No. 505 12 June 2015



BRANCH: FISHERIES MANAGEMENT



APPLICATION NUMBER
IDENTIFICATION NUMBER
OR
REGISTRATION NUMBER

Application form

Pishing Rights Allocation Process 2015/2016

FRAP 2015/2016

	SECTIONS OF THE APPLICATION FORM TO BE COMPLETED BY APPLICANT "MARKED WITH YES"												
		INDIVIDUA L	ENTITY										
SECTION 1	Applicant's details (individual)	YES	YES										
SECTION 2	Form of applicant (individual)	YES	YES										
SECTION 3	Applicant's details (entity)	YES	YES										
SECTION 4	Form of applicant (entity)	YES	YES										
SECTION 5	Compliance	YES	YES										
SECTION 6	Access to a suitable vessel/premises	YES	YES										
SECTION 7	Fishing Processing Performance	YES	YES										
SECTION 8	Transformation	YES	YES										
SECTION 9	Job Creation	YES	YES										
SECTION 10	Application declaration	YES	YES										



IMPORTANT INFORMATION

- 1. This form must be completed and signed by a South African person as defined in the Marine Living Resources Act, 1998 (Act No. 18 of 1998).
- 2. Please read these notes carefully before completing the application form. Make sure that you read every section and that the information you provide is accurate.
- 3. When completing the application form, applicants are advised to read carefully the General Policy on the Allocation and Management of Fishing Rights: 2013 and the 2015 Netfish Fishery Specific Policy. These policies are available at www.daff.gov.za and at the distribution centre where this application form was collected. These policies will guide the Minister or his/her delegate when considering the application.
- 4. You may request a departmental official at the application centre to assist you with the understanding of the application form. Should you have any queries regarding the completion of the application form, you may ask an official to assist you with the query. Queries may also be addressed during office hours to the RAP Operations Centre Helpline at 021 402 0000
- 5. You or your representative may not communicate with the Minister, the delegated authority, or officials in the Department regarding your application other than at the application centre. Moreover, no reliance may be placed on any information given or obtained in any other manner.
- 6. The applicant must complete all sections of the application form. If any particular section does not apply to the applicant, the section may be marked "N/A." If an applicant cannot answer a section, it may be marked "Unknown." The applicant must respond in the spaces provided in the application form. Information may not be submitted by way of annexures except where applicants are specifically required to do so.
- 7. This application form must be completed by hand and submitted together with the required annexures. If the application is submitted in any other form, the application will be refused. Do not use a pencil. Preferably use a pen.
- 8. The declaration must be signed and attested before a Commissioner of Oaths by the applicant or the applicant's authorised representative. If the declaration is not signed and attested, the application will be refused.
- 9. One copy of the application must be made. This copy must be punched, divided and filed in the same manner as the original. The copy does not have to be certified as a true copy of the original, but it will be assumed to be the same as the original. Any discrepancy may invalidate the application.
- 10. The application and the copy of the application must be hand delivered at the distribution and receipting centers.
- 11. The application may not be submitted by post or by fax.
- 12. Improperly lodged applications will be refused. An application is improperly lodged if:
 - 12.1 it is received late; or
 - the application is lodged in a manner contrary to the instructions.
- 13. Applications that are materially defective will be refused. An application is materially defective If:
 - 13.1 the declaration is not signed and attested by the applicant's authorised representative; or
 - more than one application is received for a right in the same sector; or
 - the applicant provides false information or documents, fails to disclose material information or attempt to influence the Minister or the delegated authority regarding this application.
- 14. Proof of payment of the application fee shall be submitted when returning the application form. Applications that are unpaid will be refused.



