

## BOARD NOTICES • RAADSKENNISGEWINGS

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### BOARD NOTICE 72 OF 2018

#### NOMINATION OF CANDIDATES TO SERVE ON THE BOARD OF THE NATIONAL LIBRARY OF SOUTH AFRICA FROM 1 OCTOBER 2018 TO 30 SEPTEMBER 2021

In accordance with **section 6(1)** of the National Library of South Africa Act, 1998 (Act No. 92 of 1998) (the Act), the Minister of Arts and Culture is reconstituting the Board of the National Library of South Africa (NLSA), a public entity and associated institution of the Department of Arts and Culture (DAC), for the term **1 October 2018 to 30 September 2021**. The Board is reconstituted every three years.

The Minister calls for the nomination of suitable candidates to be considered for appointment to the Board of the NLSA. A chairperson and six to eight members will be appointed in their personal capacities to serve on a **part-time** basis. (**Please note:** This is **not** an advertisement for a post). Remuneration of Board members is in line with the remuneration scheme guidelines of the National Treasury.

Regulation 2(1) of the regulations under the Act provides that:-

*The Minister must appoint persons who represent stakeholders and who have the experience, expertise or skills necessary to enable the National Library to achieve its objects and perform its functions, but the Minister must take into account the desirability of appointing women and historically disadvantaged persons and ensure that the Board is fairly representative of the various provinces of the Republic.*

Nominees must have knowledge of or experience in the following field(s):

- strategic management of library and information services;
- information and communication technology in the library and information sector;
- general management and administration;
- public finance management;

- fund-raising, advocacy, and the ability to raise awareness of the NLSA;
- legislation pertaining to the NLSA and the library and information sector;
- education and research;
- civil society and community information needs;
- human resource management and labour relations.

Nominations of persons to serve on the NLSA Board must be submitted to DAC on the **official nomination form** (*available on request*).

**The nomination form must be completed in full and signed by both the nominator and nominee. The nomination form must include the following annexures:**

- A motivation for the nomination, with the full names and contact details of the nominator, explaining the nominee's suitability for appointment *in terms of the criteria stated above* and providing the names and contact details of three referees for the nominee.
- A **brief curriculum vitae** (CV) of the nominee, providing information on the nominee's suitability for appointment.
- A brief statement signed by the nominee, in which he or she agrees to the nomination.
- No nominee will be considered unless all of the above are included.

**Nominations must reach the Director-General of DAC on or before 29 June 2018.**

Nominations may be posted to Private Bag X897, Pretoria, 0001, for attention Mr Sibusiso Tsanyane, or sent by email to [sibusisot@dac.gov.za](mailto:sibusisot@dac.gov.za).

Contact person: Mr Sibusiso Tsanyane

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## RAADSKENNISGEWING 72 VAN 2018

### **NOMINASIE VAN KANDIDATE OM TE DIEN IN DIE RAAD VAN DIE NASIONALE BIBLIOTEEK VAN SUID-AFRIKA VIR DIE TERMYN 1 OKTOBER 2018 TOT 30 SEPTEMBER 2021**

Ooreenkomstig **artikel 6(1)** van die Wet op die Nasionale Biblioteek van Suid-Afrika, 1998 (Wet No. 92 van 1998), is die Minister van Kuns en Kultuur in die proses om die Raad van die Nasionale Biblioteek van Suid-Afrika (NBSA), 'n openbare entiteit en 'n geassosieerde instelling van die Departement van Kuns en Kultuur, vir die termyn 1 Oktober 2018 tot 30 September 2021 opnuut saam te stel. Die Raad word elke drie jaar hersaamgestel.

Die Minister versoek hierby nominasies vir geskikte kandidate om oorweeg te word vir aanstelling in die Raad van die NBSA. 'n Voorsitter en ses tot agt lede sal in hulle persoonlike hoedanigheid aangestel word om **deeltjds** te dien. (**Let wel:** Hierdie is **nie** 'n advertensie vir 'n pos nie). Raadslede sal vergoed word soos bepaal deur die Minister van Kuns en Kultuur met die instemming van die Minister van Finansies. Daarbenewens sal redelike reis- en verblyfuitgawes vir die bywoning van Raadsvergaderings deur die NBSA betaal word. Die Wet bepaal dat ten minste twee vergaderings per jaar gehou moet word, wat in of Pretoria of Kaapstad sal wees.

