SCHEDULE B

SPECIMEN APPLICATION FORMS

APPLICATION NUMBER HHLM

DEPARTMENT OF ENVIRONMENTAL AFFAIRS AND TOURISM BRANCH: MARINE AND COASTAL MANAGEMENT

Hake Handline

Long Term Rights Allocation Process: 2005

Cluster C

Name of Applicant:	
identification / Registration	
Number:	
SULLICATION OF THE PROPERTY OF	

IMPORTANT INFORMATION

INSTRUCTIONS

GENERAL

- This application form must be read together with these <u>instructions</u>, the <u>Explanatory Notes</u>, and the <u>Schedules</u> to the application form.
 You are advised to read the General Policy on the Allocation and Management of Long Term Fishing Rights, but to focus on the Hake Handline sector specific policy.
 These policies are available at <u>www.mcm-deat.gov.za</u> and at the distribution centre where this application form was collected. The policies guide the Minister or his delegate when considering the application.
- Should you have any queries regarding the completion of the application form, you must phone the Cluster C Helpline on 0861 10 20 78, or attend one of the roadshows and obtain assistance at the distribution and receipting points or visit the Department's Customer Service Centre in Cape Town, (Martin Hammerschlag Way, Foreshore).

Notices and information may also be published, regarding the allocation process in this sector, in the following regional newspapers should there be a query that applies to all potential applicants in this sector.

Die Burger Mercury Cape Argus Zululand Ohserver Daily Dispatch Eastern Province Hereld

You or your representative may not communicate with the Minister, the delegated authority, or officials in the Department regarding your application other than through the helpline or at the roadshows, while obtaining assistance at the distribution and receipting points or at the Customer Service Centre in Cape Town.

Moreover, no reliance may be placed on any information given or obtained in any other manner.

ICONS

- 4) It is essential that you study the Hake Handline sector policy before completing the application form. You must pay attention to the icons in the application form in order to determine whether:
 - there are consequences of not answering a question; or
 - there is any documentation or information required in response to a question in the form of an annexure.
- 5) The application form makes use of the following icons:



The dippoard icon means that you must annex documents or information as an Annexure to the application form. You are instructed in the schedules at the back of this form regarding the documentation or information required as annexures. If the required documentation or information is not submitted, the application may be negatively affected. Failure to submit certain requested documents or information may result in the application being refused.



The warning icon means that if you fail to answer the question, the answer will be deemed to be negative to you. This means that if, for example, you fail to answer the questions relating to compliance, it will be assumed that you have contravened the laws.

COMPLETION OF APPLICATION FORM

- 6) You must complete all applicable sections of the application form. If any particular section does not apply to you, or if you cannot answer the section, the section may be marked "WA." If you cannot answer a question because the information is not available, the section may be marked "unkown." You must respond in the provided in the application form. Information may not be submitted by way of annexures except where applicants are specifically allowed to do so.
- 7) This form is designed to facilitate electronic capturing of the application into a database. You may not submit the application in any other form (for example by way of a letter written by yourself.) If you submit your application in any other form, the application will be refused.
- 8) You must ston and attest the declaration. If the declaration is not stoned and attested, the studiestion will be refused.
- 9) One true copy of the application must be made. IIIC copy does not have to be certified as a true copy of the original, but it will be assumed to be the same as the original. Any discrepancy may invalidate the application.

LODGEMENT OF APPLICATION

10) The application, and the copy of the application must be hand delivered at one of the following places and venues.

Durban	KZN Wildlife Offices, 3 Elton Place, Congella, Durban
Port St Johns	Community Hali, 257 Main Street, Port St Johns
East London	Cosmics View Hall, Buffalo Park Drive, East London
Port Elizabeth	Helenvale Resource Centre, Baatijies Streeet, Helenvale
Mossel Bay	J.S. Langen Hoven Library, Mayixhale Street, Kwe-Nonqaba Location, Mossel Bay
Hermanus	Zwellihle Recreational Centre, Plot 88 Lusiba Street, Hermanus
Cape Town	Woodstock Town Hall, between Aberdeen and Plein Streets, Woodstock
Saldanha Bay	Tabakbaai Holiday Resort Hali, Saidanha Bay Municipality
Lamberts Bay	Community Hall, Burrel Street, Lamberts Bay
Port Nolloth	City Hall, Main Road, Port Nolloth
Place	Yenue

Thursday 18 August 2005 between 08h00 and 19h00, or Friday 19 August between 08h00 and 17h00

11) The application may not be submitted by post or by fax. An application not submitted by hand within the above times, on the above dates at one of the above places

IMPROPER LODGEMENT

- 12) Improperly lodged applications will be refused. An application is improperly lodged if:-
 - it is received late:
 - the applicant makes no payment, or short payment, or late payment of the application fee:
 - the application is lodged ("handed in") in a manner contrary to the instructions.

MATERIAL DEFECTS

- 13) Applications that are materially defective will be refused. An application is materially defective if:
 - the declaration is not signed and attested by the applicant, or the applicant's authorised representative;
 - more than one application is received for a right in the same sector; or
 - the applicant provides false information or documents, fails to disclose material information or attempts to influence the Minister or the delegated authority other than in the manner provided for in the General policy or in this application form.

	Section 1 Applicant Details - Individuals
1.1 Applicant Surname	
1.2 Applicant First Name(s):	
1.3 Identii Number:	
1.4 income Tax Number (if applicable):	
1.5 Work Telephone Number:	Area Code:
1.6 Cell Phone Number:	
1.7 Fax Number:	
1.8 E-mail address:	
1.9 Residential Address No.	umber and Street: Suburb: Town/City:
1.10 How long have you lied and/or worked in the area?	Postal Code: Years
1.11 Postal Address: Number and	Suburb:
	Town / City:
1.12 Are you historically disadvantaged in terms of race (i.e. African, Coloured or Indian)?	Postal Code:
1.13 Please indicate your gender:	O Mate O Female
1.14 How old are you:	Years
1.15 How long have you been involved in the fishing industry?	- A. J.

	Section 2 Applicant Details - Close Corporations
2.1 Name of Close Corporation:	
2.2 Registration Number:	
23 Income Tax Number:	
24 Principal Place of Number and	Street
Business Town	/ City:
S	Suburb:
	Postal Code:
2.5 Postal Address: Number and Street / PC	O Box:
S	uburb:
Town	/ City:
	Postal Code:
2.6 Name of Authorised Contact Person:	
2.7 Identity Number of Authorised Contact Person: Area C	Code:
2 8 Telephone Number:	
2.9 Cell Phone Number:	
2.10 Fax Number.	
2.11 E-mail address:	
2.12 How long has the applicant operated in this area? Years	
2.13 Complete the following table in relation to the	applicant's members as at closing day:
Name of Member ID Number of Member of Members of Member	nber Is the Member Gender of the Black (Y/N) Member (M/F) Percentage Interest Held by the Member
2.14 How long has the applicant been involved in the fishing industry?	

Years

			Mar 1	S
***************************************			FUI	m of A
3.1 Does the applicant ha	ave a Hake Handline me	edium term fishing right?	O Yes	O No
3.2 Is the applicant a sharmandline medium term		neficiary of a Hake	Yes	O No
3.3 If "Yes," what Is the na Handline medium term the applicant is a men beneficiary?	n right holder of which			
3.4 Does the applicant or commercial Tradition		end to apply for a long te	rm O Yes	O No
3.5 Has the applicant, or a commercial fishing riil		olied for <u>anv other lona-te</u>	m O Yes	O No
3.6 If "Yes," complete the handline) in order of pro		hts applied for (including	:his application	nfor hake
Name of Applicant for oth		Fishery	Application I	Number (if
7.00				
	nber, director or shareho ommercial fishing right ?		O Ye	95 O I
applied for any other co	ommercialfishing right? followingtable for all rig	?		
applied for any other co 3.8 If "Yes," complete the	ommercial fishing right? followingtable for all rig reference:	?		on for hak
applied for any other co 3.8 If "Yes," complete the handline) in order of pr	ommercial fishing right? followingtable for all rig reference:	? Ints applied for (including	thi s applicatio	onfor hak
3.8 If "Yes," complete the handline) in order of pr	ommercial fishing right? followingtable for all rig reference:	? Ints applied for (including	thi s applicatio	onfor hak
applied for any other co 3.8 If "Yes," complete the handline) in order of pr	ommercial fishing right? followingtable for all rig reference:	? Ints applied for (including	thi s applicatio	on for hak
applied for any other co 3.8 If "Yes," complete the handline) in order of pr	ommercial fishing right? followingtable for all rig reference:	? Ints applied for (including	thi s applicatio	on for hak

	Forn	Sect n of Appl	ion 3 icant
3.9 Have any of the applicant's family members or, if the applicant is a close corporation, a member's family members, applied for any other long-term commercial fishing rights?	O Yes	O No	
3.10 If "Yes, complete the following table:			
Pishery Application Number Helationship to you or member it is husband, brother, cousin, mother	0.00	ve in the same h or this member? Not	cuseroid (Yes or
		Sect	ion 4
4.1 Has the applicant, or any of its members:		Compli	ance
4.1.1 been convicted of a contravention of the MLRA, or the regulations, or permit conditions during the medium term righ	t O Yes (ONO 🄷	Q
period? 4.1.2 entered into a plea bargain under the Criminal Procedure Act 51 of 1977, for a contravention of the MLRA, or the regulations, conditions during the medium term right period?	O Yes (ONO 🔷	C
4.1.3 paid an admission of guilt fine for a contravention of the MLRA, the regulations, or the permit conditions during the medium term right period?	O Yes (ONO 🔷	Ø
4.1.4 been charged with an offence under the MLRA, or the regulations or permit conditions during the medium term right period?	C Yes	No 🍁	Ø
4.2 Has a fishing vessel, motor vehicle, premises or any other assets of the applicant, or any of its members been detained, arrested a seized under the MLRA or restrained, preserved, confiscated of forfeited under the Prevention of Organised Crime Act 121 of 1998 during the medium term right period?	· O Yes (O.No.	Ø
4.3 Was the applicant's or any of the applicant's members' right a permit suspended, revoked, cancelled, reduced or altered under section 28 of the MLRA during the medium term right period?	O Yes () No 🌘	Ø

You must answer "yes" to the above questions also if the applicant was a shareholder or director of a company that held a limited commercial medium term. Hake Handline right and this entity or one of its shareholders or directors were convicted, entered into a plea bargain, were charged, had an assetseized or a right or permitsuspended.

	Section 5
·	Vessel Details and Investment
5.1 Fill in the table below regarding the nominated	/essel:
Vessel name	
MCM Area Number	
SAMSA Number	
Continue of the Continue of th	
Number of crew according to SAMSA Safety Certificate	
Length of vessel according to SAMSA Safety Certificate	
is the vessel fitted with any kind of vessel	
monitoring system, and if yes, which one?	
Owner of Vessel as indicated by South African Certificate of Registry or SAMSA	
Certificate	
Applicant's share of nominated vessel (percentage)	
The second secon	
Value of applicant's share of vessel (rand amount)	
Nature of Access to Vessel (majority owner or charter agreement or catching	
agreement)	
Has the vessel been certified as Hazard Analysis and Critical Point Compliant?	
(Yes or No) Has the applicant (if crew) or the	
applicant's members (if crew) undertaken the SAMSA Salety Training Course? (Yes or No.)	

5.2 Has the applicant made any investments (for example a share in a vessel) in the fishing industry?

O Yes O No



Section 6

Catch Utilisation

6.1 Complete the following table in relation to the medium term right holder's catch records.



	Name of medium term right halder	2001 Application Number	Number of crew members allocated to applicant	Actual amount caught in kilograms
2002 315				
2003 2003				
2004				

6.2 If the applicant was a member, director or shareholder of a medium term hake handline right holder (other than the one listed in **6.1**), complete the following in relation to this medium term right holder's catch records.

<x< th=""><th></th></x<>	

Year	Name of readium term right holder	2001 Application Number	Number of crew members allocated to applicant	Actual amount caught in kilograms
2002				
2003 201				
2004				

6.3	Were linefish species caugi	nt by one of	the two rig	ht holders lis	sted in
	sections 6.1 and 6.2?	•	J		

			B. I:	
7	Yes	() No	



Section 7
Historical Involvement

7.1 Did the applicant, or any of its members work as a crew member or a skipper on any of the vessels operating in the Hake Handlinefishery between 2001 and 2005?