IMPORTANT INFORMATION

IF YOU	CANNOT PROVIDE THE DOCUMENTS OR INFORMATION REQUESTED IN ANY OF THE SCHE BELOW, YOU MAY SUBMIT AN EXPLANATION FOR THIS IN PLACE OF THAT ANNEXURE	DULES	docum	k if required ents are ached
Sub Section	Documents or Information Required	Annexure	Applicant	Official
1.1 - 1.5	Certified true copy of first page (with photo) of the applicant's identity document.	1A-1		
1.6	Original valid South African Revenue Services (SARS) Tax Clearance Certificate.	1A-2		
1.11 - 1.14	Copy of one of the following: (a) a utility bill (water, electricity, telephone), (b) a rent agreement for a house or flat, (c) a bond agreement with a bank or (d) bank statements, e) an affidavit from a third party.	1C		
1.19	Provide a description of all your fishing activities, including involvement in other sectors and experience in the fishing industry. New entrants should demonstrate that they have the necessary skill, knowledge and ability to participate in the fish processing sector.	1E		
2.1	Provide records of fish processing permits issued from 2002 to 2014.	2A-1		
2.6	If "Yes," provide proof of shareholding/members interest in other entities that applied for fishing right during FRAP2015/16.	2A-2		
3.1 - 3.4	Provide company registration documents.	3A-1		
3.5	Original valid South African Revenue Services (SARS) Tax Clearance Certificate.	3A-2		
3.11 - 3.17	Please attach letter of authorisation from the applicant.	зС	er generaliske kritiske generaliske generaliske generaliske generaliske generaliske generaliske generaliske ge Beneraliske generaliske generaliske generaliske generaliske generaliske generaliske generaliske generaliske ge	
3:18 - 3.21	Copy of one of the following: (a) a utility bill (water, electricity, telephone), (b) a lease agreement, (c) a bond agreement with a bank or (d) bank statements, e) an affidavit from a third party.	3D		
4.1	Provide records of catch permits issued from 2007 to 2014.	4A-1		
4.4	Provide proof of entity ownership.	4A-2	:	
4.5 - 4.6	If "Yes," provide proof of shareholding/members interest in other entities that applied for a fishing right during FRAP2015/16.	4A-3		
4.7	Please provide financial statements for all sources.	4A-4		
5.1 5.2	If "Yes", provide details and any documentation regarding the offence including information regarding the conduct giving rise to the charge and the outcome of the criminal proceedings. If "Yes", provide details and any documentation regarding the plea bargain arrangement entered	5A-1	of an ender the annual of	
5.3	into, including the conduct giving rise to the plea bargain, the dates and specifics of the plea bargain. If "Yes," provide details and documentation regarding the conduct of the applicant, the date(s) of	5A-2		
5.4	conviction, and the penalties imposed. If "Yes", provide details and any documentation regarding the admission of guilt fine paid, including information regarding the conduct giving rise to the fine, the date of the offence and	5A-3 5A-4		7
5.5	rand amount paid. If "Yes", provide details regarding the detention, arrest or seizure, including information regarding			
_ 1	the conduct giving rise to the proceedings, and whether a final confiscation or forfeiture order was granted under the Prevention of Organised Crime Act or the MLRA.	5A-5		
5.6	If "Yes", provide details and any documentation including the conduct of the individuals giving rise to the Section 28 proceedings.	5A-6		
6.1 - 6.3	Provide proof of vessel ownership detailing shareholding in the vessel.	6A-1		
6.4	Provide copy of vessel access agreement.	6A-2		h
6.5	Provide South African Maritime Safety Authority (SAMSA) certificate and vessel specification documents.	6A-3		
8.1 - 8.2	If turnover greater than R10 million, provide BBBEE certificate. If turnover less than R10 million, provide confirmation of black ownership from registered auditors.	8A-1		
8.3	Attach the most recent employment equity profile provided to the Department of Labour, if available.	8A-2		The Control of the Manager of
8.4	Provide proof in writing confirming board of directors from registered auditors.	8A-3		
8.5	If "Yes", provide proof.	8A-4		-
8.6	If "Yes", provide net percentage of the total procurement for the last two years.	8A-5		***************************************
9.1 - 9.3	Provide applicant's employees Payroll.	9A-1		
9.5	If "Yes", provide proof.	9A-2	Andrew Control of the	

Disclaimer: A tick by the receiving official does not confirm the authenticity of the information submitted with the application.