Regulasie 2(1) ingevolge die Wet bepaal dat:

*Die Minister moet persone aanstel wat belanghebbers verteenwoordig en wat oor die ondervinding, kundigheid en vaardighede beskik wat nodig is om die Nasionale Biblioteek in staat te stel om sy oogmerke te bereik en sy werksaamhede te verrig, maar die Minister moet die wenslikheid in ag neem van die aanstelling van vroue en die histories agtergesteldes en verseker dat die Raad redelik verteenwoordigend is van die verskillende provinsies van die Republiek.*

Genomineerdes moet oor kennis en ondervinding van die volgende beskik:

- Strategiese bestuur van biblioteek- en inligtingsdienste;
- Inligtings- en kommunikasietegnologie in die biblioteek- en inligtingsektor;
- Algemene bestuur en administrasie;
- Openbare finansiële bestuur;
- Fondsinsameling, voorspraak en die vermoë om bewustheid van die NBSA te verhoog;
- Wetgewing wat betrekking het op die NBSA en die biblioteek- en inligtingsektor;
- Onderwys en wetenskaplike navorsing;
- Burgerlike gemeenskap en die inligtingsbehoeftes van die gemeenskap;
- Menslikehulpbronbestuur en arbeidsverhoudinge.

Nominasies om in die Raad van die NBSA te dien moet op 'n **amptelike nominasievorm** by die Departement van Kuns en Kultuur ingedien word (*beskikbaar op aanvraag*):

Die nominasievorm moet volledig voltooi en onderteken wees deur beide die nomineerde en genomineerde. Die nominasievorm sluit die volgende **Bylaes** in:

- **A:** 'n Motivering vir die nominasie wat die volledige name en kontakbesonderhede van die nomineerde bevat en die genomineerde se gesiktheid vir aanstelling *ooreenkomstig bogenoemde kriteria* verduidelik, en wat ook die name en kontakbesonderhede van drie referente van die genomineerde verskaf.
- **B:** 'n **Verkorte CV** van die genomineerde wat inligting oor die genomineerde onder **al** die volgende opskrifte bevat:

- (a) Titel en volledige name
- (b) ID-nommer
- (c) Burgerskap
- (d) Volledige kontakbesonderhede
- (e) Huidige pos en naam van werkgewer
- (f) Akademiese kwalifikasies
- (g) Ondervinding **toepaslik op bogenoemde kriteria**
- (h) Velde van kundigheid
- (i) Lidmaatskap van verenigings, Rade, ens. (vorige en tans)
- (j) Geslag
- (k) Ras

Die sluitingsdatum vir nominasies is **29 Junie 2018**.

Verdere inligting, insl. 'n afskrif van die nominasievorm en toepaslike wetgewing, is verkrygbaar van –

Mnr S Tsanyane  
Departement van Kuns en Kultuur  
Privaat Sak X897  
PRETORIA  
0001

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**UKONYULWA KWABAGQATSWA UKUBA BASEBENZE KWIBHODI YAMATHALA EENCWADI ESIZWE YOMZANTSİ AFRIKA (BOARD OF THE NATIONAL LIBRARY OF SOUTH AFRICA) KWIXESHA ELIQALA NGOMHLA WOKU-1 OKTOBHA 2018 UKUYA KUMA-30 SEPTEMBA 2021**

Ngokuvumelana **necandelo le-6(1)** lomThetho wamaThala eeNcwadi eSizwe oMzantsi Afrika (National Library of South Africa Act), 1998 (umThetho oyiNombolo yama-92 ka-1998), uMphathiswa wezobuGcisa neNkcubeko ukwinkqubo yokumisela iBhodi yamaThala eeNcwadi eSizwe oMzantsi Afrika (National Library of South Africa) (NLSA), njengesibonelelo sikawonke-wonke kunye neziko elinxulunyaniswa neSebe lezobuGcisa neNkcubeko, kwixesha eliqala ngomhla **woku-1 Oktoba 2018 ukuya kuma-30 Septemba 2021**. iBhodi imiselwa kwakhona qho kwiminyaka emithathu.