OYes O No

7.2 If "Yes," complete the following table:



Marne of Right Holder	2004 Permit Number	Name of Vessel	Duration that applicant worked for the right holder (from date
			ID (IAI6)
		·	

	***		lictorical	Section 7
7.3 Did the applicant, or any of its members work as a crew member or skipper on any other vessel operating in any medium termcommercial fishery between 2001 and 2005?	O Yes O	No	istoricar	involve mem
7.4 If "Yes,"complete the following table:				
Fishery Name				
Name of Right Holder 2004 Permit Numb	per Name of V	essel Dy	aton that ecrolical ir the right horder	t or member worked (From date to date)
7.5 Does the applicant or any of its members manage a Hake Handline business?	O Ye	s O No	Q	
7.6 What is the applicant's annual turnover?			Ø	
7.7 What percentage of the applicant's annual turnover is generated through harvesting Hake?				
7.8 Describe any other work that the applicant do	es:			
Working Activities (other than involvement in H	ake Handline)	Rand Val	JE DGJ YBAC	Percentage of Total Income
	·		· · · · · · · · · · · · · · · · · · ·	
7.9 Describe any other work that a member of the	applicant does:			<u> </u>
Working Activities (other than involvement in H		Rand Valu	ie perYeaf	Percentage of Total income
5"				·
4				

81 How much does the applicant pay all of its suppliers in total on an annual basis? 82 Complete the following table for the applicant's top five suppliers: Supplier Name Black White (if company or does does does poration, percentage black ownership) What does the applicant applicant applicant applicant applicant spend per season at the supplier? Year Charity / Community What coes the charty or community organisation Charity / Charity / Charity / Community Organisation Charity / Ch			Transformation	Section 8 and Job Creation
Supplier Name Black / White (If company or close comporation, percentage black ownership) What does the applicant purchase from the supplier? What does the applicant purchase from the supplier? What does the charty or charity / Community organisation do? Charity / Community Community Organisation do? Telephone Number of Charity / Community Organisation donated annually? 2002		cant pay all of is suppliers i		
Supplier Name Close corporation, percentage black ownership Purchase from the supplier? Saason at the supplier? Saason at the supplier? Saason at the supplier? Saason at the supplier? Purchase from the supplier? Saason at the supplier?	8.2 Complete the following tab	le for the applicant's top fiv	ve suppliers:	
2002 Charity / Community Organisation Community organisation do? Charity / Community Organisation Charity / Charity / Community Organisation Charity / Charity	Supplier Name	close corporation.	What does the applicant purchase from the supplier?	applicant spend per
2002 2003 2004 Charity / Community Organisation do? Charity / Community Organisation Charity /				<u> </u>
Charity / Community Organisation do? Charity / Community Organisation do? Charity / Community Organisation do nated annually?				
2002 Charity / Community Organisation do? Charity / Community Organisation Community Organisation Charity / Cha				
2002 Charity / Community organisation do?				
2002 Charity / Community organisation do?				
2003 Charity / Community organisation do?				
2002 Charity / Community organisation do?				
2003 Charity / Community organisation do?				<u> </u>
2003 2004	Year Charity / Co Organia	ommunity What does to community on	Charity / Comm	lunity denoted angually 2
2004	2002			
	2003			
	2004			
2005	2005			
QE How many popular does the applicant	OF How many results do so the			
85 How many people does the applicant employ on a permanentfull-time basis?	employ on a permanentfull	- applicant -time basis?		
8.6 How many people does the applicant employ on a seasonal or part-time basis?	8.6 How many people does the	e applicant		

				nsformati	on and d		
3.7 What is the wage that	the applicant nav	<i>1</i> C	Week	kly			
its lowest paid employe	ee?	'5					
8.8 What is the wage that	t the applicant par	vs	Weekly				
its highest paid emplo		,-					
3.9 Complete the following	g table in relation	to the appl	icant's employ	yment profile:			
African	Colour	ed	Ir	ndian		White	
Male Female	Male	Female	Male	Female	Male	Female	
.10 Complete the followin			olicant's mana	agers:			
African	Colour			ndian		White	
Male Female	Male	Female	Male	Female	Male	Female	
]		
			ning provided	to employees i	n 2004:		
Total Number of employees that were trained	Number of black e	employees	ning provided	to employees i			
Total Number of employees	Number of black e	employees	ning provided				
Total Number of employees	Number of black e	employees	ning provided				
Total Number of employees	Number of black e	employees	ning provided				
Total Number of employees	Number of black e	employees	ning provided				
Total Number of employees	Number of black e	employees	ning provided				
Total Number of employees	Number of black e	employees	ning provided				
Total Number of employees	Number of black e	employees	ning provided				
Total Number of employees that were trained	Number of black e that were tra	employees ained		Training	Course	4	
Total Number of employees	Number of black e that were tra	employees ained		Training	Course	d	
Total Number of employees that were trained .12 Complete the followin the Skills Developme	Number of black e that were tra	employees ained n to the Skil	ls Developme	Training ent Levies Act 9	Gourse 9 of 1999 an	nt Paid to SARS	
Total Number of employees that were trained .12 Complete the followin	Number of black e that were tra	n to the Skil	lls Developme	Training ent Levies Act 9	Gourse 9 of 1999 an		
Total Number of employees that were trained .12 Complete the followin the Skills Developme	Number of black e that were training table in relation ent Act 97 of 1998 Did the applicar Workplace Skills Plant	n to the Skil	lls Developme	Training ent Levies Act s at submit an Annual port which was	Gourse 9 of 1999 an	nt Paid to SARS	

							Section 8
				Trans	donna	ilon and	Job Creation
8.13 Complete the following	ng table	in relatio	n to the ap	olicant's top ten s	salary ear	ners at date	e of application:
Name of Salary Earner	ID I	Number of t	Member	Is the Salary Earner Black (Y/N)	Gender Earr	of the Salary ler (M/F)	Annual Salary (Total Cost to Company)
							
		·····	- 			·	
8.14 How many skippers applicant in this fisher		ed by the					
8.15 What percentage of are black?	these s	skippers					
8.16 Has the applicant regists crew members?	gularly s	hared its	profits with	Yes	O No	C.	
							Section 9
					oral Er	ononie	Developmen
9.1 At which harbours and landing sites will the	i			Harbour / Lan	ding Site N	ames	
applicant land its cate	ches?				T		
					-		

				Section 10
	Kils, Kn	e wiceig	e Propessin	g & Marketing
10.1 Has the applicant, or will the applicant (if allocated a right) entered into a catching agreement?	O Yes	○ No		
10.2 Has the applicant, or will the applicant (if allocated a right) entered into a marketing agreement?	O Yes	○ No	∠	
10.3 Has the applicant, or will the applicant (if allocated a right) entered into a processing agreement?	○ Yes	○ No	∠	《 X
10.4 If the applicant holds a medium term Hake F or director of a medium term Hake Handline the marketing and processing of the mediun	right holder	, the applic	cant must provide	
10.5 Will the applicant, or any of its members be personally involved (on board) in catching the resource?	○ Yes	○ No	⟨	
10.6 Does the applicant, or the applicant's members have a valid SAMSA Health Certificate?	O Yes	○ No	Ø.	

Section 10

I, the undersigned, do hereby make oath and declare that:

(a) I have read the instructions set out on page 2 of this application form.

Applicant Declaration

- (b) the information submitted with and in this Application is true and correct and complete.
- (c) I accept that if any information in this Application is not true or complete, or if false information is provided, or material Information is not disclosed, this may lead to the Application being refused, or to the revocation, suspension, cancellation, alteration or reduction of any right, license or permit granted on the strength of this Application, in terms of Section 28 of the Marine Living Resources Act 18 of 1998.
- (d) In order to allow for the proper verification of information submitted I hereby authorise any institution, organ of state, person or body, who possesses or acquires any information relevant to my application, to disclose or make the information available to the Minister, his delegate or an official of the Department of Environmental Affairs and Tourism or the Rights Verification Unit.
- (e) I undertake to co-operate with any investigators by timeously submitting responses to written requests for information or explanations, by attending meetings with investigators, by answering questions satisfactorily at such meetings and where necessary, by granting investigators access to premises, vessels and documents. I accept that failure to co-operate in this regard will constitute an independent ground for refusing an application.

(f) I accept that any attempt to influence the decision of the delegated authority or appellant authority on the allocation of a right or quantum or effort, in any manner other than provided for in the General Policy or in this application form, will result in the application being refused.			
Signed at:			
Thisday o	of 2005		
Signature of Applicant or Authorised R	epresentative:		
Applicant's Full Name:			
The deponent declares that he/she kno	ws and understands the contents and implications of the above declaration.		
Commissioner of Oaths			
Full Name			
Parignation			
Designation			
Physical Address			
If the application is prepared or compil information must be provided:	ed by, or in consultation with or on the advice of any person or entity the following		
Why was the application prepared by a entity other than the Applicant (or its m why was someone consulted for advice or other remuneration was paid, or was for the assistance?	embers) or ? What fee		
Did someone else pay or sponsor the fee on your behalf? If so, please provide	application full details		
If assisted, please provide full details of t	ne consultant / advisor that prepared this application:		
Name:			
Profession / Occupation / Designation: Signature:			
ID Number / Company Registration Number (if applicable)			
Address:			
E-mail:			
Cellular number:			

SCHEDULES

IF THE APPLICANT CANNOT PROVIDE THE DOCUMENTS OR THE INFORMATION REQUESTED IN ANY OF THE SCHEDULES BELOW, THE APPLICANT MAY SUBMIT AN EXPLANATION FOR THIS IN PLACE OF THAT ANNEXURE

	Documents or Information Required	Annexure Number
1.3	Copy of the applicant's identity document.	1A
1.10	Copy of one of the following: (a) a utility bill (water, electricity, telephone), (b) a rent agreement for a house or flat, (c) a bond agreement with a bank or (d) bank statements.	1B
1.15	Provide a description of all the applicants fishing activities, including involvement in other sectors, previous involvement and experience, and how the fishing business is run.	1C
2.2	Copy of the close corporation registration certificate of the applicant.	2A
2.1.2	Copy of one of the following documents of the close corporation: (a) a utility bill (water, electricity, telephone), (b) a rent agreement for an office, (c) a bond agreement with a bank or (d) bank statements.	2B
2.14	Provide a description of all the applicant's fishing activities and those of its members, including involvement in other sectors, previous involvement and experience, and of how the fishing business is run.	2C
3.1	If "Yes," provide a copy of the 2004 permit.	3A
3.2	If "Yes," provide proof (close corporation registration certificate, proof of shareholding or proof that applicant is a beneficiary).	3B
3.6 and 3.8	Describe the relationship between the people involved in this application (applicant, members) and the people or entities involved in the other applications.	3C
3.9	Describe the relationship between the people involved in this application (applicant, members) and the people or entities involved in the other applications. Explain it, and why the applicant (or the member of a dose corporation) and the family member that applied have separate businesses.	3D
4.1.1	If "Yes," provide details and documentation regarding the conduct of the applicant or the members, the date(s) of conviction, and the penalties imposed.	4A
4.1.2	If "Yes", provide details and any documentation regarding the plea bargain arrangement entered into, including the conduct giving rise to the plea bargain, the dates and specifics of the plea bargain.	4B
4.1.3	If "Yes," provide details and any documentation regarding the admission of guilt fine paid, including information regarding the conduct giving rise to the fine, the date of offence and rand amount paid.	4C
4.1.4	If "Yes," provide details and any documentation regarding the offence including information regarding the conduct giving rise to the charge and the outcome of the criminal proceedings.	4D
4.2	If "Yes," provide details regarding the detention, arrest or seizure, including information regarding the conduct giving rise to the proceedings, and whether a final confiscation or forfeiture order was / was not granted under the Prevention of Organised Crime Act or the MLRA.	4E
4.3	If "Yes", provide details and any documentation including the conduct of the individuals giving rise to the Section 28 procedings.	4F
5.1	Provide the following: SAMSA Safety Certificate, South African Certificate of Registry, and (if applicable) agreement granting the applicant access to the vessel (charter or catching agreement) if applicant is not the majority or sole owner of the vessel.	5A
5.2	If "Yes," provide a breakdown of all investments (per sector) including investments in vessels and fixed assets.	5B
6.1	Provide copies of all of the catch records for 2002, 2003, 2004 seasons.	6A
6.2	Provide copies of all of the catch records for 2002, 2003, 2004 seasons.	6B
6.3	Provide a list of amounts of linefish species caught in kilograms and separately for each species.	6C
7.2	Provide landing slips proving that the applicant or the member was a crew member or skipper, or, if the landing slips are not available, provide the quota number of the landing slips, or a payslip from the employer.	7A
7.4	Provide landing slips proving that the applicant or the member was a crew member or skipper, or, if the landing slips are not available, provide the quota number of the landing slips, or a payslip from the employer.	7B
7.5	If "Yes," provide a detailed description of the business.	7C
7.6	Provide a copy of the applicant's latestannual tax return or financial statements (if applicable).	7D
8.2	Provide a letter from each of these suppliers indicating whether they are black or white (or percentage ownership by blacks), and how much the applicant spends per season at the suppliers.	8A
8.4	Provide a letter from each charity or community organisation listed confirming that the applicant has given money to that entity, what the charity or community organisation does, and how much the applicant has donated to the charity or community organisation.	8B
8.12	Provide copies of the applicants Workplace Skills Plan and Annual Training Report submitted and approved in 2004.	8C
8.16	If "Yes," povide a detailed explanation of how the applicant has shared profits with its crew members.	8D
10.1	If "Yes," provide a copy of the catching agreement, or explain with whom the agreement will be entered into. If "No", explain how the applicant will go about harvesting the resource	10A
10.2	If "Yes," provide a copy of the marketing agreement, or explain with whom the agreement will be entered into. If "No", explain how the applicant will go about marketing the resource.	10B
10.3	If "Yes," provide a copy of the processing agreement, or explain with whom the agreement will be entered into. If "No", explain how the applicant will go about processing the resource.	10C
10.4	Provide copies of the applicant's records relating to the processing and marketing of the applicant's catch in 2004 and 2005.	10D
10.5	If "No," provide a detailed explanation of why the applicant, or the applicant's members, will not be personally involved.	10E
10.6	Provide a copy of the applicant, or the applicant's members' valid SAMSA Health Certificate	10F

FOR OFFICIAL USE ONLY: DO NOT TEAR OFF RECEIPT Received by: Date of Receipt: ______2005 or _____2005 Time of Receipt: _____h ____ Application Number: ______ Departmental Stamp: Disclaimer: The receipting of this application does not imply an acknowledgement of the completeness of the application or the correctness of its content.

RECEIPT - FOR APPLICANT TO RETAIN
Received by:
Date of Receipt:2005 or2005
Time of Receipt:h
Application Number:
Departmental Stamp:
Disclaimer: The receipting of this application does not imply an acknowledgement of the completeness of the application or the correctness of its content.

APPLICATION NUMBER: WCNA

DEPARTMENT OF ENVIRONMENTAL AFFAIRS AND TOURISM
BRANCH: MARINE AND COASTAL MANAGEMENT

West Coast Rock Lobster (Nearshore)

Long Term Rights Allocation Process: 2005

Cluster C

ZONE A

Name of Applicant:	
Identification Number:	
Landing Site you intend to use:	

IMPORTANT INFORMATION

NSTRUCTIONS

GENERAL

- This application form must be read together with these <u>Instructions</u>, the <u>Explanatory Notes</u>, and the <u>Schedules</u> to the application form.
 You are advised to read the General Policy on the Allocation and Management of Long Term Fishing Rights, but to focus on the WCRL Nearshore sector specific policy. These policies are available at www.mcm-deat.gov.za and at the distribution centre where this application form was collected. The policies guide the Minister or his delegate when considering the application.
- 3) Should you have any queries regarding the completion of the application form, you must phone the Cluster C Helpline on **0861 10 20 78**, or attend one of the roadshows and obtain assistance at the distribution and receipting points or visit the Department's Customer Service Centre in Cape Town, (Martin Hammerschlag Way, Foreshore).

Notices and information may also be published, regarding the allocation process in this sector, in the following regional newspapers should there be a query that applies to all potential applicants in this sector.

Die Burger Cape Argus Zululand Observer Daily Dispatch Eastern Province Herald

You or your representative may not communicate with the Minister, the delegated authority, or officials in the Department regarding your application other than through the helpline or at the roadshows, while obtaining assistance at the distribution and receipting points or at the Customer Service Centre in Cape Town. Moreover, no reliance may be placed on any information given or obtained in any other manner.