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	dentification Details	en a company and the country (MT a \$1 of this of a to a signal,	to the track has been that are also he had been		and an area of the same of the		ale						
1.1	Surname	TE TETRENO ERICA ANTONOMICO ES ESCACADA					***************************************	(*************************************				and are not a decident facility from the specimens.	
1.2	First Name(s)				***************************************	***************************************			o'ndarran salaran salar			Fasto	
1.3	Are you a South African citizen?										-1 A	Y/N	
1.4	Identity Number							Age	- markable and a second		(M	nder (F)	
1.5	Mark with "X" in respect of your race		Black			Wh	ite	Cou	ilored	<u></u>		Asian	
1.6	Income Tax number			de la companya de la	4								
18. (Contact Details		y er					i de la companya da companya d			4		
1.7	Telephone number		***************************************			nu-orana managan manag				48			
1.8	Cellphone number					AN THE PROPERTY AND A SECOND S							
1.9	Fax number					A construction	MT. M.						
1.10	Email address	n niteren austrian austriak	erence enganeza a desarra					······································		(all all in a superior of the section	ing com godine visual delica	atiliti on por l'Ologia e della e	e sulling - uselin es
1C. I	Residential Address				756133	75757			AG GA				
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1.11	Street number											100	
1.12	Street number												
1.12 1.13	Street number Street name							Postal	Code				
1.12 1.13 1.14	Street number Street name Suburb	nd / or w	vorked	in the	area	?		Postal	Code				
1.12 1.13 1.14 1.15	Street number Street name Suburb Town/City How many years have you lived ar	nd / or w	vorked	in the	area?	?		Postal	Code				
1.12 1.13 1.14 1.15	Street number Street name Suburb Town/City How many years have you lived ar	ad / or w	vorked	in the	area?	?		Postal	Code				
1.12 1.13 1.14 1.15 1D	Street number Street name Suburb Town/City How many years have you lived ar Postal Address Street number/PO Box	ad / or w	vorked	in the	areas	?		Postal	Code				
1.16 1.17	Street number Street name Suburb Town/City How many years have you lived ar Postal Address Street number/PO Box Suburb	d / or w	vorked	in the	area?	?							
1.12 1.13 1.14 1.15 1D. I	Street number Street name Suburb Town/City How many years have you lived ar Postal Address Street number/PO Box	d/or w	vorked	in the	area?	?		Postal					
1.12 1.13 1.14 1.15 1.16 1.16 1.17	Street number Street name Suburb Town/City How many years have you lived ar Postal Address Street number/PO Box Suburb	d/or w	vorked	in the	area?	?							
1.12 1.13 1.14 1.15 1D. I	Street number Street name Suburb Town/City How many years have you lived ar Postal Address Street number/PO Box Suburb Town/City						g secto	Postal					

agriculture, forestry & fisheries

2A. I	Right allocation record	S					
2.1	Were you awarded a fi Management Process:		essing right (during the Medium Term Righ	ts Allocatio	on and	Y/N
2.2	2015/16 (FRAP 2015	/16)?		during the Fishing Rights.			Y/N
2.3	If "Yes," in "2.2" complet preference:	ete the ta	able below fo	or all fishing rights applied for (including th	nis application)	in order of
Name	of Applicant for other right		Fishery		Application	Number	
2.4	# 1			e household who has applied	استاب بالبعاليدانيد	ing right?	YN
2.5	If "Yes," in "2.4" completed of Applicant for other right		able below in ation number	n respect of family member app Relationship to you (i.e.	olicant:	Fishery	
applie				wife, husband, brother, cousin, mother, etc)			
2.6 2.7	fishing right in any other If "Yes," in "2.6" comple	r fishing	sector during	of a company or close corpora FRAP 2015/16? or all fishing rights applied for (, ili main siin alli 199 , ili San alli San		Y/N in order of
	preference of a company or close ration or co-operative or trust	Applica	ation number	Applicants percentage shareholding Membership interests	g or	Fishery	