Ukonyulwa kwabagqatshwa abafanelekileyo abaya kuthathelwa ingqalelo ukuba baqeshwe kwiBhodi ye-NLSA nguMphathiswa kuyamenya. Usihlalo kunye namalungu amathandathu ukuya kwisibhozo bayakuqeshwa ngokwezikhundla zabo kwaye basebenze ixesha **elingesosigxina**. (**Nceda uqaphele**: Olu **ayilulo** upapasho Iwesithuba). Amalungu eBhodi ayakuvuzwa ngendlela emiselwe nguMphathiswa wezobuGcisa neNkcubeko, kunye noMphathsiwa wezeMali.

uMmiselo 2(1) phantsi koMthetho unika ukuba:

*UMphathiswa kufuneka onyule abantu abamele abantu ekusetyenziswana nabo kwaye abanamava, ubugcisa okanye izakhono ezifunekayo ukuze iThala leeNcwadi leSizwe libe nako ukuphumeza iinjongo zalo kwaye lenze imisebenzi yalo, kodwa uMphathiswa kufuneka athathele ingqalelo umnqweno wokonyula abantu basetyhini abantu ngokwembali ebebehlelelekile kunye nokuqinisekisa ukuba iBhodi imelwe ngokufanelekileyo ngamaphondo awohlukaneyo eRiphabliki.*

Abonyulwa kufuneka babe nolwazi kunye namava kulo (mi) mmandla ulandelayo:

- Isicwangciso sokuphatha amathala eencwadi kunye neenkonzo zolwazi;
- Ubuchwepheshe bolwazi kunye nonxibelewano kwicandelo lamathala eencwadi kunye nolwazi;
- Uphatho jikelele nolawulo;
- Ulawulo Ivezimali zikarhulumente;
- Ukunyusa imali, ukuxhasa, kunye nokubanako ukuphakamisa ukuqondwa kwe-NLSA;
- Umthetho ophathelene ne-NLSA kunye necandelo lamathala eencwadi nolwazi;
- Uphando Iwemfundo kunye nolwenzululwazi;
- Uluntu kunye neemfuno zolwazi zoluntu;
- Izibonelelo zabasebenzi kunye nonxulumano Ivezabasebenzi.

Ulonyulo lokusebenza kwiBhodi ye-NLSA malungeniswe **ngefom yolonyulo esemthethweni** kwiSebe lezobuGcisa neNkcubeko (efumanekayo **ngesicelo**).

Ifom yolonyulo kufuneka igcwaliswe ngokupheleleyo ize isayinwe ngabo bobabini umonyuli nomonyulwa. Ifom yolonyulo kufuneka iquke ezi **ziHlomelo** zilandelayo:

- A: Isindululo solonyulo esiquelethe amagama apheleleyo kunye neenkukacha zoqhagamshelwano zomonyuli, esinika ukufaneleka komonyulwa ukuba onyulwe *ngokwendlela yokukhetha ebekiweyo ngasentla*, kwaye esinika amagama neenkukacha zoqhagamshelwano zabantu abathathu ekunokungqinisiswa kubo ngomonyulwa.
- B: I-CV **emfutshane** yomonyulwa, enika ulwazi ngomonyulwa ngaphantsi kwazo **zonke** ezi zihloko zilandelayo:
- Amagama amathathu abantu abazi umonyulwa
- 

Umhla wokuvala kulonyulo ngowama-**29 June 2018**.

linkcukacha ezithe vetshe, kuqukwa ikopi yefom yolonyulo nomthetho obandakanyekayo zingafunyanwa ku –

