kudingekile ukuthi usherifu abuyisele kumgunyazi inqubo akayithola ukuze kwenziwe isevisi noma aqalise ngoba
- (a) ikheli lalapho kwenziwa khona isevisi elivela kwinqubo alingeni ngaphansi kwamandla akhe;
- (b) umgunyazi ucela, ngaphambi kokuzanywa kwesevisi noma ukwenziwa kwenqubo, ukuthi ibuyiselwe kuye: imali eyi-R11,00.

- **10.** (a) Ukuthumela nokwamukela ifeksi ngayinye edingekayo noma i-imeyili: R6,50.
- (b) Ukwengeza ezinkokhelweni ezinqunyiwe, usherifu uzoba nelungelo lemali ekhishelwe ukuposa, ukuthunyelwa kwamafeksi kanye nokuthunyelwa kwezokuxhumana nge-inthanethi."