3A. I	dentification Details											
3.1	Registered Name	han milet shan timolombon u a seco au ca			e en	and the control of th	100 a 50 a			i kaasan mini kanan yeefi ka midhan ka kii mara ya ka aadaa baasaan.	o mandado de ada e e media e e in meno	ner van karte verenderende val Artifektrad
3.2	Trading Name	***************************************										
3.3	Type of entity (mark with an "X")	Con	npany		o	Clos orpora		and the second	Cc	o-operatives	Trus	t
3.4	Registration Number:			•	ine conserve and free and b				kuuliuu		Xu. az istoru	and the second s
3.6	Percentage Black ownership	1		%								
3.5	Income Tax number											
3B. (Contact Details											
3.7	Telephone number				***************************************			makeunk verge er				
3.8	Cellphone number				John Carlon Carlo			***************************************				
3.9	Fax number				•							
3.10	Email address			homes and the second of the se	harrier de la companya de la company		mara o com tem		and the second second	reguer a man a Ministrian (no mengan ann a rei i Managara capitajaja go banca fara gari a ten		
3C. E	etails of Authorised contact persor	1	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		No. of the Arthur and	-	-				an a come	entitie aanders en te de entre de de contrare de color de
3.11	Contact Name	Whole laborate and the second		· · · · · · · · · · · · · · · · · · ·								
3.12	Identity number											n la Paul de Laur
3.13	Work telephone number						The state of the s					
3.14	Cellphone number											
3.15	Fax number					awangan was						
3.16	Email address				***************************************	784 F-7 - 1754 FeF - 47 F						
3.17	Position held/relation to applicant	THE STATE OF THE S	Maring compagness management			***************************************	LANGE TO THE TANK I LE		constitute and accompanies and my set		il della gage, se produció del circum della cide del cidente estrició e " none"	
3D. F	Physical Address											
3.18	Street number			1								
3.19	Street name					A		5	or Agentioned	encondenta sense e o della federa	a various e aldres e artides.	
3.20	Suburb											
3.21	Town/City								Pos	stal Code	The Section 1995	1
3.22	How many years have the entity ope	erated in	the ar	ea?								



3E. P	ostal Address			
3.23	Street number/PO Box			
3.24	Suburb	an konsumin makan katikat	an an airt an an an airth an bhaill an an a bhailt an an	A Carlo Maria (Marina) Anadasa kanakan kanada (Mar
3.25	Town/City		Postal C	Code
	en dia mandiangkan dengan pada kalandar at at managan dengan kelalah berada at kalandara benjarah berada dan b		nor movement unit i segrego, mo ori i i proces grafi (a possibility della grafi).	
				Section 4
4A. F	ight allocation records			
4.1	Were you awarded a fish process Management Process: 2001?	sing right during the Mediur	m Term Rights Allocatio	n and Y/N
4.2	Have you applied for any other fis 2015/16 (FRAP 2015/16)?	hing rights during the Fish	ning Rights Allocation	Process: Y/N
4.3	If "Yes," in "4.2" complete the table in order of preference:	e below for all fishing rights	applied for (including th	is application) Y/N
Name	of Applicant for other right	Fishery	e version (1995) in the country of the purity of the second first design	Application Number
		· · · · · · · · · · · · · · · · · · ·		19. 9. Miktor (1999) – 11. Statusk Amerikaanse en skrikkenne en met Amerika (1999) 1999.
			7 TO 1 TO	
			· mark o annua	anti vine (iii a tomaticalma da C ambandonidada Madalahanakana antara Madalahahandahahan
4.4	Is the applicant more than 50% S	outh African owned?		Y/N
4.5	Does the applicant hold any share applying for a fish processing right	e(s) /membership interes	it in any other legal enti	ty that is Y/N
Name (of applicant	Fishery	Applicant's percentage shareholding or membership interests	Application number



				godicant (entry)
4.6	Does the applicant hold any s fishing right in any other sect	hare(s)/ membership interest or? If yes complete table below	in any legal entity that is	applying for a Y/N
Name	of applicant	Fishery	Applicant's percentage shareholding or membership interests	Application number
4.7	Do you derive income from a	iny other sources? If "Yes." c	omplete the table below	Y/N
Soui	ce of income		From State of the Control of the Con	Annual Income Derived
		2. F. J. P. J. P. J. P. J. P. S. Mark S. M. S. Marchaelle, 2003, and the management of a control of an account of a control of a con		

Section 5

5.1	Have you been charged with an offence under the MLRA, or the regulations or permit conditions during the medium term right period?	Y/N
5.2	Have you entered into a plea bargain under the Criminal Procedure Act 51 of 1977, for a contravention of the MLRA, or the regulations, or permit conditions during the medium term right period?	Y/N
5.3	Have you been convicted of a contravention of the MLRA, or the regulations, or permit conditions during the medium term right period?	Y/N
5.4	Have you paid an admission of guilt fine for a contravention of the MLRA, the regulations, or the permit conditions during the medium term right period?	Y/N
5.5	Has your fishing vessel, motor vehicle, premises or any of your assets been detained, arrested or seized under the MLRA or restrained, preserved, confiscated or forfeited under the Prevention of Organised Crime Act 121 of 1998 during the medium term right period?	Y/N
5.6	Was your right or permit suspended, revoked, cancelled, reduced or altered under section 28 of the MLRA during the medium term right period?	Y/N