- 4) It is essential that you study the WCRL Nearshore sector policy before completing the application form. You must pay attention to the icons in the application form in order to determine whether:
 - there are consequences of not answering a question; or
 - there is any documentation or information required in resonnse to a question in the form of an annexure
- 5) The application form makes use of the following icons:



The dipboard icon means that you must annex documents or information as an Annexure to the application form. You are instructed in the schedules at the back of this form regarding the documentation or information required as annexures. If the required documentation or information is not submitted, the application may be negatively affected. Failure to submit certain requested documents or information may result in the application being refused.



The warning icon means that if you fail to answer the question, the answer will be deemed to be negative to you. This means that if, for example, you fail to answer the questions relating to compliance, it will be assumed that you have contravened the laws.

COMPLETION OF APPLICATION FORM

- 6) You must complete all applicable sections of the application form. If any particular section does not apply to you, or if you cannot answer the section, the section may be marked "N/A." If you cannot answer a question because the information is not available, the section may be marked "unknown." You must respond in the spaces provided in the application form. Information may not be submitted by way of annexures except where applicants are specifically allowed to do so.
- 7) This form is designed to facilitate electronic capturing of the application into a database. You may not submit the application in any other form (for example by way of a letter written by yourself.) If you submit your application in any other form, the **application will be refused**.
- 8) You must sign and attest the declaration. If the declaration is not signed and attested, the application will be refused.
- 9) One true copy of the application must be made. The copy does not have to be certified as a true copy of the original, but it will be assumed to be the same as the original. Any discrepancy may Invalidate the application.

LODGEMENT OF APPLICATION

10) The application, and the copy of the application must be hand delivered at one of the following places and venues.

Place	Venue
Port Nolioth	City Hall, Main Road, Port Nolloth
Lamberts Bay	Community Hall, Burrel Street, Lamberts Bay
Saldanha Bay	Tabakbaai Holiday Resort Hali, Saldanha Bay Municipality
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Hermanus	Zwelihle Recreational Centre, Plot 88 Lusiba Street, Hermanus
Mossel Bay	J.S. Langen Hoven Library, Mayixhale Street, Kwa-Nonqaba Location, Mossel Bay
Port Elizabeth	Helenvale Resource Centre, Baatjies Streeet, Helenvale
East London	Cosmics View Hall, Buffalo Park Drive, East London
Port St Johns	Community Hall, 257 Main Street, Port St Johns
Durban	KZN Wildlife Offices, 3 Elton Place, Congella, Durban

Thursday 18 August 2005 between 08h00 and 19h00, or Friday 19 August between 08h00 and 17h00

11) The application may not be submitted by post or by fax. An application not submitted by hand within the above times, on the above dates at one of the above places will be refused.

IMPROPER LODGEMENT

- 12) Improperly lodged applications will be refused. An application is improperly lodged if:
 - it is received late:
 - the applicant makes no payment, or short payment, or late payment of the application fee; or
 - the application is lodged ("handed in") in a manner contrary to the instructions.

MATERIAL DEFECTS

- 13) Applications that are materially defective will be refused. An application is materially defective if:
 - the declaration is not signed and attested by the applicant.
 - more than one application is received for a right in the same sector; or
 - the applicant provides false information or documents, fails to disclose material information or attempts to influence the Minister or the delegated authority other than in the manner provided for in the General policy or in this application form.

	Section 1
1.1 Applicant Surname	Applicant Details
1.2 Applicant First Name(s):	
1.3 Identity Number:	
1.4 Income Tax Number (if applicable):	
	Area Code:
1.5 Work Telephone Number:	
1.6 Cell Phone Number:	
1.7 Fax Number:	
1.8 E-mail address:	
1.9 Residential Address Nu	mber and Street: Suburb:
	Town / City:
	Postal Code:
1.10 How long have you lived and / or worked in the area?	Years
1.11 Postal Address: Number and	Street / PO Box:
	Suburb:
	Town / City:
	Postal Code:
1.12 Are you historically disadvantaged in terms of race (i.e. African, Coloured or Indian)?	○ Yes ○ No
1.13 Please indicate your gender:	○ Male ○ Female
1.14 How old are you:	Years
1.15 How long have you been involved in the fishing industry?	Years

				Section 2
2.1 Do you have a limited c medium term fishing rigl		ock Lobster ("WCRL		O No
2.2 Are you a shareholder of held a limited commerci	of a company or member o al WCRL medium term fis	f close corporation the hing right?	at O Yes	O No
2.3 If "Yes," what is the nan or close corporation?	ne of the company			
2.4 If "Yes," to Section 2.1 of medium term right holder				
2.5 If "Yes," to 2.2 who are				et to the second
Name of Shareholder / Member	ID Number of Shareholder / Member	Percentage Shareholding or Interest	applying	per or Shareholder also for a long term WCRL tore Right (Yes/No)
				· · · · · · · · · · · · · · · · · · ·
	,			

2.6 Do you have a valid tax clearance certificate?

○ Yes ○ No



							Section 2
2.7 Have you applied for a 2.8 If "Yes," complete the f in order of preference:	-				O Ye		CRL Inshore)
Name of Applicant for other	er right		Fishery		Applicati	on Number (i	favailable)
2.9 Are you a member, dire	ector or sha	reholder of a	an applicant t	nat applied		_	
for any commercial fish 2.10 If "Yes," complete the	ning right? e following t			• • •	C	•	VCRL
Inshore) in order of p			Fishery		Applical	ion Number (ff available)
		····					
2.11 Do you hold an abalo	•					O Yes	○ No
2.12 Are you a member of holds an abalone right		orporation o	r a sharehold	er of a con	npany that	O Yes	O No
2.13 Have any of your fan commercial fishing ri	nily membe ghts (includ	rs applied fo ling WCRL I	or any other lo	ong-term		O Yes	O No
2.14 If "Yes," complete the	following ta	ıble:					
Fishery	Applicati	on Number	Relationship to brother, co	you (i.e. wife, i ousin, mother	nusband, Do etc)	they live in the as you? (Y	same household es or No)
		W. /. i.		····			
							
		<u></u>					
<u>i</u>							

		_	Section 3
3.1 Have you :			
3.1.1 been convicted of a contravention of the MLRA, or the regulations, or permit conditions during the medium term right period?	O Yes	O No	
3.1.2 entered into a plea bargain under the Criminal Procedure Act 51 of 1977, for a contravention of the MLRA, or the regulations, or permit conditions during the medium term right period?	O Yes	○ No	♦ ♥
3.1.3 paid an admission of guilt fine for a contravention of the MLRA, the regulations, or the permit conditions during the medium term right period?	O Yes	○ No	
3.1.4 been charged with an offence under the MLRA, or the regulations or permit conditions during the medium term right period?	O Yes	O No	
3.2 Has your fishing vessel, motor vehicle, premises or any of you assets been detained, arrested or seized under the MLRA or restrained, preserved, confiscated or forfeited under the Prevention of Organised Crime Act 121 of 1998 during the medium term right period?	O Yes	○ No	◆ ♥
3.3 Was your right or permit suspended, revoked, cancelled, reduced or altered under section 28 of the MLRA during the medium term right period?	O Yes	○ No	
You must answer yes to the above questions if you were a member, shareholder corporation that held a limited commercial medium term WCRL right and this entity or directors were convicted, entered into a plea bargain, were charged, had an asset seized	ne of its	sharehold	ders, members
4.1 Complete the following table for the vessel that you intend to use if you a	ire grant	Vess	Section 4
fishing right Vessel name			
resservance			
MCM Area Number			
MCM Area Number SAMSA Number			
MCM Area Number SAMSA Number Number of crew according to SAMSA Safety Certificate			
SAMSA Number Number of crew according to SAMSA Safety Certificate			
SAMSA Number Number of crew according to SAMSA Safety Certificate Length of vessel according to SAMSA Safety Certificate			
SAMSA Number Number of crew according to SAMSA Safety Certificate Length of vessel according to SAMSA Safety Certificate Is the vessel a rowing boat or a "roeibakkie?" Does the vessel have an outboard engine or any other engine? (Yes or			
SAMSA Number Number of crew according to SAMSA Safety Certificate Length of vessel according to SAMSA Safety Certificate Is the vessel a rowing boat or a "roeibakkie?" Does the vessel have an outboard engine or any other engine? (Yes or No)			
SAMSA Number Number of crew according to SAMSA Safety Certificate Length of vessel according to SAMSA Safety Certificate Is the vessel a rowing boat or a "roeibakkie?" Does the vessel have an outboard engine or any other engine? (Yes or No) Do you intend to use hoop nets as your fishing method (Yes or No) Is the vessel fitted with any kind of vessel monitoring system, and if yes,			
SAMSA Number Number of crew according to SAMSA Safety Certificate Length of vessel according to SAMSA Safety Certificate Is the vessel a rowing boat or a "roeibakkie?" Does the vessel have an outboard engine or any other engine? (Yes or No) Do you intend to use hoop nets as your fishing method (Yes or No) Is the vessel fitted with any kind of vessel monitoring system, and if yes, which one? Owner of Vessel as indicated by South African Certificate of Registry or			
SAMSA Number Number of crew according to SAMSA Safety Certificate Length of vessel according to SAMSA Safety Certificate Is the vessel a rowing boat or a "roeibakkie?" Does the vessel have an outboard engine or any other engine? (Yes or No) Do you intend to use hoop nets as your fishing method (Yes or No) Is the vessel fitted with any kind of vessel monitoring system, and if yes, which one? Owner of Vessel as indicated by South African Certificate of Registry or SAMSA Certificate			
SAMSA Number Number of crew according to SAMSA Safety Certificate Length of vessel according to SAMSA Safety Certificate Is the vessel a rowing boat or a "roeibakkie?" Does the vessel have an outboard engine or any other engine? (Yes or No) Do you intend to use hoop nets as your fishing method (Yes or No) Is the vessel fitted with any kind of vessel monitoring system, and if yes, which one? Owner of Vessel as indicated by South African Certificate of Registry or SAMSA Certificate Applicant's share of nominated vessel (percentage)			
SAMSA Number Number of crew according to SAMSA Safety Certificate Length of vessel according to SAMSA Safety Certificate Is the vessel a rowing boat or a "roeibakkie?" Does the vessel have an outboard engine or any other engine? (Yes or No) Do you intend to use hoop nets as your fishing method (Yes or No) Is the vessel fitted with any kind of vessel monitoring system, and if yes, which one? Owner of Vessel as indicated by South African Certificate of Registry or SAMSA Certificate Applicant's share of nominated vessel (percentage) Value of applicant's share of vessel (rand amount) Nature of Access to Vessel (majority owner or charter agreement or			
SAMSA Number Number of crew according to SAMSA Safety Certificate Length of vessel according to SAMSA Safety Certificate Is the vessel a rowing boat or a "roeibakkie?" Does the vessel have an outboard engine or any other engine? (Yes or No) Do you intend to use hoop nets as your fishing method (Yes or No) Is the vessel fitted with any kind of vessel monitoring system, and if yes, which one? Owner of Vessel as indicated by South African Certificate of Registry or SAMSA Certificate Applicant's share of nominated vessel (percentage) Value of applicant's share of vessel (rand amount)			

4.2 Have you made any investments (for example share in a vessel or equipment) in the fishir industry?	ng	○ Yes		Section 4 sel Details
4.3 Were any other catching or charter agreementered into in respect of the vessel you had nominated?		○ Yes	○ No	Section 5
5.1 Complete the following in relation to your medium to	erm WCRL catch red	cords.	Catch	Utilisation
Year Name of medium term right holder 2002	2001/2003 Application Number	Numt kilograms		Actual amount caught in kilograms
2003				
5.2 If you were a member, director or shareholder of a following in relation to this medium term right holder	's catch records.	right hold		
Year Name of medium term right holder 2002 2003	2001 Application Number	allocate applica	ed lio	Actual amount caught in kilograms
2004		His(rical	Section 6
6.1 Did you work as a crew member or skipper on any of the vessels operating in the limited commercial WCRL fisheries since the beginning of 2002?	Yes O No			

			-	4000en	Section 6
CO If IIVas II a see alata tha fallaii		.,,			<i>₹</i> ′/
6.2 If "Yes," complete the following Name of Right Holder	2004 Permit number	Name	of Vessel	the right hol	at you worked for der (from date to date)
6.3 Did you work as a crew me skipper on any other vessel of any medium term commercia (including the full commercial fishery)?	operating in — — — al fishery	Yes ON	o	1	
6.4 If "Yes," complete the following	ng table:				
Fishery Name:				FI	
Name of Right Holder	2004 Permit Number	Name	of Vessel	right holder (I	ou worked for the rom date to date)
				-	
6.5 Do you manage a WCRL bu example, managing the catcl processing or marketing of V	hing,	O Yes	O No		\heartsuit
6.6 What is your annual income	?				arphi
6.7 What percentage of your and generated through working in Commercial WCRL Sector ?	the Limited				
6.8 Describe the other work that	you do:				
Working Activities	(other than Limited WCRL)	Rand Value	per year	Percentage of Total Income
2					
3		 			
4					

					eratione litarate	Section 7 and Job Creation
7.1 How much (do you pay all o	of your supp	liers in total on		<u> </u>	
basis?		la fautur ka				<u> </u>
7.2 Complete the		Black / White	op five suppliel e (if company or orporation,	What does	the applicant	How much does the applicant spend per
Soppingi	Ivaille	percentage t	olack ownership)	purchase fro	m the supplier?	season at the supplier?
7.3 Do you dona				/es O No		L
initiatives?	or community d	evelopmeni	Į.			
7.4 If "Yes," con					Telephone Numi	harot
Year	Charity / Co Organis	ommunity sation		the charity or ganisation do?	Charity / Commi Organisation	unity I deserted engine by
2002						
2003						
2004						
2005						
					<u> </u>	L
7.5 How many p	eople do your	employ on a	i [
7.5 How many p permanent fu	people do your ull-time basis?	employ on a				

What is the	wage that yo	อน pav vour	Г	Weekly			
lowest paid		ou puj joui		Weekly			
	e wage that y d employee?	ou pays your		Trocky			
Omplete t	he following t	able in relation	n to your empl	oyment profile	e: 		
Africa	an	Colo	ured	Ind	ian	W	/hite
Male	Female	Male	Female	Male	Female	Male	Fema
I0 Complete	the following	table in relati	on to your mar	agers:	<u> </u>		
Africa	an	Celo	ured	Ind	ian	W	/hite
Male	Female	Male	Female	Male	Female	Male	Fema
1 Complete	the following	table in relation	on to the trainir	ng provided to	o employees	s in 2004:	
otal Number of that were t	employees	Number of black that were	k employees	ng provided to		s in 2004:	
otal Number of	employees	Number of black	k employees	ng provided to			
otal Number of	employees	Number of black	k employees	ng provided to			
otal Number of	employees	Number of black	k employees	ng provided to			
otal Number of	employees	Number of black	k employees	ng provided to			
otal Number of	employees	Number of black	k employees	ng provided to			

Skill	s, Knowled	ge, Fre	Section 8 cessing & Marketing
8.1 Have you, or will you (if allocated a right) entered into a catching agreement?	○ Yes	○ No	
8.2 Have you, or will you (if allocated a right) entered into a marketing agreement?	○ Yes	○ No	∠
8.3 Have you, or will you (if allocated a right) entered into a processing agreement?	○ Yes	○ No	
8.4 If you hold a medium term WCRL nearshore right, medium term WCRL nearshore right holder, you m processing of your catch as Annexure 8D. Also and else caught on your behalf or helped you to catch th	ust provide reconex a copy of th	ords regard	ding the marketing and $$
8.5 Will you be personally involved (on board) in catching the resource?	○ Yes	○ No	
8.6 Do you have a valid SAMSA Health Certificate?	O Yes	○ No	✓

Section 10

I, the undersigned, do hereby make oath and declare that:

(a) I have read the instructions set out on page 2 of this application form.