Mr S Tsanyane  
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**UKUPHAKANYISWA KWABANTU ABAZOSEBENZA KUBHODI KAZWELONKE YOMTAPO WEZINCWADI KAZWELONKE WASENINGIZIMU AFRIKA (NATIONAL LIBRARY OF SOUTH AFRICA) UKUSUKELA MHLA ZI-1 OKHTHOBA 2018 UKUYA KUMHLA ZINGAMA-30 SEPTHEMBA 2021**

Ngokuhambisana **nesigaba sesi-6(1)** soMthetho woMtapo Wezincwadi Kazwelonke WaseNingizimu Afrika (*i-National Library of South Africa Act*) wonyaka we-1998 (Umthetho wama-92 we-1998), uNgqongqoshe Wezobuciko Namasiko ulungiselala ukumisa iBhodi Yomtapo Wezincwadi Kazwelonke eNingizimu Afrika (*NLSA*), okungeyomphakathi kanye nesikhungo esihlangene noMnyango Wezobuciko Namasiko, elizosebenza isikhathi esisukela kumhla zi-1 Okhthoba 2018 ukuya kumhla zingama-30 Septemba 2021. Ibhodi lakhiwa njalo eminyakeni emithathu.

UNgqongqoshe lapha umema ukuba kuphakanyiswe amagama abantu abafanele ukuba bangaqokelwa ukuba kuBhodi ye-NLSA. Kuzoqokwa uSihlalo kanye namalungu ayisithupha kuye kwayisishiyagalombili azomela wona uqobo ukuthi asebenze ngezikathu ezithize. (Sicela uqaphele: Lesi akusiso isikhangiso sesikhala somsebenzi). Amalungu ebhodi azokukhokhelwa nguNgqongqoshe Wezobuciko Namasiko, ngokuhambelana noNgqongqoshe Wezezimali. Ukwengeza, izindleko ezifanele zokuhamba nokudla uma kuyiwa emihlanganweni yeBhodi zizokhokhelwa yi-NLSA. Umthetho unquma ukuthi ongunani kufanele kubanjwe imihlangano ngonyaka, ezobanjelwa ePitoli noma eKapa.

Isimiso sesi-2(1) ngaphansi koMthetho sihlinzeka ngokuthi:

*UNgqongqoshe kufanele aqoke abantu abamele izinhlangano ezahlukene futhi abanolwazi, ubuchwepheshe kanye namakhono adingekayo ukuze bakwazi ukusiza Umtapo Wezincwadi Kazwelonke ukuthi ukwazi ukufeza izinhloso zavo wenze nemisebenzi yawo, kodwa uNgqongqoshe kufanele acabange ngesidingo sokuqokwa kwabesifazane kanye nabantu ababencishwe amathuba ngokomlando nokuqinisekisa ukuthi iBhodi imele kahle zonke iziFundazwe zaseRiphabhlikhi.*

Abaqokwayo kufanele babe nolwazi kanye nolwazi lokusebenza oluphathelene nale zinkundla ezilandayo:

- Ukuphathwa ngendlela yamasu komtapo wezincwadi nezinsizakalo zolwazi;
- Ubuchwepheshe bolwazi nokuxhumana emtatshweni wezincwadi nasemkhakheni yolwazi;
- Ukuphatha jikelele nokuphathwa kwamabhuku;
- Ukuphathwa kwezimali zomphakathi;
- Ukuqoqa izimali, ukumela, kanye nokwazisa abantu nge-NLSA;
- Umthetho ophathelene ne-NLSA kanye nomkhakha womtapo wezincwadi nolwazi;
- Ucwanningo Iwezemfundo nesayensi;
- Izidingo zomphakathi kanye nezolwazi lomphakathi;
- Ukuphathwa kwabasebenzi kanye nobudlelwano emsebenzini.

Iziphakamiso zokuqokelwa kuBhodi ye-NLSA kufanele zifakte **ngefomu elisemthethweni lokuphakamisa amagama abazoqokwa** kuMnyango Wezobuciko Namasiko.

Ifomu lokwenza iziphakamiso kufanele ligcwaliswe futhi lisayindwe ngophakamisayo nophkanyiswayo.

