

---

## GENERAL NOTICE

---

### NOTICE 1824 OF 2006

#### DEPARTMENT OF AGRICULTURE

#### PROCEDURE FOR THE APPLICATION, ADMINISTRATION AND ALLOCATION OF REBATE PERMITS FOR THE IMPORTATION OF NATURAL HONEY FOR THE CALENDAR YEAR 2006

It is hereby made known that rebate permits will be issued to **all** persons interested in importing natural honey into the Republic of South Africa during the calendar year 2006, under a rebate of the full customs duty on natural honey classifiable under Tariff Heading 04.09 and under the conditions set out in the Schedule.

**Masiphula Mbongwa**  
**DIRECTOR GENERAL: AGRICULTURE**

#### SCHEDULE

##### 1. Definitions

- 1.1 BEE-category means companies which qualify under the Broad-Based **Black** Economic Empowerment Act, Act No. 53 of 2003;
- 1.2 Historical category means companies that have a proven import performance over the period of one to three years, as stipulated under item 3.4 of this schedule **and** item 12 of the application form.
- 3 "SMME" means small, medium, and micro enterprises as defined in the National Small Business Act 1996, (Act No. 102 of 1996).
- 1.4. The SMME and new importer's category means SMME's and new importers that do not qualify under the historical or BEE-category.

##### 2. Application for rebate permits

- 2.1 **Any** person interested in importing natural honey must apply on a copy of the application form in the Annexure.
- 2.2 The application form is available electronically on request from [DuduM@nda.agric.za](mailto:DuduM@nda.agric.za)
- 2.3 When applications for rebate permits are submitted a copy of the permit issued in terms of the Agricultural Pests Act, (Act No. 36 of 1983) must be included therewith.
- 2.4 An application form will only be accepted if duly completed.
- 2.5 An applicant **bears the responsibility to ensure that –**



#### **4. Addresses for applications**

##### **4.1 Applications must –**

- (a) When forwarded by post, be addressed to:

Manager: Marketing Administration  
Department of Agriculture  
Private Bag X15  
ARCADIA 0007

(For attention: Mr G.J. Kamfer, Sefala Building, Room 703)

- (b) When delivered by hand, be delivered to:

Manager: Marketing Administration  
Department of Agriculture  
Sefala Building, Room 703  
503 Belvedere Street  
ARCADIA  
PRETORIA

(For attention: Mr G.J. Kamfer)

- (c) When transmitted by facsimile, be transmitted to:

Facsimile number: (012) 319 8077  
(For attention: Mr G.J. Kamfer)

Applications transmitted by facsimile must be followed up by forwarding the original application to the address contemplated in paragraph (a) or (b) to reach the Department within 14 days of the facsimile transmission.

- 4.2** Applications delivered by hand will only be accepted during the Department's official hours of **07:30 to 16:00**.

#### **5. Time period for applications**

- 5.1** Applications for rebate permits must be submitted within four weeks from the date of publication of this notice.

- 5.2** Permits will be valid from **1 January 2006 to 31 December 2006**.

#### **6. General**

- 6.1** Applicants must return all expired permits within **30 days** after the date of expiry thereof. Applicants who do not return their expired permits timeously will not be considered for the granting of permits.

- 6.2** This notice replaces all previous notices regarding procedure for the application, administration and allocation of rebate permits for the importation of natural honey.



**AFFIDAVIT**

I the undersigned

\_\_\_\_\_ do hereby make oath / affirmation and declare that:

1. I am duly authorized to depose to this affidavit on behalf of the applicant; and
2. The particulars contained in the application form are true and correct.

**SIGNED** at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 2006

\_\_\_\_\_  
DEPONENT

**(to be signed in the presence of a Justice of the Peace or Commissioner of Oaths)**

1. I certify that before administering the oath/affirmation, I asked the deponent the following questions and wrote down his/her answers in his/her presence.

(1) Do you know and understand the contents of the declaration?

Answer .....

(2) Do you have any objection to taking the prescribed oath?

Answer .....

(3) Do you consider the prescribed oath to be binding on your conscience?

Answer .....

2. I certify that the deponent has acknowledged that he/she knows and understands the contents of this declaration. The deponent utters the following words: "I swear that the contents of this declaration are true so help me God" / "I truly affirm that the contents of the declaration are true." The signature/mark of the deponent is affixed to the declaration in my presence.

.....  
**JUSTICE OF THE PEACE  
COMMISSIONER OF OATHS**

**TO BE COMPLETED BY THE JUSTICE OF THE PEACE / COMMISSIONER OF OATHS:**

**FULL FIRST NAMES AND SURNAME:** \_\_\_\_\_  
**(BLOCK LETTERS)**

**DESIGNATION:** \_\_\_\_\_

**BUSINESS ADDRESS:** \_\_\_\_\_  
**(STREET ADDRESS)**

**DATE:** \_\_\_\_\_

**PLACE:** \_\_\_\_\_

9. INDICATE PRINCIPAL BUSINESS:	AGENT	REPACKER	PROCESSOR	RETAILER	OTHER
---------------------------------	-------	----------	-----------	----------	-------

BEE CRITERIA	HISTORICAL CATEGORY	BEE-CATEGORY	SMME AND NEW IMPORTERS CATEGORY
1. Ownership	Turnover:.....	Turnover:.....	Turnover:.....
2. Management	.....	.....	.....
3. Skills Development	.....	.....	.....
4. Preferential Procurement	Capital Investment.....	Capital Investment.....	Capital Investment.....
5. Employment Equity	.....	.....	.....
6. Enterprise Development	Permanent Employees.....	Permanent Employees	Permanent Employees.....
7. Corporate Social Investment	.....	.....	.....

TARIFF HEADING OF PRODUCT	DESCRIPTION OF PRODUCT	QUANTITY APPLYING FOR: Tonne

**12. Summary of **BILLS OF ENTRY** Quantity imported over the past three years (first time applicants and where applicable) PLEASE NOTE: A detailed list of bills of entry (not copies of documents) must be attached to this application form.**

TARIFF HEADING	TOTAL FOR 2003	TOTAL FOR 2004	TOTAL FOR 2005

**13. Summary of Local take - up of Honey, PLEASE NOTE: A detailed list of **producers, specified transaction dates and quantities for the period 2003 to 2005** must be submitted for verification.**

PRODUCT	TAKE-UP FOR 2003	TAKE-UP FOR 2004	TAKE-UP FOR 2006

PLEASE COMPLETE AFFIDAVIT ON THE NEXT PAGE. THE **AFFIDAVIT ON THE NEXT PAGE** IS AN INSEPARABLE PART OF THE APPLICATION FORM AND MUST BE SUBMITTED WITH THE APPLICATION