Applicant Declaration

- (b) the information submitted with and in this Application is true and correct and complete.
- (c) I accept that if any information in this Application is not true or complete, or if false information is provided, or material Information is not disclosed, this may lead to the Application being refused, or to the revocation, suspension, cancellation, alteration or reduction of any right, license or permit granted on the strength of this Application, in terms of Section 28 of the Marine Living Resources Act 18 of 1998.
- (d) In order to allow for the proper verification of information submitted I hereby authorise any institution, organ of state, person or body, who possesses or acquires any information relevant to my application, to disclose or make the information available to the Minister, his delegate or an official of the Department of Environmental Affairs and Tourism or the Rights Verification Unit.
- (e) I undertake to co-operate with any investigators by timeously submitting responses to written requests for information or explanations, by attending meetings with investigators, by answering questions satisfactorily at such meetings and where necessary, by granting investigators access to premises, vessels and documents. I accept that failure to co-operate in this regard will constitute an independent ground for refusing an application.

(f) I accept that any attempt to influence the effort, in any manner other than provided f	decision of the delegated authority or appellant authority on the allocation of a right or quantum or or in the General Policy or in this application form, will result in the application being refused.
Signed at:	
Thisday o	of 2005
Signature of Applicant:	
Applicant's Full Name:	
The deponent declares that he/she kno	ws and understands the contents and implications of the above declaration.
Commissioner of Oaths	
Full Name	
Designation	
Physical Address	
If the application is prepared or compil information must be provided:	ed by, or in consultation with or on the advice of any person or entity the following
Why was the application prepared by a entity other than the Applicant or someone consulted for advice? What for remuneration was paid, or was promis assistance?	why was lee or other
Did someone else pay or sponsor the fee on your behalf? If so, please provide	
If assisted, please provide full details of t	he consultant / advisor that prepared this application:
Name:	
Profession / Occupation / Designation:	
Signature:	
ID Number / Company Registration Number (if applicable)	
Address:	
E-mail:	
Cellular number:	

SCHEDULES

IF YOU CANNOT PROVIDE THE DOCUMENTS OR INFORMATION REQUESTED IN ANY OF THE SCHEDULES BELOW, YOU MAY SUBMIT AN EXPLANATION FOR THIS IN PLACE OF THAT ANNEXURE

	Documents or Information Required	Annexure Number
1.3	Copy of the applicant's identity document.	1A
1.10	Copy of one of the following: (a) a utility bill (water, electricity, telephone), (b) a rent agreement for a house or flat, (c) a bond agreement with a bank or (d) bank statements. The document must show that you have lived in the area for longer than four years.	1B
1.15	Provide a description of all the applicants fishing activities, including involvement in other sectors, previous involvement and experience, and of how the fishing business is run.	1C
2.1	If "Yes," provide a copy of the 2004 permit.	2A
2.2	If "Yes," provide proof (close corporation registration certificate, proof of shareholding).	2B
2.6	if "Yes," provide a copy of the tax dearance certificate.	2C
2.9	Describe the relationship between you and the people or entities involved in the other applications.	2D
3.1.1	If "Yes," provide details and documentation regarding the conduct of the applicant or the members, the date(s) of conviction, and the penalties imposed.	зА
3.1.2	If "Yes", provide details and any documentation regarding the plea bargain arrangement entered into, including the conduct giving rise to the plea bargain, the dates and specifics of the plea bargain.	3B
3.1.3	If "Yes", provide details and any documentation regarding the admission of guilt fine paid, including information regarding the conduct giving rise to the fine, the date of offence and rand amount paid.	3C
3.1.4	If "Yes", provide details and any documentation regarding the offence including information regarding the conduct giving rise to the charge and the outcome of the criminal proceedings.	3D
3.2	If "Yes", provide details regarding the detention, arrest or seizure, including information regarding the conduct giving rise to the proceedings, and whether a final confiscation or forfeiture order was / was not granted under the Prevention of Organised Crime Act or the MLRA.	3E
3.3	If "Yes", provide details and any documentation including the conduct of the individuals giving rise to the Section 28 procedings.	3F
4.1	Provide the following: SAMSA Safety Certificate, South African Certificate of Registry, and applicable agreement granting you access to the vessel (charter or catching agreement) if you are not the majority or sole owner of the vessel.	4A
4.2	If "Yes,"provide a description of all investments made in the fishing industry (per sector) an indicate the value of such investments.	4B
4.3	If "Yes," provide a statement from the vessel owner, indicating how many charter and catching agreements are attached to the vessel in respect of the WCRL Inshore sector.	4C
5.1	Provide copies of all of your catch records for each season since 2002	5A
5.2	Provide copies of all of the catch records for each season since 2002	5B
6.2	Provide landing slips showing that you were a crew member or skipper, or, if the landing slips are not available, provide the quota number of the landing slips, or a payslip from the employer.	6A
6.4	Provide landing slips showing that you were a crew member or skipper, or, if the landing slips are not available, provide the quota number of the landing slips, or a payslip from the employer.	6B
6.5	If "Yes," provide a detailed description of how you manage your business.	6C
6.6	Provide a copy of the your latest annual tax return.	6D
7.2	Provide a letter from each of these suppliers indicating whether they are black or white (or percentage ownership by blacks), and how much you spend per season at the suppliers.	7A
7.4	Provide a letter from each charity or community organisation listed confirming that you have given money, and that indicates what the charity or community organisation does, and how much you have donated to the charity or community organisation.	7B
7.12	If "Yes," provide copies of your Workplace Skills Plan and Annual Training Report submitted and approved in 2004.	7C
7.13	If "Yes," povide a detailed explanation of how you have shared profits with your crew members.	7D
8.1	If "Yes," provide a copy of the catching agreement, or explain with whom the agreement will be entered into. If "No", explain how you will go about harvesting the resource	8A
8.2	If "Yes," provide a copy of the marketing agreement, or explain with whom the agreement will be entered into. If "No", explain how you will go about marketing the resource.	8B
8.3	If "Yes," provide a copy of the processing agreement, or explain with whom the agreement will be entered into. If "No", explain how you will go about processing the resource.	8C
8.4	Provide copies of your records relating to the processing and marketing of your catch in 2004 and 2005	8D
8.5	If "No," provide a detailed explanation of why you will not be personally involved.	8E
8.6	If "Yes," provide a copy of your valid SAMSA Health Certificate.	8F

FOR OFFICIAL USE ONLY: DO NOT TEAR OFF	
	- Hadaliya
Received by:	
Date of Receipt:2005 or2005	
Time of Receipt:h	
Application Number:	
Departmental Stamp:	
Disclaimer: The receipting of this application does not imply an acknowledgement of the cother the application or the correctness of its content.	ompleteness of

APPLICATION NUMBER WCNB

DEPARTMENT OF ENVIRONMENTAL AFFAIRS AND TOURISM
BRANCH: MARINE AND COASTAL MANAGEMENT

West Coast Rock Lobster (Nearshore)

Long Term Rights Allocation Process: 2005

Cluster C

ZONE B

Name of Applicant:		
Identification Number:		
Landing Site you intend to use:		

IMPORTANT INFORMATION

NETHICTIONS

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Port Elizabeth	Helenvale Resource Centre, Baatjies Streeet, Helenvale
East London	Cosmics View Hall, Buffalo Park Drive, East London
Port St Johns	Community Hall, 257 Main Street, Port St Johns
Durban	KZN Wildlife Offices, 3 Elton Place. Congella, Durban

Thursday 18 August 2005 between 08h00 and 19h00, or Friday 19 August between 08h00 and 17h00

11) The application may not be submitted by post or by fax. An application not submitted by hand within the above times, on the above dates at one of the above places will be refused.

IMPROPER LODGEMENT

- 12) Improperty lodged applications will be refused. An application is improperty lodged if:
 - it is received late:
 - · the applicant makes no payment, or short payment, or late payment of the application fee; or
 - " the application is lodged ('handedin") in a manner contrary to the instructions.

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 - the declaration \boldsymbol{k} not signed and attested by the applicant.
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 - the applicant provides false information or documents, falls to disclose material information or attempts to influence the Minister or the delegated authority other than in the manner provided for in the General policy or in this application form.

	Section 1
Asset to series	Applicant Details
1.1 Applicant Surname	
1.2 Applicant First Name(s):	
1.3 Identity Number:	
1.4 Income Tax Number (if applicable):	
1.5 Work Telephone Number:	Area Code:
1.6 Cell Phone Number:	
1.7 Fax Number:	
1.8 E-mailaddress:	
1.9 Residential Address	Number and Street Suburb:
	Town / City:
	Postal Code:
1.10 How long have you lived and / o worked in the area?	Years Years
1.11 Postal Address: Number ar	nd Street / PO Box
TTTT Gotal tached.	Suburb
	Town / C*,
1.12 Are you historically disadvantaged in terms of race (i.e. African, Coloured or Indian)?	PostalCode:
1.13 Please indicate your gender:	○ Male ○ Female
1.14 How old are you:	Years
1.15 How long have you been involve in the fishing industry?	ed Years

No. 27797 GOVERNMENT GAZETTE, 22 JULY 2005					
					tion 2
2.1 Do you have a limited medium term fishing r		t Rock Lobster ("WCRL		m of App Ono	II CERTITION
22 Are you a shareholde held a limited comme	r of a company or membe rcialWCRL medium term		oyes	O No	Ø
2.3 If "Yes," what is the not close corporation?	ame of the company				
2.4 If "Yes," to Section 2.0 medium term right hold	1 or 2.2, what is the lder's quota number?				
2.5 If "Yes," to 2.2 who ar	e the shareholders of the	company or close corpo	oration?		
Name of Shareholder / Memb	er ID Number of Shareholde Member	Percentage Shareholding or Interest	applying I	er or Sharehold or a long term V ore Right (Yes/	VCAL
			ļ		
					
	·			<u> </u>	
					.
	1				

2.6 Do you have a valid tax clearance certificate?

O Yes O No



Fishery	Application Number	Relationship to you (i.e. wife, husband, brother, cousin, mother etc)	Do they live in the same household as you? (Yes or No)

		26		ection 3
3.1 Have	you :			
3.1.1	been convicted of a contravention of the MLRA, or regulations, or permit conditions during the medium period?		es O No	
3.1.2	•	egulations, O Y e	es O No	
3.1.3	paid an admission of guilt fine for a Contravention of the regulations, or the permit conditions during the meright period?		es O No	
3.1.4	been charged with an offence under the MLRA regulations or permit conditions during the medi right period?		es () No	
bee pres	s your fishing vessel, motor vehicle, premises or any of your fishing vessel, motor vehicle, premises or any of you detained, arrested or seized under the MLRA or served, confiscated or forfeited under the Prevanised Crime Act 121 of 1998 during the medium od?	restrained, O Ye vention of	es () No	◆ Ø
•	s your right or permit suspended, revoked, cancelled, red under section 28 of the MLRA during the medium	reduced or OYe	es O No	
corporation directors	at answer yes to the above questions if you were a member, on that held a limited commercial medium term WCRL right and were convicted, entered into a plea bargain, were charged, had an application of the convicted please	this entity or one of n asset seized or a r	its shareholde right or permit So Vessel	ers, members of suspended. ection 4 Details
fishin	g right			<u> </u>
Vessel nam				
SAMSA Nu	mber			
Number of	crew according to SAMSA Safety Certificate			
	asset according to SAMSA Safety Certificate			
	al a rowing boat or a "roeibakkie"			
No)	esset have an outboard engine or any other engine? (Yes or			
	nd to use hoop nets as your fishing method (Yes or No)	<u> </u>	·	
Which one?	of litted with any kind of vessel monitoring system, and if yes,			
Owner of Vi SAMSA Cer	assel as indicated by South African Certificate of Registry or tificate			
	share of nominated vessel (percentage)			
	officiant's share of vessel (rand amount)	~		
Nature of Ac autohing agi	cess to Vessel (majority owner or charter agreement or eement).			
Was the ver	ssel used in the WCRL fishery during the medium term right			
Have you ur	idertaken the SAMSA Safety Training Course? (Yes or No.)		 	

				Section 4 el Details
4.2 Hav you made n investments (1 example share in a vessel or equipment) in the fishi industry?		O Yes		Ø
4.3 Were any other catching or charter agreem entered into in respect of the vessel you nominated?	nents have	O Yes	ONo	Ø
				Section 5
5.1 Complete the following in relation to your medium	term WCRL catch re	ecords.		<u> </u>
Year Name of medium term right holder	2001/2003 Application Number			Actual amount aght in kilograms
2002				
2004				
5.2 If you were a member, director or shareholder of a following in relation to this medium term right holde		L right hold	der comple	tethe 🎸
Year Name of medium term right holder	2001 Application Number	Number of ki allocate applica	dio [ctual amount ight in kliograms
2002				
2009				
2004				
		Histo		Section 6 volvement
######################################				A STATE OF THE STA
6.1 Did you work as a crew member or skipper on any of the vessels operating in	Yes ONo			

6.1 Did you work as a crew member or skipper on any of the vessels operating ir the limited commercial WCRL fisheries since the beginning of 2002?