Ifomu lokwenza iziphakamiso kufanele lifake lezi Zijobelelo ezilandayo: ukuze zithole ukucatshangelwa:

- A: Incwadi enamagama aphelele kanye neminingwane yokuxhumana yophakanyiswayo, echaza ngokufaneleka kwakhe kulokhu kuqokwa *ngokwezindela zokukhetha ezishiwo ngenhla*, kanye namagama neminingwane yokuxhumana yabantu abathathu abangafakaza ngophakanyiswayo.
- B: I-CV emfishane yophakanyiswayo, enikeza ulwazi ngaye ngaphansi **kwazo zonke** lezi zihloko ezilandelayo:
  - (a) Isikhundla ngokobulili (Nkk, Nksz, njll.) namagama akhe aphelele
  - (b) Inombolo kamazisi/ye-ID
  - (c) Ubuzwe
  - (d) Imininingwane yakhe ephele yokuxhumana
  - (e) Isikhundla samanje ngokomsebenzi kanye negama lomqashi
  - (f) Amazinga emfundu aphyunyelelw
  - (g) Ulwazi lwemfundu analo
  - (h) Ulwazi olufanele lokusebenza
  - (h) Izinkundla zolwazi
  - (i) Ubulungu
  - (j) Umsebenzi wakudala nowamanje kumabhodi.
  - (k) Ubulili
  - (l) Uhlanga

Usuku lokuvalwa kokuphakanyiswa umhla zi-**29 ku Juni 2018**.

Ulwazi olithe xaxa lumbandakanya ikopi yefomu yokuphakamisa nomthetho ofanele kungatholakala ku—

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**TŠHIŠINYO YA BAHLANKEDI GO TLO ŠOMELA BOTO YA BOKGOBAPUKU BJA BOSETŠHABA BJA AFRIKA BORWA GO TLOGA KA LA 1 OKTOBORO 2018 GO FIHLA KA LA 30 SETEMERE 2021**

Go ya ka **karolo ya 6(1)** ya molao wa Bokgobapuku bja Bosetšhaba bja Afrika Borwa, wa ngwaga wa 1998 (molao wa nomoro ya 92 wa 1998), Tona ya Bokgabo le Setšo e mo tshepetšong ya go hlomaleswa Boto ya Bokgobapuku bja Bosetšhaba bja Afrika Borwa (NLSA), sehlongwa sa setšhaba, sehlongwa seo se tswalanego le Kgoro ya Setšo le Bokgabo, go tloga ka la **1 Oktoboro 2018** go fihla ka **30 Setemere 2021**. Boto e hlangwaleswa mengwaga e mengwe le e mengwe e meraro.

Ditšhišinyo tša bahlankedi ba maleba di a mengwa gore di tle di lebeledišwe gore Tona a tle a ba beye mo botong ya NLSA. Modulasetulo le maloko a tshelelago go ya go a seswai ba tla kgethwa go šoma **ka nako tše e sego tša mehleng**. (**Ela hloko hle**: Se ga se kwalakwatšo ya mošomo). Maloko a bota a tla putselwa bjalo ka ge go laeditšwe ke Tona ya Bokgabo le Setšo, go ya ka Tona ya Matlotlo. Godimo ga moo, ditshenyagalelo tša maeto ao a kwalago le maeto a go iphediša tša ketelo go ya dikopanong tša Boto di tla lefšwa ke NLSA. Molao o laetša gore bota e swanetše go swara bonnyane bja dikopano tše pedi ka ngwaga, e ka ba ka Pretoria goba Cape Town.