	P 25 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -				******************************		
6.1	Do you own a suitable vessel	(>50% ownership)?			Y/N		
6.2	Do you have a 50% ownershi	o in a suitable vessel	1 ? 		Y/N	Andrew or the second	
6.3	Do you have part-ownership i	n a suitable vessel (<	<50%) ?		Y/N		
6.4	Do you have an access agree sponsorship etc.)?	ment in a suitable ve	essel (e.g. catching agreeme	ent, credit guarantees,	Y/N		***************************************
6.5	Do you own or have a 50% oversel (e.g. catching agreen			eement in a suitable	Y/N		
6.6	Vessel Details (complete vess				gallangunggo yyangan sahis ang la inn		
numbe establi	vered "No" in above (6.5), please er of years operating as a fish pr shment proposed or existing activity ves	ocessing					and a second
based		sei based or land			. 100 ATT 400000 TO 100000 TO 100000 TO 1000	en european conserve d	ongonous rease gross
subm	: Full details regarding the ve itted. Where more than one v I separately. This section mus	essel is to be utilis	ed, the required details m	nust be provided in re			
Name	of vessel:		Area Number:				
Officia	l Number (SAMSA)		Year of build:				
Regist	ered Owner:	V CONTROL OF THE CONT	ID Number of Vessel Owner:				
	ered length as per Certificate:		Registered Tonnage as per Safety Certificate if >25 tons		: «Этогото поточей нашеного об выполнения»	mane et la m	Kunnerous eri
	er of crew as per Certificate:	an and an	Shaft Power kW:	n (Miles Survey Paris Co.	demonstrates de la companya de la c		
Hold c	apacity tons:		Radio Call Sign:				
6.7	Please tick category below of product currently being processed or intended for processing.	Indicate with a √	Please specify species al intended for processing o		w of proc	duct	
Shellfi	sh				Yalika 1		
Finfish							
Crusta	aceans						
Seaw	eeds						
6.8	Do you have a NCRS (SABS) premises? If "Yes", please pro	establishment numb	ber for your each of your ve	ssels and land based	Y/N	<u>Llusion</u>	1,112
6.9	Do you own or have a 50% or based premises (e.g. lease ag	vnership or part-own		nent to a suitable land	Y/N		
6.10	Do you have access to a lega processing establishment.	supply of fish and fi	sh products to sustain the la	ind based fish	Y/N	17 (18 (18 (18 (18 (18 (18 (18 (18 (18 (18	1.0

Note: An applicant applying for a right to operate a land based processing establishment must provide proof of ownership of site or lease of site, environmental authorization, water quality reports, coastal waters discharge permit and details of waters discharges, supply and processing agreements, where applicable.



7.1	Did you utilise	your fish process	ing right for at le	east five years du	ring the period 20	002 to 2014?	Y/N
7.2	Complete the	table below in re	lation to your fis	sh processing rec	ords		
Year	Fish processing permit applied for? (Y/N)	Right Number (e.g. FPE)	Name(s) of vessel(s)	Number of crew allocated	Individual TAC (Right holder quantum)	Did you process any fish? (Y/N)	Actual mass of fish processed in kilograms
2002					The state of the s	en et en en en en eld chem et en et en en el en en eld de en en eld en en eld en en eld en en eld eld en eld e	
2003					The contract of the contract o		
2004					TO THE PARK		
2005							
2006			A COLUMN TO THE PROPERTY OF TH		es per reduce de la propertie		
2007			de de la companya de		to minimum very entry of the		And Annual Control of the Control of
2008			And the second s				
2009		Company of the Compan				en e	
2010							
2011			And the second s		200		
2012						and the control of th	
2013							
2014							

Section 8

8.1 Complete the table Year	below in respect of shareholding/mer Percentage shareholding/	mbership interest held	
Year		Percentage Victing	
Hade the care out the 1990 to a	Membership interest held by black persons		Percentage of Dividends Black Shareholders are Entitled To
2001 (as in 2001 application form)			
2015 (at date of application)			