2,6541.7				Section 6
***************************************			Historical In	volvement
6.2 If "Yes, complete the follow	ing table:			α
:_it/ Name of Right Holder	2004 Permit number	Name of Vessel	the right holds	you worked for ar (from date to tte)
6.3 Did you work as a crew me skipper on any other vessel	ember or operating in	Yes O No		
any medium term commerci (including the full commercia fishery)?	ialfishery			
6.4 If "Yes, complete the following	ng table:			<u>V</u>
Fishery Name:				
Name of Right Holder	2004 Permit Number	Name of Vessel	Duration that you right holder (from	worked for the ridate to date)
	,	l ·		<u> </u>
			l	<u> </u>
6.5 Do you manage a WCRL bu example, managing the catcl processing or marketing of V	ning,	O Yes O NO		Ø
6.6 What is your annual income	?]	Q
6.7 What percentage of your and generated through working in Commercial WCRL Sector?	the Limited]	
6.8 Describe the other work that	you do:			
Working Activities	(other than Limited WCRL)	Rand	Value per year	Percentage of Total Income
2				
2				

7.2 Complete	the following t	able for your to	op five supplie	rs:		
Suppl	ier Name	close c	e (If company or corporation, black ownership)	What does purchase fro	the applicant m the supplier?	How much o applicant sp season at the
7.3 Do you do to charities initiatives?	or communit			res O No		4. *
to charities initiatives? 7.4 If "Yes," c	omplete the fo	y developmen	what does	the charity or	Telephone Nu	WILLIAM I THOUGH THE
to charities initiatives?	omplete the fo	y developmen Ilowing table:	what does		Telephone Nu Charity / Con Organisa	emunity Townse
to charities initiatives? 7.4 If "Yes," o	omplete the fo	y developmen	what does	the charity or	Charity / Con	emunity Townse
to charities initiatives? 7.4 If "Yes," c Year 2002	omplete the fo	y developmen	what does	the charity or	Charity / Con	emunity Townse
to charities initiatives? 7.4 If "Yes," c Year 2002 2003	omplete the fo	y developmen	what does	the charity or	Charity / Con	emunity Townse

			Section 7
	Trans	ormation and .	lob Creation
7.7 What is the wage that you pay your lowest paid employee?	Weekly		
7.8 What is the wage that you pays your highest paid employee?	Weekly		
7.9 Complete the following table in relation to your er	nployment profile:		
African Coloured Male Female Male Female	Indian Male	Female Male	White Female
7.10 Complete the following table in relation to your n	nanagers:		
African Galoured Male Fernale Male Fernale	Indian Male	Female Male	White Female
7.11 Complete the following table in relation to the tra	ining providedto en	nployees in 2004:	
Total Number of employees that were trained Number of black employees that were trained	us light	Training Course	241 241 241 241 241
7.12 If you generated more than R250 000 in turnover in 2004, did you comply with the Skills Development Levies Act 9 of 1999 and the Skills Development Act 97 of 1998?	O Yes	No 🎸	
7.13 Have you regularly shared your profits with your crew members?	O Yes	No 🗸	

	Skills, Knowle	dge, Pr	ocessing	Section 8 & Marketing
8.1 Have you, or will you (if allocated a right) entered into a catching agreement?	O Yes	O No	Ø	
82 Have you, or will you (if allocated a right) entered into a marketing agreement?	O Yes	O No	Ø	
8.3 Have you, or will you (if allocated a right) entered into a processing agreement?	OYes	O No	Ø	
8.4 If you hold a medium term WCRL nearshore medium term WCRL nearshore right holder, processing of your catch as Annexure 8D. Al else caught on your behalf or helped you to c	you must provide re so annex a copy of	cords reg	arding the ma	rketing and 📉 📉
8.5 Will you be personally involved (on board) in catching the resource?	OYes	○ No	Ø	
8.6 Do you have a valid SAMSA Health Certificate?	O Yes	O No .	Ø	

Section 10 I, the undersigned, do hereby make oath and declare that: Applicant Declaration (a) I have read the instructions set aut on page 2 of this application form. (b) the information submitted with and in this Application is true and correct and complete. (c) I accept that if any information in thii Application is not true or complete, or if false information is provided, or material Information is not disclosed, this may lead to the Application being refused, or to the revocation, suspension, cancellation, alteration or reduction of any right, Ilcense or permit granted on the strength of this Application, in terms of Section 28 of the Marine Living Resources Act 18 of 1998. (d) In order to allow for the proper verification of information submitted I hereby authorise any institution, organ of state, person or body, who possesses or acquires any information relevant to my application, to disclose or make the information available to the Minister, his delegate or an official of the Department of Environmental Affairs and Tourismor the Rights Verification Unit. (e) I undertake to co-operate with any investigators by timeously submitting responses to written requests for information or explanations, by attending meetings with investigators, by answering questions satisfactorily at such meetings and where necessary, by granting investigators access to premises, vessels and documents. I accept that failure to co-operate in this regard will constitute an independent ground for refusing an application. (f) I accept that any attempt to influence the decision of the delegated authority or appellant authority on the allocation of a right or quantum or effort, in any manner other than provided for in the General Policy or in this application form, will result in the application being refused. Signed at: -_____ day of _____ 2005 This-**Signature of Applicant:** Applicant's Full Name: The deponent declares that he/she knows and understands the contents and implications of the above declaration. Commissioner of Oaths Full Name Designation Physical Address the application is prepared or compiled by, or in consultation with or on the advice of any person or entity the following Information must be provided: Why was the application prepared by a person or Entity other than the Applicant or why was someone consulted for advice? What fee or other remuneration was paid, or was promised for the ssistance? lid someone else pay or sponsor the application 10 on your behalf? If so, please provide full details If assisted, please provide full details of the consultant ladvisor that prepared this application; A ame: Profession Occupation Designation: S ignature: Number Company Registration N umber (if applicable) Address: E -mail: C ellular number:

SCHEDULES

IF YOU CANNOT PROVIDE THE DOCUMENTS OR INFORMATION REQUESTED IN ANY OF THE SCHEDULES BELOW, YOU MAY SUBMIT AN EXPLANATION FOR THIS IN PLACE OF THAT ANNEXURE

	Documents or Information Required	Annexure Number
1,3	Copy of the applicant's identity document.	1A
1.10	Copy of one of the following: (a) a utility bill (water, electricity, telephone), (b) a rent agreement for a house or flat, (c) a bond agreement with a bank or (d) bank statements. The document must show that you have lived in the area for longer than four years	1B
1.15	Provide a description of all the applicants fishing activities, including involvement in other sectors, previous involvement and experience, and of how the fishing business is run.	1C
2.1	if "Yes," provide a copy of the 2004 permit.	2A
2.2	W "Yes,' provide proof (dosecorporation registration certificate, proof of shareholding).	28
2,6	W "Yes," provide a copy of the tax dearance certificate.	2C
2.9	Describe the relationship between you and the people or entities involved in the other applications.	2D
3.1.1	If "Yes," provide details and documentation regarding the conduct of the applicant or the members, the date(s) of miction. and the penalties imposed.	ЗА
3.1.2	FYes", provide details and any documentation regarding the plea bargain arrangement entered into, including the conduit giving rise to the plea bargain, the dates and specifics of the plea bargain.	3B
3.1.3	■Yes*, provide details and any documentation regarding the admission of guilt fine paid. Including information regarding the conduct giving rise to the fine, the date of offence and rand amount paid.	3C
3.1.4	It "Yes", provide details and any documentation regarding the offence including information regarding the conduct giving rise to the charge and the outcome of the oriminal proceedings.	3D
3.2	■"Yes", provide details regarding the detention. arrest or selzure, including information regarding the conduct giving rise to the proceedings, and whether a final conflication or forfeiture order was twas not granted under the Prevention of Organised Crime Act or the MLRA.	3E
3.3	# "Yes", provide details and any documentation including the conduct of the individuals giving rise to the Section 28 procedings.	3F
4.1	Provide the following: SAMSA Safety Certificate, South African Certificate of Registry, and applicable agreement granting you access to the vessel (charter or catching agreement) if you are not the majority or sole owner of the vessel.	4A
4.2	# "Yes, "provide a description of all investments made in the fishing industry (per sector) an indicate the value of such investments	48
4.3	it "Yes," provide a statement from the vessel owner, indicating how many charter and catching agreements are attached to the vessel in respect of the WCRL inshore sector.	4C
51	Provide copies of all of your Catch records for each season since 2002	5A
5.2	Provide copies of all of the catch records for each season since 2002	58
6.2	Provide landing slips showing that you were a crew member of shipper. or, if the landing slips are not available, provide the quota number of the landing slips, or a payslip from the employer.	6A
6.4	Provide landing slips showing that you were a cozer member or shipper, or, if the landing slips are not available, provide the quota number of the landing clips, or a payslip from the employer.	6B
6.5	If "Yes," provide a detailed description of how you manage your business.	6C
6.6	Provide a copy of the your latest annual tax return.	60
7.2	Provide a letter from each of these suppliers indicating whether they are black or white (or percentage ownership by Mads), and how much you spend per season at the suppliers	7A
7.4	Provide a letter from each charity or community organisation listed confirming that you have given money, and that indicates what the charity or community organisation does, and how much you have donated to the charity or community organisation.	70
712	"Yes," provide copies of your Workplace Skills Plan and Annual Training Report submitted and approved in 2004.	7c
7,13	If "Yes," povide a detailed explanation of how you have shared profits with your commembers	7D
8.1	If "Yes," provide a copy of the catching agreement, <i>M</i> explain with whom the agreement will be entered into. If No", explain how you will go about harvesting the resource	8A
8.2	If "Yes," provide a copy of the marketing agreement, or explain with whom the agreement will be entered into. If "No", explain how you will go about marketing the resource.	8B
8.3	If "Yes," provide a copy of the processing agreement, or explain with whom the agreement will be entered into. If "No", explain how you will go about processing the resource.	8C
8.4	Providecopies of your records relating to the processing and marketing of your catch in 2004 and 2005	8D
8.5	₩ "No," provide a detailed explanation of why you will not be personally involved.	8E
8.6	■"tes,' provide a copy of your valid SAMSA Health Certificate.	8F

FOR OFFICIAL USE ONLY: DO NOT TEAR OFF	
	RECEIPT
Received by:	
Date of Receipt:2005 or2005	
Time of Receipt:h	
Application Number:	
DepartmentalStamp:	
Disclaimer: The receipting of this application does not imply an acknowledgement of the comthe application or the correctness of its content.	pleteness of

			REGERT -	FOR APPLIC	ANT TO RET	AIN
Received by:						- .
Date of Receipt:	2005	or	2005			
Time of Receipt:	h	_				
Application Number: _						_
Departmental Stamp:]
			 			
Disclaimer: The receipting			not imply an ackr orrectness of its		ne completeness o	of

APPLICATION NUMBER: WCNC

DEPARTMENT OF ENVIRONMENTAL AFFAIRS AND TOURISM
BRANCH: MARINE AND COASTAL MANAGEMENT

West Coast Rock Lobster (Nearshore)

Long Term Rights Allocation Process: 2005

Cluster C

ZONE C

Name of Applicant:	
Identification Number:	
Landing Site you intend to use:	

IMPORTANT INFORMATION

INSTRUCTIONS

GENERAL

Notices and information may also be published, regarding the allocation process in this sador. in the following regional newspapers should there be a query that applies to all potential applicants in this sector.

Me Burger Cape Argus Mercury Zululand Observer Daily Dispatch Eastern Province Herald

You or your representative may not communicate with the Minister, the delegated authority, or officials in the Department regarding your application other than through the helpline or at the roadshows, while obtaining assistance at the distribution and receipting paints or at the Customer Service Centre in Cape Town. Moreover, no reliance may be placed on any information given or obtained in any other manner.

ICONS

- 4) It is essential that you study the WCRL Nearshore sector policy before completing the application form. You must pay attention to the icons in the application form in order to determine whether:
 - · there are consequences of not answering a question: or
 - · there is any documentation or information required in response to a question in the form of an annexure.
- 5) The application form makes use of the following icons:



The dipboard icon means that you must annex documents or information as an Annexure to the application form. You are instructed in the schedules at the back of this form regarding the documentation or information required as annexures. If the required documentation or information is not submitted, the application may be negatively affected. Failure to submit certain requested documents or information may result in the application being refused.



The warning loon means that if you fail to answer the question, the answer will be deemed to be negative to you. This means that if fw example, you fail to answer the questions relating to compliance, it will be assumed that you have contravened the laws

COMPLETION OF APPLICATION FORM

- 6) You must mmplete all applicable sections of the application form. If any particular saction does not apply to you, or if you cannot answer the saction, the section may be marked "N/A." If you cannot answer a question because the information is not available, the section may be marked "unkown." You must respond in the spaces provided in the application form. Information may not be submitted by way of annexures except where applicants are specifically allowed to do so.
- 7) This form is designed to facilitate electronic capturing of the application into a database. You may not submit the application in any other form (for example by way of a lettler written by yourself.) If you submit your application in any other form, the application will be re——
- 8) You must sign and attest the dedaration. If the dedaration is not signed and attested, the application will be refused.
- 9) One true copy of the application must be made. The copy does not have to be certified as a true copy of the original, but it will be assumed to be the same as the original. Any discrepancy may invalidate the application.

LODGEMENT OF APPLICATION

10] The IPS _____, and the xsy of te ppl a on lust e hand del e ad at one of the following places and venues.

Place	Venue
Port Nolloth	City Hall. Main Road. port Nolloth
Lamberts Bay	(CommunityHall, Burrel Street. Lamberts Bay
Saldanha Bay	Tabakbaai Holiday Resort Hall, Saldanha Bav Munidipality
Cape Town	Woodstock Town Hall, between Aberdeen and Plein Streets, Woodstock
Hermanus	Zwellinle Recreational Centre. Plot 88 Lusiba Street. Hermanus
IMossel Bay	J.S. Langen Hoven Library, Mayixhale Street, Kwa-Nongaba Location, Mossel Bay
Port Elizabeth	Helenvale Resource Centre, Baatjies Streeet, Helenvale
East London	Cosmics View Hall , Buffalo Park Drive. East London
port St Johns	Community Hall. 257 Main Street, Port St Johns
Durban	KZN Wildlife Offices, 3 Eiton Place. Congella, Durban

Thursday 18 August 2005 between 08h00 and 19h00, or Friday 19 August between 08h00 and 17h00

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 - the applicant makes no payment, or short payment. or late payment of the application fee; or
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 - · more than one application is received for a right in the same sector; or
 - * the applicant provides false information or documents, fails to disdose material Information or attempts to influence the Minister or the delegated authority Other than in the manner provided for in the General policy or in this application form.