Molawana wa 2(1) ka fase ga Molao o hlagiša gore:

*Tona o swanetše go bea batho bao ba emelago bakgathatema le bao ba nago le maitemogelo, botsebi goba bokgoni bjo bo swanetšego go kgontšha Bokgobapuku bja Bosetšhaba go fihlelela dinepo le go phethagatša ditiro tša bjona, eupša Tona o swanetše go ela hloko tumo ya go bea basadi le batho bao ba ilego ba hlokologwa nakong yeo e fetilego le go netefatša gore Boto e emetšwe gabotse ka diprofenseng tše di fapanego tša repabliki.*

Bahlankedi ba swanetše go ba le tsebo le maitemogelo mafapheng a latelago:

- Maano a go laola Bokgobapuku le ditirelo tša tsebo;
- Theknolotši ya poledišano le tsebo ka Bokgobapukung le lefapheng la tsebo;
- Taolokakaretšo le Tshepedišo;
- Taolo ya ditšhelete tša setšhaba;
- Kgodišo ya matlotlo, polelelo, le bokgoni bja go godiša temošo ya NLSA;
- Tlhakamolao go ya ka NLSA le Bokgobapuku le lefapha la tshedimošo;
- Thuto le nyakišišo ya tša mahlale;
- Mekgatlo ya selegae le dinyakwa tša tsebo ya setšhaba;
- Taolo ya didirišwa tša batho le dikamano mešomong;

Ditšhišinyo tša go tlo direla Boto ya NLSA di swanetše go išwa ka **foromo ya semmušo ya ditšhišinyo**. (yeo e hwetšagalago ka kgopelo).

Foromo ya ditšhišinyo e swanetše go tlatšwa ka bottalo le go saenwa ke mošišinyi le mošišinywa. Foromo ya šoišinyo e swanetše go akaretša **Ditlhomaganyo** tše di latelago:

- **A:** Lengwalo leo le fanago ka maina ka bottalo le dintlha tša go ikgokaganya le mošišinyi, le hlaološago maswanedi a mošišinyi go peo go ya ka dinyakwa tše di boletšwego ka godimo, le maina le dintlha tša boikgokaganyo tša batho ba bararo bao hlatselago mošišinywa.
- **B:** Taodišophelo (CV) ye **kopana** ya mošišinywa, yeo e fago tshedimošo ka ga mošišinywa ka fase ga dihlogo **ka moka** tše di latelago:

(a)	Thaetlele le maina ka botlalo	(g)	Maitemogelo a maleba
(b)	Nomoro ya Boitsebišo	(h)	Mafapha a botsebi
(c)	Boagi	(i)	Boleloko
(d)	Dintlha <i>ka botlalo tša</i> boikgokaganyo	(j)	Tirelo ya peleng le ya bjale go Diboto
(e)	Maemo a bjale le leina la mongmošomo	(k)	Bong
(f)	Mangwalo a thuto	(l)	Morafe

Tšatšikgwedi la go tswalelela ditšhišinyo ke la **29 June 2018**.

Go hwetša tshedimošo ka botlalo, go akaretšwa le khopi ya foromo ya ditšhišinyo ya maleba gammogo le molao wa maleba, di ka hwetšwa go tšwa go –

Mr S Tsanyane  
Kgoro ya Bokgabo le Setšo  
Mokotlana wa Poso X897  
PRETORIA  
0001

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**KU HLAURIWA KA VAYIMELA KU LANGWA VO TIRHA EKA HUVO YA LAYIBURARI YA RIXAKA YA AFRIKA DZONGA EKA NKARHI WO SUKA HI TI 1 NHLANGULA 2018 KU FIKA TI 30 NDZATI 2021**

Hi ku landza **xiyenge xa 6(1)** xa Nawu wa Rixaka wa Layiburari ya Afrika Dzonga, 1998 (Nawu wa 92 wa 1998), Holobye wa Vutshila na Mfuwo u le ka endlelo ro hundzuluxa Huvo ya Layiburari ya Rixaka ya Afrika Dzonga (NLSA) xiyenge xa vaaki no va na vuxaka na Ndzwulo ya Vutshila na Mfuwo, eka nkarhi wo suka hi ti 1 Nhlangula 2018 ku fika hi ti 30 Ndzati 2021. Huvo yi cinciwia eka malembe manharhu man'wana na man'wana.