Transformation

8.2	Complete the table	below	in respec	ct of t	he applic	cant's t	ransf	omati	on pro	ofile.				
%Bk	ack shareholding in 2008	5	%Black	share	holding in	า 2014				%Black sha	areholding	g at appli	cation	date
0.0					_ 100	10-11-01					An except of the description of the section of the		Constitution of the Consti	***************************************
8.3	Complete the follow	***************************************					mo	strece	ent er	mpioymen	t equity p	orotile.		
D=D	lack, C=Coloured, A=A	ısıarıs,	AA=AALIITE	anu	r=rema	ies							To	tal
Occi	upational Levels	Ge	nder	B No.	В%	C No.	C	% Д	No.	A%	W No.	W%	BC A%	F %
Top	management	Ma	· · · · · · · · · · · · · · · · · · ·											
F.			male		-				*******************	-				
Seni	or management	Ma		-		market speciments again to the William			•••••••••••••••••••••••••••••••••••••••		**************************************			
			male											-
	essionally qualified and erienced specialists and	Ma	le		1					The second contract to the second sec	***************************************			ļ
	management	Fei	male								in our research	ALL VI		· · · · · · · · · · · · · · · · · · ·
	ed technical and	Ma	le			***************************************		**************************************	M					
	lemically qualified ters, junior									The second second second second second second	Josepherson and Addition and			-
man forer	agement, supervisors, men, and erintendents	Fei	male	and the state of t						non manning manning manning				
	i-skilled and	Ma	le						a transita y es apartera for					1
discr	etionary decision makin	g Fei	male											
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TOT	AL EMPLOYEES	Pe	rmanent						······································			Confidence of the Conf		
(add	females and males)	Tei	mporal											
perse the F their	E: For the purpose of ons, who prior to the ne Republic of South Africa race and includes juristivership profile of applications.	w dem Act, 1 c perso	ocratic dis 996 (Act l	spensa N o . 10	ation mar 08 of 199	ked by 1 16), were	the a	doptioi advant	n and taged	coming in by unfair o	to force o	f the Col	nstitutio	on of
	Category			Num	bers		**************			Asse	et value in	Rands		
	To	tal			HDP's	1001 5 10 100 100 100 100 100 100 100 10		T	Total -			HDP's pa	rt	
Own	ers									and the state of t				******
Direc	otors												ev recent room to comment a room of	none report of the against
Shar	eholders											alla an Ilain al Ilanaalahaan 1800 a		
Mem	bers	~	O MARIO CONTRACTOR DE SERVICIO		en compositores como senten e versas sentencos.	C. Santa and Santahan Santahan Santahan	~~~~		************************			energe Alline Calendary (Alline Calendary)		-Mark Consumption
Bene	eficiaries				***************************************	······································	***************					e Primary e metalen indige e nacionale en maior in maior in a	age and the control to the state of the stat	en water have not a name of
8.4	Complete the table b corporation) as at da Director / Member Na	te of a	pplication	•	on an area of the constraint			r4. 6 - 1 - 2000, grid vide	an managaman managam			embers (if a clo	se
	(Initial & Surname)	to the second of the	Years of Service	Blad (Y/N	医二十二甲基二甲基二甲基甲基		4ge	Disa (Y/N		ideriuty	Number			
1														



2			70.0			
3	1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.					
4						
5						
6	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
7	P-1-7-1-1-7-11-1					
8						
9						
10				111111111111111111111111111111111111111		
8.4.1	Does the Applicant conform to the Bristate reasons in the space provided	road Based Black Ec	onomic Empower	ment(BBBEE) (Codes (If no, Y/N	
8.4.2	Which of the following BBBEE codes	s are adhered to? (Inc	dicate percentage	s)		
	rect Empowerment					
Eq	uity Ownership:	AMMAN S. M. WAREN LEWY THROUGH WAS ARROWNED AND AND AND AND AND AND AND AND AND AN				%
Ma	anagement:					%
(b) Ind	lirect Empowerment					
En	nployment Equity:	AND THE RESERVE OF THE PROPERTY OF THE PROPERT		an managan masa masa masa masa masa masa masa ma		%
Sk	ills Development:					%
Pro	eferential Procurement:		P1976 http://doi.org/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10			%
	terprise Development:		P105 91 461			%
	esidual Element/Corporate Social vestment:			HAM A SEA COLUMN TO A MARKATA A SEA COLUMN TO A		%
	rporate social investment					
8.5	Does the applicant make donations of of section 18A of the Income Tax Act	the annual taxable i 58 of 1962?	ncome which qua	alify for deduction	on in terms Y/N	
8C. Aff	firmative procurement	With design the control of the contr				
8.6	Does the applicant procure goods / se	rvices from majority	black owned com	npany (ies)?	Y/N	
8D. Lo	cal Economic Development					
8.7	Complete the table below in respe-	ct to harbours where	catch has been I	anded and prod	essed	
Year	Harbour name	Quantity landed (kilograms)	Factory name		Quantity processed (kilograms)	
2010				v — v — v — v — v — v — v — v — v — v —	n renna menten menengan seria kendulah peruntuk menengan kendulah seria dan kendulah seria dan beranda dan beb	