	Section 1
1.1 Applicant Surname	Applicant Details
1.2 Applicant First Name(s):	
1.3 Identity Number:	TO THE PROPERTY OF THE PROPERT
1.4 Income Tax Number (if applicable):	
1.5 Work Telephone Number:	Area Code:
1.6 Cell Phone Number:	
1.7 Fax Number:	
1.8 E-mail address:	
1.9 Residential Address N	Suburb:(Town / City:
	Postal Code:
1.10 How long have you lived and/or worked in the area?	Years
1.11 Postal Address: Number and	d Street / PO Box:
	Suburb
	Town / City:
1.12 Are you historically disadvantaged in terms of race (i.e. African, Colouredor Indian)?	Postal Code:
1.13 Please indicate your gender:	○ Male ○ Female
1.14 How old are you:	Years
1.15 How long have you been involved in the fishing industry?	The state of the s

					ction 2
21 Do you have a limitedo	ommercial West Coast Ro	nok Lobeter ("MCPL"		m of Ap	olicant
medium term fishing rig		OCK LODSIEI (WOILE	O Yes	O No	C.
	of a company or member of ial WCRL medium term fisl		t O Yes	O No	Ø
2.3 F "Yes," what is the nar or close corporation?	me of the company				
2.4 If "Yes," to Section 2.1 omedium term right hold					
2.5 If"Yes,"to 2.2 who are	the shareholders of the cor	mpany or close corpo	ration?		
lame of Shareholder / Member	ID Number of Shareholder / Member	Percentage Shareholding or Interest	applying I	oer or Shareho or a long term ore Right (Yes	WCRL

1	1	<u>. </u>	-

2.6 **Do** you have a valid **tax** clearance certificate?

O Yes O No



.7 Hav 8 If "Y in or	es," complete the force:	ollowing ta	ible for all rig	hts applied for (i	ncluding th	nis applica	tion for W (CRL Inst
Nai	me of Applicant for othe	er rìght		Fishery		Applicati	on Number (i	f available
•9 Are	you a member, dire	ector or sh	nareholder of	an applicant the	t applied		Yes O	No
2.10 lf	any commercial fish "Yes," complete the shore) in order of p	e following	table for all r	rights applied for	(including	•		
	me of Applicant for othe			Fishery		Applicat	ion Number ((If evailabl
		<u> </u>				•		
		1	ļ					
	o you hold an abalo	ne right?					○ Yes	○ No
.12 Ar	o you hold an abalo re you a member of olds an abalone righ	f a close	corporation	or a shareholder	· of a comp	oany that	○ Yes	○ No
2.12 Ar ho 2.13 H	re you a member of	f a close at? mily memb	ers applied fo	or any other lon	·	any that		O No O No
2.12 Ar ho 2.13 H	re you a member of olds an abalone right	f a close ht? mily memb ights (inclu	ers applied founding WCRL	or any other lon	·	any that	Yes	O No
2.12 Ar ho 2.13 H	re you a member of olds an abalone right lave any of your fan ommercial fishing rig	f a close ht? mily membrights (incluse) following to	ers applied founding WCRL	or any other lon Inshore)?	ng-term	band, Dot	Yes	O No
2.12 Ar ho 2.13 H	re you a member of olds an abalone right lave any of your fand ommercial fishing right. "Yes," complete the	f a close ht? mily membrights (incluse) following to	ers applied founding WCRL cable:	or any other lon Inshore)?	g-term	band, Dot	○ Yes OYes	O No

				Section 3 mpliance
3.1 Have	Vou :			
3.1.1	been convicted of a contravention of the MLRA, or the regulations, or permit conditions during the medium term right period?	O Yes	O No	
3.1.2	entered into a plea bargain under the Criminal Procedure Act 51 of 1977, for a contravention of the MLRA, or the regulations, or permit conditions during the medium term right period?	O Yes	O No	♦ ♥
3.1.3	paid an admission of guilt fine for a contravention of the MLRA, the regulations, or the permit conditions during the medium term right period?	○ Yes	O No	♦ ♥
	been charged with an offence under the MLRA, or the regulations or permit conditions during the medium term right period?	○ Yes	O No	
beer pres	your fishing vessel, motor vehicle, premises or any of you assets a detained, arrested or seized under the MLRA or restrained, erved, confiscated or forfeited under the Prevention of anised Crime Act 121 of 1998 during the medium term right ad?	O Yes	O No	♦ ♥
3.3 Was	s your right or permit suspended, revoked, cancelled, reduced or ed under section 28 of the MLRA during the medium term right	O Yes	○ No	
You must corporation	answer yes to the above questions if you were a member, shareholded that held a limited commercial medium term WCRL right and this entity or vere convicted, entered into a plea bargain, were charged, had an asset seize	one of its	sharehold	lers, members o
			C	Section 4
4.1 Comp	plete the following table for the vessel that you intend to use if you right		Vesse	l Details
4.1 Comp fishing	ı right		Vesse	l Details
fishing	y right		Vesse	l Details
Fishing Vessel name MCM Area N SAMSA Num	right lumber		Vesse	l Details
Fishing Vessel name MCM Area N SAMSA Num	y right Jumber		Vesse	l Details
Vessel name MCM Area N SAMSA Num Number of cr	tumber siber rew according to SAMSA Safety Certificate assel according to SAMSA Safety Certificate		Vesse	l Details
Fishing Vessel name MCM Area N SAMSA Num Number of cr Length of vessel	Jumber Itember Tew according to SAMSA Safety Certificate asel according to SAMSA Safety Certificate a rowing boat or a "roeibakkie?"		Vesse	l Details
Vessel name MCM Area N SAMSA Num Number of ci Length of ves is the vessel Does the ves No)	lumber siber rew according to SAMSA Safety Certificate asel according to SAMSA Safety Certificate a rowing boat or a "roelbakkie?" ssel have an outboard engine or any other engine? (Yes or		Vesse	l Details
Vessel name MCM Area N SAMSA Num Number of cr Length of ves is the vessel Does the ves No) Do you intend	tumber rew according to SAMSA Safety Certificate as rowing boat or a "roeibakkie?" asel have an outboard engine or any other engine? (Yes or		Vesse	l Details
Vessel name MCM Area N SAMSA Num Number of ci Length of ver is the vessel Does the ves No) Do you intend to the vessel which one?	lumber siber ew according to SAMSA Safety Certificate as rowing boat or a "roeibakkie?" aset have an outboard engine or any other engine? (Yes or to use hoop nets as your fishing method (Yes or No) fitted with any kind of vessel monitoring system, and if yes,		Vesse	l Details
Vessel name MCM Area N SAMSA Num Number of cr Length of ves is the vessel Does the ves No) Do you intend to the vessel which one? Owner of Ves SAMSA Certi	Jumber The seed according to SAMSA Safety Certificate as rowing boat or a "roeibakkie?" asel have an outboard engine or any other engine? (Yes or It to use hoop nets as your fishing method (Yes or No) Iffitted with any kind of vessel morilloring system, and if yes, asel as indicated by South African Certificate of Registry or fitate		Vesse	l Details
Vessel name MCM Area N SAMSA Num Number of cr Length of ver Is the vessel Does the ves No) Do you intend to the vessel which one? Owner of Ver SAMSA Certi Applicant's si	Jumber Identificate See according to SAMSA Safety Certificate See		Vesse	l Details
Vessel name MCM Area N SAMSA Num Number of ci Length of ver is the vessel Does the vessel Which one? Owner of Ver SAMSA Certi Applicant's si Value of appli	lumber siber rew according to SAMSA Safety Certificate as rowing boat or a "roeibakkie?" aset have an outboard engine or any other engine? (Yes or to use hoop nets as your fishing method (Yes or No) fitted with any kind of vessel monitoring system, and if yes, aset as indicated by South African Certificate of Registry or ficate have of nominated vessel (percentage) cant's share of vessel (rand amount)		Vesse	l Details
Vessel name MCM Area N SAMSA Num Number of cr Length of ves In the vessel Does the ves No) Do you intend is the vessel which one? Owner of Ves SAMSA Certi Applicant's si Value of appli Nature of Acceptations	lumber siber rew according to SAMSA Safety Certificate as rowing boat or a "roeibakkie?" aset have an outboard engine or any other engine? (Yes or to use hoop nets as your fishing method (Yes or No) fitted with any kind of vessel monitoring system, and if yes, aset as indicated by South African Certificate of Registry or ficate have of nominated vessel (percentage) cant's share of vessel (rand amount)		Vesse	l Details



		Section 6
		storical Involvement
6.2 If "Yes, complete the following table:		Ø
Name of Right Holder 2004 Permit number	Name of Vessel	Duration that you worked for the right holder (from date to date)
6.3 Did you work as a crew member or skipper on any other vessel operating in any medium term commercial fishery (including the full commercial WCRL fishery)'?	Yes O No	
6.4 If ''Yes, complete the following table:		<u> </u>
Fishery Name:		
Name of Right Holder 2004 Permit Number	Name of Vessel	Duration that you worked for the right holder (from date to date)
	·	
6.5 Do you manage a WCRL business by, for example, managing the catching, processing or marketing of WCRL?	O Yes O No	Ø
66 What is your annual income?		
6.7 What percentage of your annual income is generated through working in the Limited Commercial WCRL Sector?		
6.8 Describe the other work that you do:	·	
Working Activities (ather than Limited WCRL) Rand Value	per year Percentage of Total Income
2		
а		
4		

7.2 Complete the	e following table f	or your top fi	ve suppliers:			
Supplier	Name	lack / White (If of close corpo orcentage black	ration,	What does purchase from	the applicant n the supplier?	How muc applicant season at t
			j I			
Year	Charity / Comm Organisatio	unity n co	What does the ommunity organ	charity or isation do?	Telephone Nu Charity / Com Organisal	munity """ "
					_	
2002						
2002						

					Section 7
	***************************************	Trar	isformal	ion and Jo	b Creation
77 What is the wage that you payyour	Γ	Weekly	,		
7.7 What is the wage that you pay your lowest paid employee?	Į				
7.8 What is the wage that you pays you highest paid employee?	ur [Weekly			
7.9 Complete the following table in relat	tion to your emp	oloyment profil	e:		
	Houred		lian	W	nite
Male Female Male	Female	Male	Female	Male	Female
			ĺ		
7.10 Complete the following table in rela	ation to your ma	anagers:			
African Co	loured	Ind	lian	W	nite
Male Female Male	Female	Male	Female	Male	Female
7.11 Complete the following table in rela	ation to the train	nina provided to	o employees	s in 2004:	
100 Table 100 Ta	ick employees	31			
	e trained		Trainin	ig Course **	
7.12 If you generated more than R250 0		○ Yes	O No	eX.	
turnover in 2004, did you comply w Development Levies Act 9 of 1999 Skills Development Act 97 of 1998	and the	_ , , ,	-		
7.13 Have you regularly shared your processing members?	ofits with your	O Yes	O No	Ø	

Skills	Knowle	dge, Pro	Section 8 ocessing & Marketing
8.1 Have you, or will you (if allocated a right) entered into a catching agreement?	○ Yes	ONo	✓
8.2 Have you, or will you (if allocated a right) entered into a marketing agreement?	○ Yes	O No	Ø
8.3 Have you, or will you (if allocated a right) entered into a processing agreement?	O Yes	O No	Ø
8.4 If you hold a medium term WCRL nearshore right, or medium term WCRL nearshore right holder, you must processing of your catch as Annexure 8D. Also annealse caught on your behalf or helped you to catch the	st provide red x a copy of t	cords rega	rding the marketing and 🥳 💢
8.5 Will you be personally involved (on board) in catching the resource?	O Yes	ONo	Ø
8.6 Do you have a valid SAMSA Health Certificate?	○ Yes	ONo	⊘

