DEPARTMENT OF ARTS AND CULTURE

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Department of Arts and Culture

SOUTH AFRICAN HERITAGE RESOURCES AGENCY

NATIONAL HERITAGE RESOURCES ACT, NO 25 OF 1999

PROVISIONAL PROTECTION AS A NATIONAL HERITAGE RESOURCE

By virtue of the powers vested in the South African Heritage Resources Agency (SAHRA) in terms of section 29(1) of the National Heritage Resources Act, 25 of 1999, SAHRA hereby provisionally protect Martin Melck House, Evangelical Lutheran Church and Saxtone's House, Erf 9245, Cape Town for a period of two years.

Significance

The Lutheran Church Historical Complex (the Church, Parsonage, Sexton's House and rear Courtyard of the block) constitutes a multi-layered site that is exemplary of a heritage resource with qualities so exceptional that they are of national significance. Its combination of cultural, architectural, technical, and extraordinary social and spiritual significances makes it a unique and irreplaceable resource, which should be protected for future generations of South Africans. The wealth of significances which the Lutheran Church represents at national level includes:

Cultural Landscape Significance

This complex constitutes the only remaining VOC era urban ensemble of private, public and utilitarian buildings dating to the 18th century and which is comparable to other VOC settlements in the Indian Ocean region. The site is a major node in Cape Town's cultural landscape. Martin Melck House is the last remaining dakkamer style town house in Cape Town. The Church is the oldest remaining intact church building in Cape Town the first church of any denomination other than Dutch Reformed in South Africa, and the first Lutheran Church in Africa. (The DR Moederkerk was completely redesigned and rebuilt in the 1830s, leaving only the tower of the first building).

Social and Cultural History Significance

The historical significance of the site is multifaceted, layered and representative of several complex strands in the history of South Africa as it passed from the indigenous era through the colonial periods and apartheid to its contemporary democratic dispensation. The social and cultural history of the site symbolises successful *community resistance* over VOC hegemony and oppression after four decades of struggle. Persecution of the Lutherans intensified and was finally ended by a change of governance. Their success was the precursor to *freedom of religion*,

declared under a new government in 1804. The Church records and correspondence is a unique set of manuscripts with the potential to reveal new understandings of ordinary lives at the

Cape. The community was made up of slaves, freed slaves (free blacks) and European settlers engaged together in taking care of their fellow members. Direct links to slavery through the Lutheran Church relate to the baptism of slaves, marriages of freed slave women, and the continued association of those women who were freed and married into the community and brought their children to be baptised in the church.

An Emancipation Day service was jointly held by Adamson of St Andrews Presbyterian Church and Stegmann, the second minister at the Lutheran Church, Strand Street; Stegmann went on to establish St Stephens Church in Riebeeck Square

Architectural and Technical Significance

The Complex has outstanding technical excellence and advancement:

In the roof span of the church; this was the largest single roofspan under a flat roofed structure during the VOC period (just over 20m span). The roof structure of the church: the largest unsupported triangulated timber roof truss from the very early British period with a clear span of just over 20m - the *longest span* at the time of construction, and remains so to date;

Pipe organ: oldest large pipe organ in the Cape, installed in 1820; it incorporates the only known masonry spiral stair in Cape Town;

It was one of the first of a group of buildings to provide oil-lamp street lighting [provided by owner] - wrought iron lamp fitting over cast iron front gates is one of very few remaining from that time,

Artistic excellence: contains the first work, and substantial body of work, of highly acclaimed artist and sculptor, Anton Anreith;

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Surveyor General's Diagram for the Lutheran Church Historical Complex

