GENERAL NOTICE

NOTICE 2032 OF 2005



INDEPENDENT COMMUNICATIONS AUTHORITY OF SOUTH AFRICA

NOTICE OF UPDATE ON HEARINGS REGARDING THE APPLICATIONS RECEIVED FOR UNDER- SERVICED AREA LICENCES

The Independent Communications Authority of South Africa ("the Authority") hereby:

- (1) gives notice that pursuant to the notice published on 19 October 2005 under Government Gazette No. 28149 and on 28 October 2005 under Government Gazette No. 28183 and another on 6 December 2005 under Government Gazette No. 281305, kindly find a revised schedule for hearings that will be conducted in terms of section 34 (3) (c) of the Telecommunications Act, No.103 of 1996, as amended (hereinafter referred to as "the Act").
 - (i) The hearing will be held at the previous venue Venda Tusk. The following applicant will be presenting:
 - o KwetedzaTelecommunications
 - (ii) Please note that the Vhembe Telecommunications hearings will announced in the future.
- (2) The applicants should consider this as the final and confirmed schedule for the hearings to be conducted.

Enquiries may be directed to: **Ms.** Caroline Thandi Nkosi ICASA Private Bag X10002, Sandton 2146 or Block C Pinmill Farm, 164 Katherine Street, Sandton, Tel. (011) 321 8213 Facsimile (011) 321 8541 Mobile: 082 338 7328 E-mail: cnkosi@icasa.org.za

USAL HEARINGS SCHEDULE

LIMPOPO PROVINCE

Applicants for DC19 - Thabo Mofutsanyana

Applicants for DC34 - Vhembe District Municipality

Venue – Venda Tusk Hotel Mphephu Street, Thohoyandou Tel: (015) 962 4600

| Date | Day | Time | Company Name | Items |
|-------------|---------|-----------------------------|------------------------------|--|
| 20 Dec 2005 | Tuesday | 09h00- 09h15 | Opening by ICASA | Chairperson |
| | | 09h00 - 10h00 | Kwetectza Telecommunications | Presentation by Kwetedza Communications |
| | | 10h00 - 11h00 | Kwetedza Telecommunications | Questions by ICASA |
| | | 11 h00 11 h15 | TEA BREAK | |
| | | 11 h15- 12h4 5 | KwetedzaTelecommunications | Reading of questions by ICASA from public |
| | | 12h45 - 13h45 | LUNCH BREAK - End | |

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