It has undersigned, do hereby make cath and docters that: (a) have read the instructions set out no page 2 of the application form. (b) the information submitted with and in the Application is true and correct and complete. (c) I access that if any information in the Application is true and correct and complete. (d) in order to allow the proper verification in this Application is not true or complete, or if false information is provided, or material information is not discossed, this may lead to the Application being refused, or to the revocation, suspension, cancellation, alternative and content and the application in the Appli			Section 10
(b) the information submitted with and in this Application is the and correct and complete. (c) Laccet the if any information in this Application is not true or complete, or if has information is provided or material information in the Application in the analysis of th			Applicant Declaration
c) Lacopat that if any information in this Application is not true or complete, or if false information is provided, or material information is not disclosed, this may lead to the Application being related or the terrelated or information are intended of the five facility of the proper vertication of information are intended or the proper vertication of information are intended for the proper vertication of information are intended for the proper vertication of information are intended for intended and in the proper vertication of information are intended for intended and intended for intended and intended for intended and intended for intended fo	1		III.
(9) laccept that any attempt to influence the decision of the delegated authority or appellant authority on the allocation of a right or quantum or effort, in any manner other than provided for in the General Policy or in this application form, will result in the application being refused. Signed at: This	(c) I accept that if any information in this disclosed, this may lead to the Applica license ar permit granted on the strength (d) In order to allow for the proper verifica possesses or acquires any information or an official of the Department of Enviro (e) I undertake to co-operate with any investigators, by access to premises, vessels and docur	Application is not true or o tion being refused, or to the of this Application, m terms tion of information submittee relevant to my application, inmental Affairs and Tourism estigators by timeously submy answering questions satisf	complete, or if false information is provided, or material Information is not be revocation, suspension, cancellation, alteration or reduction of any right, is of Section 28 of the Marine Living Resources Act 18 of 1998. ed I hereby authorise any institution, organ of state, person or body, who to disclose or make the information available to the Minister, his delegate m or the Rights Verification Unit. In or the Rights Verification Unit. Smitting responses to written requests for information or explanations, by sfactorily at such meetings and where necessary, by granting investigators
This	(91 accept that any attempt to influence the effort, in any manner other than provided	e decision of the delegated for in the General Policy or	d authority or appellant authority on the allocation of a right or quantum or r in this application form, will result in the application being refused.
Signature of Applicant: Applicant's Full Name: The deponent declares that he/she knows and understands the contents and implications of the above declaration: Commissioner of Caths Full Name Designation If the application is prepared or compiled by, or in consultation with or on the advice of any person or entity the following information must be provided: Why was the application prepared by a person or entity other than the Applicant or why was someone consulted for advice? What fee or other remumentation made paid, or was promised for the assistance? Did someone else pay or sponsor the application fee on your behalf? If so, please provide full details of the consultant / advisor that prepared this application; Signature: ID Number © Company Registration Number (If applicable) Address: E-mail:			
Applicant's Full Name: Commissioner of Oaths Full Name It is application is prepared or compiled by, or in consultation with or on the advice of any person or entity the following information must be provided: Why was the application prepared by a person or entity other than the Applicant or why was someone consulted for advice? What fee or other resumentations was paid, or was promised for the assistance? Did someone else pay or sponsor the application fee on your behalf? If so, please provide full details of the consultant / advisor that prepared this application; Name: Profession Decupation Designation: Signature: ID Number Company Registration Number (if applicable) Address: E-mail:	Thisday	of	2005
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The deponent declares that he/she knows and understands the contents and implications of the above declaration. Commissioner of Oaths Full Name: Designation Physical Address If the application is prepared or compiled by, or in consultation with or on the advice of any person or entity the following information must be provided: Why was the application prepared by a person or entity other than the Applicant or why was someone consulted for advice? What fee or other remumeration was paid, or was promised for the assistance? Did someone else pay or sponsor the application fee on your behalf? If so, please provide full details of the consultant / advisor that prepared this application: Name: Profession Decupation Designation: Signature: ID Number (Company Registration Number (if applicable) Address: E-mail:			
Full Name Physical Address Physical Address	Applicant's Full Name:		
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Physical Address Physical Phy	Commissioner of Oaths		
Physical Address Physical Phy	Fill Name		The Second Control of the Control of
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If assisted, please provide full details of the consultant / advisor that prepared this application: Name: Profession	entity other than the Applicant or someone consulted for advice? What remnumentation was paid, or was promi	why was fee or othe r	
Name: Profession Doccupation Designation: Signature: ID Number Company Registration Number (if applicable) Address: E-mail:	Did someone else pay or sponsor the fee on your behalf? If so, please provide	application ofull details	
Name: Profession Doccupation Designation: Signature: ID Number Company Registration Number (if applicable) Address: E-mail:	Magazistad places provide full details of	the consultant / advisor th	hot propored this application
Profession Occupation Designation: Signature: ID Number Company Registration Number (if applicable) Address: E-mail:		ane consultant/ advisor tr	inat prepareutins applications.
Signature: ID Number Company Registration Number (if applicable) Address: E-mail:		 	
ID Number Company Registration Number (if applicable) Address: E-mail:			
Address: E-mail:	ID Number Company Registration	L	
	, ,		
	E-mail: Cellular number:		

SCHEDULES

IF YOU CANNOT PROVIDE THE DOCUMENTS 0R INFORMATION REQUESTED IN ANY OF THE SCHEDULES BELOW, YOU MAY SUBMIT AN EXPLANATION FOR THIS IN PLACE OF THAT ANNEXURE

	Documents or Information Required	Annexure Number
1.3	Copy of the applicant's identity document.	1A
1.10	Copy of one of the following: (a) a utility bill (Hater, electricity, telephone), (b) a rent agreement for a house or flat, (c) a bond agreement with a bank or (d) bank statements. The document must show that you have lived in the area for longer than four years	1B
1.15	Provide a description of all the applicants fishing activities, induding involvement in other sectors, previous involvement and experience, and of how the fishing business is run.	1C
2.1	If "Yes." provide a copy of the 2004 permit.	2A
2.2	If "Lies." provide proof (dose corporation registration certificate, proof of shareholding).	2B
2.6	If Yes , 'provide a copy of the tax dearance certificate.	2C
29	Describe the relationship between you and the people or entities involved in the other applications .	2D
3.1.1	If 'Yes' provide details and documentation regarding the mindud of the applicant or the members, the date(s) of conviction, and the penalties imposed.	ЗА
3.1.2	If "Yes", provide details and any documentation regarding the plea bargain arrangement entered into. induding the conduct giving rise to the plea bargain, the dates and specifics of the plea bargain.	38
	If "Yes", provide details and any documentation regarding the admission of guilt fine paid, induding Information regarding the conduct giving rise to the fine, the dete of offence and rand amount paid.	3C
	If 'Yes', provide details and any documentation regarding the offence including information regarding the conduct giving rise to the charge and the wtcome of the criminal proceedings	3D
3.2	If Yes', provide details regarding the detention, arrest or seizure. including infmation regarding the conduct giving rise to the proceedings, and whether a final confiscation or forfeiture order was lives not granted under the prevention of Organised Crime Ad or the MLRA	3E
3.3	If 'Yes'. provide details and any documentation including the conduct of the individuals giving rise to the Section 28 procedings.	3F
4.1	Provide the following: SAMSA Safety Certificate. South African Certificate of Registry, and applicable agreement granting you access to the vessel (charteror catching agreement) if you are not the majority or sole owner of the vessel.	4A
4.2	If "Yes, "provide a description of all investments made in the fishing industry (per sedor) an indicate the value of such investments	48
4.3	f 'Yes.' provide a statement from the vessel owner, indicating how many charter and catching agreements are attached to the vessel in respect of the WCRL inshore sector.	4C
5.1	Provide copies of all of your catch records for each season since 2002	5A
5.2	Provide copies of all of the catch records for each season since 2002	5B
6.2	Provide landing slips showing that you were a crew member or skipper, or, if the landing slips are not available, provide the quota number of the landing slips, or a payslip from the employer.	6A
6.4	Provide landing slips showing that you were a crew member or skipper, or, if the landing slips are not available, provide the quota number of the landing slips, or a payslip from the employer.	6B
6.5	Yes, provide a detailed description of how you manage your business.	6C
6.6	Provide a copy of the your latest annual tax return.	6D
7.2	Provide a letter from each of these suppliers indicating whether they are black or white (or percentage ownership by blacks), and how much you spend per season at the suppliers.	7 A
7.4 F	Provide a letter from each charity or community organisation listed confirming that you have given money, and that indicates what the charity or community organisation does, and how much you have donated to the charity or community organisation.	7B
	f "Yes," provide copies of your Workplace Skills Plan and Annual Training Report submitted and approved in 2004.	7C
7.13	f "Yes."povide a derailed explanation of how you have shared profits with your orew members	7D
	f 'Yes.' provide a copy of the catching agreement. or explain with whom the agreement will be entered into. If "No", explain how you will go about narvesting the resource	8A
8.2	f Yes: provide a copy of the marketing agreement. or explain with whom the agreement will be entered into. If "No", explain how you will go about narketing the resource.	8B
	f "Yes," provide a mpy of the processing agreement, or explain with whom the agreement will be entered into. If "No", explain how you will go about 1/1008sing the resource.	8C
 	Provide coppies of your records relating to the processing and marketing of your catch in 2004 and 2005	8D
-+	State V man into a detailed a majoration of what (M) and to processes it is not and	05
8.5 If	f "No," provide a detailed explanation of why you will not be personally involved.	8E

FOR OFFICIAL USE ONLY: DO NOT TEAR OFF	
	RECEIPT
Received by:	
Date of Receipt:2005 or2005	
Time of Receipt:h	
Application Number:	
DepartmentalStamp:	
Disclaimer: The receipting of this application does not imply an acknowledgement of the corthogonal the application or the correctness of its content.	npleteness of

RECEIPT - FOR APPLICANT TO RETAIN
Received by:
Date of Receipt:2005
Time of Receipt:h
Application Number:
DepartmentalStamp:
Disclaimer: The receipting of this application does not imply an acknowledgement of the completeness of the application or the correctness of its content.

APPLICATION NUMBER: WCND

DEPARTMENT OF ENVIRONMENTAL AFFAIRS AND TOURISM
BRANCH: MARINE AND COASTAL MANAGEMENT

West Coast Rock Lobster (Nearshore)

Long Term Rights Allocation Process: 2005

Cluster C

ZONE D

Name of Applicant:	
Identification Number:	
Landing Site you intend to use:	

IMPORTANT INFORMATION

INSTRUCTIONS

GENERAL

- 1) This application form must be read together with these Instructions, the Exclanatory Notes, and the Schedules to the application form.

 2) You are advised to read the General Policy on the Allocation and Management of Long Term Fishing Rights, but to focus on the WCRL Nearshore sector specific policy. These policies are available at www.mcm-deat.gov.za and at the distribution centre where this application form was collected. The policies guide the Minister of the sector specific policy. his delegate when considering the application.
- 3) Should you have any queries regarding the completion of the application form, you must phone the Cluster C Helpline on 0861 10 20 78, or attend one of the roadshows and obtain assistance at the distribution and receipting points or visit the Department's Customer Service Centre in Cape Town, (Martin Hammerschlag Way, Foreshore).

Notices and Information may also be published, regarding the allocation process in this sector, in the following regional newspapers should there be a guery that applies to all potential applicants in this sador.

Cane Argus Die Burger Mercury Zululand Observer Daii Dispatch Eastern Province Herald

You or your representative may not communicate with the Minister, the delegated authority, α officials in the Department regarding your application other than through the helpline or at the roadshows, while obtaining assistance at the distribution and receipting points or at the Customer Service Centre in Cape Town. Moreover, no reliance may be placed on any information given or obtained in any other manner. **ICONS**

- 4) It is essential that you study the WCRL Nearshore sador policy before completing the application form. You must pay attention to the icons in the application form is order to determine whether;
 - there are consequences of not answering a question; or
- there is any documentation or information required in response to a question in the form of an annexure.
- 5) The application form makes use of the following loons:



The diplocard icon means that you must annex documents or information as an Annexure to the application form. You are instructed in the schedules at the back of this form regarding the documentation or information required as annexures. If the required documentation or information is not submitted, the application may be negatively affected. Failure to submit certain requested documents or informationmay result in the application being refused.



The warring icon means that if you fail to answer the question, the answer will be deemed to be negative to you. This means that if, for example, you fail to answer the questions relating to compliance, it will be assumed that you have contravened the laws

COMPLETION OF APPLICATION FORM

- 6) You must complete all applicable sections of the application form. If any particular section does not apply to you, or if you cannot answer the section, the section may be marked "NA." If you cannot answer a question because the information is not available, the section may be marked "unknown." You must respond in the spaces provided in the application form. Information may not be submitted by way of annexures except where applicants are specifically allowed to do so.
- 7) This form is designed to fadilitate electronic capturing of the application uno a database. You may not submit the application in any other form (for example by way of a letter written by yourself.) If you submit your application in any other form, the application will be refused
- 8) You must sign and attest the declaration. If the declaration is not signed and attested, the application will be refused.
- 9) One true copy of the application must be made. The copy does not have to be certified as a true copy of the original, but it will be assumed to be the same as the original. Any discrepancy may invalidate the application.

LODGEMENT OF APPLICATION

10) The application, and the copy of the application must be hand delivered at one of the following places and venues.

Place	Vanue
Port Nolloth	City Hall, Main Road, Port Nolloth
Lamberts Bay	Community Hall, Burrel Street, Lamberts Bay
Saldanha Bay	Tabakbaai Holiday Resort Hall, Saldanha Bay Municipality
Cape Town	Woodstock Town Hall, between Aberdeen and Plein Streets, Woodstock
Hermanus	Zwelihle Recreational Centre, Plot 88 Lusiba Street, Hermanus
Mossel Bay	J.S. Langen Hoven Library, Mayixhale Street, Kwa-Nonqaba Location, Mossel Bay
Port Elizabeth	Helenvale Resource Centre, Baatijies Streeet, Helenvale
East London	Cosmics View Hall, Bulfalo Park Drive, East London
Port St Johns	Community Hall, 257 Main Street, Port St Johns
Durban	KZN Wildlife Offices, 3 Elton Place, Congelia, Durban

Thursday 18 August 2005 between 08h00 and 19h00, or Friday 19 August between 08h00 and 17h00

11) The application may not be submitted by post or by fax. An application not submitted by hand within the above times, on the above dates at one of the above places be refused.

IMPROPER LODGEMENT

- 12) improperly lodged applications will be refused. An application is improperly lodged if:
 - -it is received late:
 - the applicant makes no payment. or short payment. or late payment of the application fee: or
 - the application is lodged ("handed in") in a manner contrary to the instructions.

MATERIAL DEFECTS

- 13) Applications that are materially defective will be refused. An application is materially defective if:
 - the declaration is not signed and attested by the applicant.
 - more than one application is received for a right in the same sector; a
 - the applicant provides false information or documents fails to disclose material information or attempts to influence the Minister or the delegated authority other than in the manner provided for in the General policy or in this application form.

energe de la company	en in serie 4 anno 10 de la company de l La company de la company d	Section 1 Applicant Details
1.1 Applicant Surname	300000000000000000000000000000000000000	
1.2 Applicant First Name(s):		
1.3 Identity Number:1.4 Income Tax Number (if applicable):		
1.5 Work Telephone Number:	Area Code:	
1.6 Cell Phone Number:		
1.7 Fax Number:		
1.8 E-mail address:		
1.9 Residential Address	Number and Street] Suburb:(
	-	
1.10 How long have you lived and / o worked in the area?	Postal Code: Vears	
1.11 Postal Address: Number a	nd Street / PO Box	
TTTT Gotal / Gallooc.	Suburb	
	Town / City:	
1.12 Are you historically disadvantaged in terms of race (i.e. African, Coloured or Indian)?	Postal Code:	
1.13 Please indicate your gender:	O Male O Female	
1.14 How old are you:	Years	
1.15 How long have you been involve in the fishing industry?	red Years	

					tion 2
, , , , , , , , , , , , , , , , , , ,		·····	For	m of App	licani
2.1 Do you have a limited c medium term fishing rig	commercial West Coast Ro ht?	ock Lobster ("WCRL")	O Yes	O No	Q
	of a company or member of ial WCRL medium term fish		O Yes	O No	Ø
2.3 If Yes," what is the nar or close corporation?	ne of the company				
2.4 F "Yes, to Section 2.1 omedium term right holder					
25 If "Yes," to 2.2 who are	the shareholders of the com	npany or close corpora	ition?		
Name of Shareholder / Member	ID Number of Shareholder / Member	Percentage Shareholding or Interest	applying f	oer or Shareholo or a long term v ore Right (Yes/	NCRL
					

Marie Di Stratetibitiet i Mettibet	Member	Interest	Nearshore Right (Yes/No)
			:
			2.11
		·	
		·	
·			
A distribution of the second o			