2011	- Charles and Char			de de constitución constituente e que e que em cuente con propositivo con constituente en esta con constituente			
2012		ALADO HOROLINIA					
2013							
2014							
8.8	Complete the table below in respect to harbours where catch is to be landed and processed Rank by order of usage from 1 – 3 (3 being the highest)						
************			ang talan ing at timbra ang at ang	ونده المصورة المستونة والمستونة والم			
Harbou	ır Name	Frequency of usage	Factory name	Frequency of usage			
Harbou	ir Name	of usage	Factory name				
Harbou	ir Name	Frequency of usage	Factory name	Frequency of usage			
Harbou	ir Name	Frequency of usage	Factory name				
Harbou	ir Name	Frequency of usage	Factory name				

deberation

9.1	Do you provide permanent employment? If "Yes" please indicate the percentage permanent, temporary, seasonal below (must add up to 100%).	Y/N
9.1(a)	Percentage permanent employees	%
9.1(b)	Percentage temporary employees	%
9.1(c)	Percentage seasonal employees	%
9.2	Do you contribute towards medical aid for more than 50% of your employees?	Y/N
9.3	Do you contribute towards pension/provident fund for more than 50% of your employees?	Y/N
9.4	Do you provide all your employees with safe working conditions at sea?	Y/N
9.5	Do you provide an employee share scheme for your employees?	Y/N

I, the undersigned, do hereby make oath and declare that: (a) I have read the instructions set out in this application form.							
the information submitted with and in this Application is true and correct and complete.							
	I accept that if any information in this Application is not true or complete, or if false information is provided, or material Information is not disclosed, this may lead to the Application being refused, or to the revocation, suspension, cancellation, alteration or reduction of any						
(d) In order to allow for the proper verification possesses or acquires any information	right, license or permit granted on the strength of this Application, in terms of Section 28 of the Marine Living Resources Act 18 of 1998. In order to allow for the proper verification of information submitted I hereby authorise any institution, organ of state, person or body, who possesses or acquires any information relevant to my application, to disclose or make the information available to the Minister, his/her						
delegate or an official of the Department (e) I undertake to co-operate with any inves	of Agriculture Forestry and Fisheries or the Fishing Rights V tigators by timeously submitting responses to written reques	erification Team.					
attending meetings with investigators,	by answering questions satisfactorily at such meetings	and where necessary, by granting					
investigators access to premises, vesse ground for refusing an application.	s and documents. I accept that failure to co-operate in this	regard will constitute an independent					
(f) I accept that any attempt to influence th	e decision of the delegated authority or appellant authority o	n the allocation of a right or quantum					
being refused	led for in the relevant Sector Specific Policy or in this applica	ation form, will result in the application					
Signed							
at:							
This day of Signature of		2015					
applicant:		현실 등 기업 등 기					
Applicant's full name							
	s and understands the contents and implications	s of the above declaration.					
Commissioner of Oaths							
Full name							
Fundine:							
Designation							
200 A 100 A							
Physical Address							
Vanish and the same and the sam							
If the application is prepared or compiled	by, or in consultation with or on the advice of ar	y person or entity the					
following information must be provided:							
Why was the application prepared by a por entity other than the Applicant or why	erson : Was :						
someone consulted for advice? What fee or							
other remuneration was paid, or was pro- for the assistance?	mised						
If assisted, please provide full details of	he						
consultant / advisor that prepared this application		We see the second secon					
Details of the person who completed the	e form.	McModReim in Reference in a formation and control and a co					
Contact Name		этення дольно в фликтення под выпость в менення под применення под применення в под применення в под под под п Под применення в применення в под применення в под под применення в под под применення в под под под под под п					
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Identity number							
Work telephone number							
Cellphone number							
Fax number							
Email address		de Anti-con					



Position held/relation to applicant