Ku hlawuriwa ka vayimela ku langwa lava ringaneleke ku rhambiwa ku va va ta thoriwa eka Huvo ya NLSA hi Holobye. Mutshama-xitulu na ntsevu ku fika eka nhungu wa swirho swi ta thoriwa ku ya hi vuswikoti bya swona ku tirha nkarhinyana. (Lemuka: Lexi a hi xinavetiso xa ntirho). Swirho swa huvo swi ta hakeriwa tanihi loko swi bohiwile hi Holobye wa Vutshila na Mfuwo, hi ku twanana na Holobye wa Timali. Hi ku ngetelela, tendzo mali ya tendzo na swakudya yo nghenela tinhlengeletano ta Huvo swi ta hakeriwa hi NLSA. Nawu wu boha leswaku ku fanele ku khomiwa kwolomu ka tinhlengeletano timbirhi hi lembe, leti nga khomeriwaka ePitori kumbe eKapa.

Xinawana xa 2(1) ehansi ka Nawu xi vula leswaku:

*Holobye u fanele ku thola vanhu lava yimelaka vahoxi va xandla naswona lava nga na ntokoto, vuswikoti kumbe vutshila lebyi lavekaka ku endela leswaku Layiburari ya Rixaka yi fikeleta swikongomelo swa yona no endla mintirho ya yona, kambe Holobye u fanele ku tekela enhlokweni ku tsakela ku thola vavasati na vanhu lava khale a va nga tekeriwi enhlokweni no vona leswaku Huvo yi yimeriwile eka swifundzha swo hambana swa Riphabliki.*

Vahlawuriwa va fanele ku va na vutivi na ntokoto eka mintirho leyi landzelaka:

- Endlelo ra mafambiselo ya mintirho ya layiburari na mahungu;
- Thekinoloji ya mahungu na vuhanlanisi eka xiyenge xa layiburari na xa mahungu;
- Mafambiselo ya ntolovelu na vulawuri;
- Mafambiselo ya timali ta tiko;
- Ku tlakusa nkrama, nhlavutelo na vuswikoti byo tlakusa vulemukisi eka NLSA;
- Milawu leyi yelanaka na NLSA na xiyenge xa layiburari na mahungu;
- Ndzhavisiso wa dyondzo na wa xisayense;
- Swilaveko swa vaaki na mahungu ya muganga;
- Mafambiselo ya xiyenge xo thola na vuxaka bya vatirhi.

Ku langiwa ku tirha eka Huvo ya NLSA swi fanele ku yisiwa eka Ndzwulo ya Vutshila na Mfuwo eka **fomo ya ximfumo yo langha**.(leyi kumekaka hi xikombelo).

Fomo yo hlawula yi fanele ku tatiwa hi xitalo na ku sayiniwa hi muhawuri na muhawuriwa hinkwavo. Fomo yo hlawula yi katsa ti "Annexures leti landzelaka:

- **A:** Xivangelo xo hlawula lexi nga na mavito hi xitalo na vuxokoxoko bya vutihlanganisi bya muhawuri, a hlamusela ku ringanelka muhawuriwa ku va a thoriwa ku ya hi swipimelo leswi vuriweke laha henbla, na ku nyika mavito na vuxokoxoko bya vutihlanganisi swa tirheferense tinharhu ta mulangiwa.
- **B:** CV yo koma ya mulangiwa, leyi nyikaka mahungu ya mulangiwa ehansi ka tinhloko mhaka leti landzelaka hinkwato:

- (a) Nhlokompaka na mavito hi xitalo
- (b) Nomboro ya pasi
- (c) Vuakatiko
- (d) Vuxokoxoko bya vutihlanganisi lebyi heleleke
- (e) Ntirho wa sweswi & vito ra muthori
- (f) Swibumabumelo swa dyondzo
- (g) Ntokoto lowu nga fanelo
- (h) Leswi u swi dyondzeleke
- (i) Vuxirho
- (j) Ntirho wa khale na wa sweswi eka Tihuvo
- (k) Rimbewu
- (l) Rixaka

Siku ro pfala ra minhawulo i **29 Khotavuxika 2018**.

Mahungu man'wana, ku katsa khopi ya fomo yo hlawula na nawu lowu faneleke, swi nga kumeka eka-

Nkul S Tsanyane  
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0001

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