2.6 Do you have a valid tax clearance certificate?

O Yes O No



			Fo		ection 2
2.7 Have you applied for ar2.8 If "Yes," complete the foin order of preference:	-		O Yes gthis application	O No on for WCF	RL Inshore)
Name of Applicant for other	rright	Fishery	Application	Number (if a	vailable)
2.9 Are you a member, dire for any commercial fishi2.10 If "Yes," complete the	ng right? following table for all r		ON	-	~ ~ ~ ~ ~
Inshore) in order of pro Name of Applicant for other		Fishery	Application	n Number (ff.	available)
	1		1		
2.11 Do you hold an abalon2.12 Are you a member of a holds an abalone right?	a close corporation of	or a shareholder of a cor	mpany that		Ono Ono
2.13 Have any of your fami commercial fishing rig	ily members applied fo	or any other long-term Inshore)?			O No
2.14 If "Yes," complete the fo	ollowing table:				
Fishery	Application Number	Relationship to you (i.e. wife, i brother, cousin, mother		vive in the sar as you? (Yes	

		""		Section 3
3.1 Have	eYOU:	"		entsilemes
3.1.1	been convicted of a contravention of the regulations, or permit conditions during the period?		○ Yes ○ N	• 🔷 🗸
3.1.2	entered into a plea bargain under the Cri 51 of 1977, for a contravention of the MLR or permit conditions during the medium term	RA, or the regulations,	O yes O N	• • 🔯
3.1.3	paid an admission of guilt fine for a contra the regulations, or the permit conditions duright period?		○ Yes ○ N	• • 🕸
3.1.4	• .		○ Yes ○ N	· • ©
bee pres	s your fishing vessel, motor vehicle, premises in detained, arrested or seized under the served, confiscated or forfeited under anised Crime Act 121 of 1998 during the od?	MLRA or restrained, the Prevention of	○ Yes ○-N	· • 🕸
alte peri You mus corporatio	s your right or permit suspended, revoked, red under section 28 of the MLRA during tod? t answer yes to the above questions if you were on that held a limited commercial medium term WC were convicted, entered into a plea bargain, were ch	he medium term right a member, shareholder CRL right and this entity or o	or director of a	a company or close nolders, members or rmit suspended.
	plete the following table for the vessel that y	ou intend to use if you a		Section 4 sel Details ong-term
IISHIN	g right			
Vessel nam				
MCM Area SAMSA Nui				
	crew according to SAMSA Safety Certificate			
	assel according to SAMSA Safety Certificate			
	of a rowing boat or a "roeibakkie?"			
Does the ve	essel have an outboard engine or any other engine? (Yes or			
No) Do you inter	nd to use hoop nets as your fishing method (Yes or No)	· · · · · · · · · · · · · · · · · · ·		
is the vesse	of the first any kind of vessel monitoring system, and if yes,			
which one?	essel as indicated by South African Certificate of Registry or			
SAMSA Cer	tificate	·		
	share of nominated vessel (percentage)			
	ilicant's share of vessel (rand amount)			
catching agr		 		
Was the ves period?	seal used in the WCRL fishery during the medium term right			
la.	2.0.2			

					Section 4
4.2 I you made any estr share in a vessel or equip industry?	ments (for example a pment) in the fishing		O Yes		ssel Details
4.3 Were any other catching entered into in respect of nominated?	or charter agreemen the vessel you hav	nts ve	O Yes	O No	C.
				Cartel	Section 5 Utilisation
5.1 Complete the following in relati	ionto your medium teri	m WCRL catch re	cords.		$egin{picture} egin{picture} egin$
Year Name of medium te	rm right holder	001/2003 Application Number	Numi kilograms		Actual amount caught in kilogram
2002					
2003					
2004					
5.2 If you were a member, director following in relation to this medi			. right hol	der com	olete the
Year Name of medium ter	m right holder	2001 Application Number	umber of k allocate applic	ed to	Actual amount caught in Kliograms
2002			аррію	CATA	
2003					
2004					
			Hie.	nvice il	Section 6
6.1 Did you work as a crew memb skipper on any of the vessels of the limited commercial WCRL fi since the beginning of 2002?		es O No			

			Section 6
	kanggaran kanggaran Patra Managgaran kanggaran kanggaran kanggaran kanggaran kanggaran kanggaran kanggaran kan	Historical	Involvement
6.2 If "Yes," complete the following table:			Ø
Name of Right Holder 2004 Permit number	r Name of Vessel	Duration the right h	that you worked for older (from date to date)
6.3 Did you work as a crew member or skipper on any other vessel operating in any medium term commercial fishery (including the full commercial WCRL fishery)?	O Yes O No		~ Y
6.4 If "Yes," complete the following table:			
Fishery Name:			
Name of Right Holder 2004 Permit Number	Name of Vessel		t you worked for the (from date to date)
		,	
	1	•	
6.5 Do you manage a WCRL business by, for example, managing the catching, processing or marketing of WCRL?	○ Yes ○ No		Ø
6.6 What is your annual income?			Q
6.7 What percentage of your annual income is generated through working in the Limited Commercial WCRL Sector?]	
6.8 Describe the other work that you do:			
Working Activities (other than Limited WCF	Rand \	Value per year	Percentage of Total Income
*		·····	
2			
3			

7.2 Complete tl	ne following	table for your	top five supplier	s:		
Supplie	r Name	close	ite (If company or corporation, black ownership)	What doe purchase from	s the applicant om the supplier?	How much to applicant sp season at the
7.3 Do you dona to charities of initiatives?	ate any of yor or community	ur annual inco	ome ot O Y e	es O No		
to charities of initiatives? 7.4 If "Yes," con	or community	y developmer lowing table:	nt O Y		Telephone No	mber of How mice
to charities of initiatives? 7.4 If "Yes," con	nplete the fol	y developmer	ome it O Yo What does the community org.	e charity or	Telephone Nu Charity / Com Organisat	munity now muc
to charities of initiatives? 7.4 If "Yes," con Year 2002	nplete the fol	y developmer lowing table:	What does th	e charity or	Charity / Com	munity now muc
to charities of initiatives? 7.4 If "Yes," con Year 2002	nplete the fol	y developmer lowing table:	What does th	e charity or	Charity / Com	munity now muc
to charities of initiatives? 7.4 If "Yes," con Year 2002	nplete the fol	y developmer lowing table:	What does th	e charity or	Charity / Com	munity now muc

4

	Section 7
	Transformation and Job Creation
7.7 What is the wage that you pay your lowest paid employee?	Weekly
7.8 What is the wage that you pays your highest paid employee?	
7.9 Complete the following table in relation to your en	nployment profile:
African Coloured Let Male Female Male Female	Indian White Male Female Male Female
7.10 Complete the following table in relation to your management of the following table in the following table	indian White Male Female Male Female
1 , , ,	· · · · · · · · · · · · · · · · · · ·
7.1 1 Complete the following table in relation to the train to the tra	ining provided to employees in 2004: Training Course
7.12 If you generated more than R250 000 in turnover in 2004, did you comply with the Skills Development Levies Act 9 of 1999 and the Skills Development Act 97 of 1998?	O Yes O No
7.13 Have you regularly shared your profits with your crew members?	O Yes O No

	Skills, Knowle	dge, Pr	ocessing	Section 8 & Marketing
8.1 Have you, or will you (if allocated a right) entered into a catching agreement?	O Yes	$oldsymbol{O}$ no	Ø	
8.2 Have you, or will you (if allocated a right) entered into a marketing agreement?	O Yes	O No	Ø	
8.3 Have you, or will you (if allocated a right) entered into a processing agreement?	<i>O</i> Yes	○ No	Ø	
8.4 If you hold a medium term WCRL nearshore r medium term WCRL nearshore right holder, you processing of your catch as Annexure 8D. Also else caught on your behalf or helpedyou to cat	ou must provide re o annex a copy of	cords rega	ardingthe mark	ceting and 📉
85 Will you be personally involved (on board) in catching the resource?	O Yes	Ono	Ø	
8.6 Do you have a valid SAMSA Health Certificate?	O Yes	O _{NO}	Ø	

E-mail:

Cellular number:

10 do liereby i ik ath a ddi l e that: Applicant Declaration (a) I have read the instructions set out on page 2 of this application form. (b) the information submitted with and in this Application is true and correct and complete. (c) I accept that if any information in this Application is not true or complete, or if false information is provided, or material Informationis not disclosed, this may lead to the Application being refused, or to the revocation, suspension, cancellation, alteration or reduction of any right, license or permit granted on the strength of this Application, in terms of Section 28 of the Marine Living Resources Act 18 of 1998.

(d) In order to allow for the proper verification of information submitted I hereby authorise any institution, organ O state, person or body, who possesses or acquires any information relevant to my application, to disclose or make **the** informationavailable to the Minister, his delegate or an official of the Department of Environmental Affairs and Tourism or **the** Rights Verification Unit. (e) I undertake to co-operate with any investigators by timeously submitting responses to written requests for information or explanations, by attending meetings with investigators by answering questions satisfactorily at such meetings and where necessary, by granting investigators access to Premises, vessels and documents. I accept that failure to co-operate in this regard will constitute an independent refusing an application. (f) I accept that any attempt to influence the decision of the delegated authority or appellant authority on the allocation of a right or quantum or effort. In any manner other than provided for in the General Policy or in this application form, will result in the application being refused. Signed at: _ This — day of _____ 2005 Signature of Applicant: Applicant's Full Name: The deponent declares that he/she knows and understands the contents and implications of the above declaration Commissioner of Oaths **Full Name** Designation Physical Address If the application is prepared or compiled by, or in consultation with or on the advice of any person or entity the following information must be provided: Why was the application prepared by a person or entity other than the Applicant or why was someone consulted for advice? What fee or other remuneration was paid, or was promised for the assistance? Did someone else pay or sponsor the application fee on your behalf? Ifso, please provide full details If assisted, please provide full details of the Consultant / advisor that prepared this application: ş Profession/Occupation/Designation: Signature: ID Number / Company Registration Number (if applicable) Address:

SCHEDULES

IF YOU CANNOT PROVIDE THE DOCUMENTS OR INFORMATION REQUESTED IN ANY OF THE SCHEDULES BELOW, YOU MAY SUBMIT AN EXPLANATION FOR THIS IN PLACE OF THAT ANNEXURE

	Documents or Information Required	Annexure Number			
1.3	Copy of the applicant's identity document.	1A			
1.10	Copy of one of the following: (a) a utility biii (water. electrícity, telephone). (b) a rent agreement for a house or flat, (c) a bond agreement with a bank or (d) bank statements. The document must show that you have lived in the area for longer than four years.	18			
1.15	Provide a description of all the applicants fishing advitties. Including involvement in other sectors, previous Involvement and experience, and of how the fishing business is run.	1G			
2.1	ff Yes,' provide a ∞py of the 2004 permit.				
2.2	If "Yes," provide proof (dose corporation registration certificate, proof of shareholding).	20			
2.6	If "Yes," provide a copy of the tax dearance certificate.	2C			
2.9	Describe the relationshipbetween you and the people or entitles involved in the other applications.	2D			
3.1.1	If Yes, ' provide details and documentation regarding the conduct of the applicant or the members, the date(s) of conviction, and the penalties imposed.	3A			
3.1.2	If "Yes", provide details and any documentation regarding the plea bargain arrangement entremed into, including the conduct giving rise to the plea bargain, the dates and specifics of the plea bargain.	3B			
3.1.3	If "Yes", provide details and any documentation regarding the admission of guilt fine paid, including Information regarding the conduct giving rise to the fine, the date of offence and rand amount paid.	3c			
3.1.4	""Yes" , provide details and any documentation regarding the offence including information regarding the condud giving rise to the charge and the outcome of the criminal proceedings.	3D			
3.2	If "Yes", provide details regarding the detention, arrest or seizure, including information regarding the conduct giving rise to the proceedings, and whether a final confiscation or forfeiture order was/was not granted under the Prevention of Organised Crime Ad or the MLRA	3E			
3.3	If 'Yes'. provide details and any doarmentation including the conduct of the individuals giving rise to the Sedion 28 procedings.	3F			
4.1	Provide the following: SAMSA Safety Certificate, South African Certificate of Registry, and applicable agreement granting you access to the vessel (charter or catching agreement) if you are not the majority or sole owner of the vessel.	4A			
4.2	If "Yes," provide a description of all investmentsmade in the fishing industry (per sedor) an indicate the value of such investments	40			
4.3	If Yes, ' provide a statement from the vessel owner, indicating how many charter and catching agreements are attached to the vessel in respect of the WCRL hishore sector.	4c			
5.1	Providecoples of all of your catch records for each season Since 2002	5A			
5.2	Provide copies of all of the catch records for each season since 2002	5B			
6.2	Provide landing slips showing that you were a crew member or skipper, or, if the landing slips are not available , provide the quota number of the landing slips, or a payslip from the employer.	6A			
6.4	Provide landing slips showing that you were a crew member or skipper. or. if the landing slips are not available, provide the quota number of the landing slips. or a payslip from the employer.	60			
6.5	# Yes, "provide a detailed description of how you manage your business.	6C			
6.6	Provide a copy of the your latest annual tax return.	6D			
7.2	Provide a letter from each of these suppliers indicating whether they are black or white (oxpercentage ownership by blacks), and how much you spend per season at the suppliers	7A			
7.4	Provide a letter from each charity or community organisation listed confirming that you have given money, and that Indicates what the charity or community organisation.	7B			
	If "Yes," provide copies of your Workplace Skills Plan and Annual Training Report submitted and approved in 2004.	7 c			
7.13	If 'Yes,' povide a detailed explanation of how you have shared profits with your crew members	7D			
	If Yes." provide a copy of the catching agreement, or explain with whom the agreement will be entered into. If "No", explain how you will go about harvesting the resource	8A			
8.2	■"xss./ provide a mpy of the marketing agreement, or explain with whom the agreement will be entered into. If No, explain how you will go about marketingthe resource.	8B			
83	If "Yes," provide a copy of the processing agreement, or explain with whom the agreement will be entered into. PNo", explain how you will go about processing the resource.	8C			
<u> </u>	Provide copies of your records relating to the processing and marketing of your catch in 2004 and 2005	8D			
8.5	f No.' provide a detailed explanation of why you will not be personally involved.	8E			
8.6	f Yes , $'$ provide a $copy$ of your valid SAMSA Health Certificate.	8F			

FOF	ROFFICIAL USE ONLY: DO NOT TEAR OFF	RECEIPT
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Printed by and obtainable from the Government Printer, Bosman Street, Private Bag X85, Pretoria, 0001