

DEPARTMENT OF HEALTH

NO. 566

15 JUNE 2017

NATIONAL HEALTH ACT, 2003 (ACT NO. 61 OF 2003)**REGULATIONS RELATING TO EMERGENCY CARE AT MASS GATHERING EVENTS**

I, Dr A Motsoaledi, the Minister of Health has, in terms of sections 90(1)(a), 90(1)(m) and 90(1)(w), read with section 43(1) of the National Health Act, 2003 (Act No.61 of 2003), after consultation with the National Health Council (NHC), made the regulations in the Schedule.

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Definitions

1. In these Regulations, a word or expression to which a meaning has been assigned in the Act, bears the meaning so assigned and, unless the context otherwise indicates -

"Ambulance Emergency Assistant" or "AEA" means a person registered as such with the HPCSA in terms of the Health Professions Act, 1974 (Act No. 56 of 1974);

"Basic Ambulance Assistant" or "BAA" means a person registered as such with the HPCSA, in terms of the Health Professions Act, 1974 (Act No. 56 of 1974);

"disaster" means a progressive or sudden, widespread or localised natural or human made occurrence in an urban, peri-urban or rural area which is of a magnitude that exceeds the ability of the Province or a municipality within the Province affected by the disaster, to cope with its effects using only its existing resources and which causes or threatens to cause-

- (a) death, injury or disease;
- (b) damage to property, infrastructure or the environment; or
- (c) disruption to a community;

"emergency care" means the rescue, evaluation, treatment and care of an ill or injured person in a situation in which such emergency evaluation, treatment and care is required, and the continuation of treatment and care during the transportation of such a person to or between health establishments;

"emergency care personnel" means personnel who are registered with the HPCSA under the auspices of the Professional Board for Emergency Care;

"Emergency Care Practitioner" or "ECP" means a person registered as such with the HPCSA in terms of the Health Professions Act, 1974 (Act No. 56 of 1974);

"Emergency Medical Service" or "EMS" means an organisation or body that is dedicated, staffed and equipped to operate an ambulance, medical rescue vehicle or medical response vehicle in order to offer emergency care;

"Emergency Medical Service Manager" means a person who is duly appointed as the responsible manager for the Emergency Medical Service and who is registered with the HPCSA in terms of the Health Professions Act, 1974 (Act No. 56 of 1974);

"emergency services" includes-

the EMS, the SAPS, the Metropolitan Police, the Traffic Police and the Fire Services;

"environmental health" means a situation or a state of affairs relative to the environment which impacts on, or has the potential to impact on the mental, physical and social health and well-being of people;

"Environmental Health Authority" means the component of a municipality that is responsible to render Municipal Health Services;

"event" means a sporting, entertainment, recreational, religious, cultural, exhibitional or organisational event or similar activity hosted at a stadium, school, venue or along a route or within its precinct;

"Event Medical Service" means an organisation or body that is dedicated, staffed and equipped to operate an ambulance or medical response vehicle in order to offer emergency care at a mass gathering or a high risk event;

"Event Medical Service Provider" means a medical person or organisation appointed by the event organiser to be responsible for the provision and coordination of health and medical services for the event;

"event organiser" means a person who plans, is in charge of, manages, supervises, or holds an event or holds sponsorship rights to, or in any manner controls or has a material interest in the hosting of an event;

"first aider" means a person who is certified to Level 3 through an accredited training provider registered with the Department of Labour and whose credentialed qualification is current;

"hazard" means a potentially damaging physical incident or occurrence, phenomenon or human activity (or all of these) that may cause the loss of life, property damage, social and economic disruption or environmental degradation;

"Head of Department" or "HOD" means the accounting officer for a provincial health department;

"HPCSA" means the Health Professions Council of South Africa established in terms of section 2 of the Health Professions Act, 1974 (Act No. 56 of 1974);

"Inspectorate" means a committee appointed by the Provincial Emergency Medical Service Manager in terms of regulation 10(1);

"major incident" means an incident which requires the implementation of special arrangements by one or more of the emergency services;

"mass casualty incident" means an incident in respect of which extraordinary health and medical resources are required owing to the number, severity, type or location of live casualties;

"mass gathering" means an event where the expected attendance is more than 1,000 participants simultaneously present at any given time;

"medical centre" means a facility, fixed or temporary, staffed and equipped to provide stabilisation, symptomatic relief and a certain degree of definitive treatment to ill or injured patients;

"medical coordinator" means a medical person appointed by the event medical service provider to be responsible for the coordination of health and medical services at an event;

"medical facility" means a medical post or medical centre;

"medical personnel" means a medical practitioner, registered Primary Health Care nurse, emergency care personnel or first aider;

"medical post" means a facility, fixed or temporary, staffed and equipped to provide the initial stabilisation of ill or injured patients and the treatment of minor ailments;

"Paramedic" means a person registered as such with the HPCSA in terms of the Health Professions Act, 1974 (Act No. 56 of 1974);

"precinct" means a demarcated space which is designated to restrict the movement of the general public or traffic and which requires a ticket or accreditation with which to access the space;

"registered Primary Health Care (PHC) Nurse" means a person registered as such with the South African Nursing Council in terms of the Nursing Act, 2005 (Act No. 33 of 2005);

"risk" means the probability of harmful consequences or losses (deaths, injuries, damage to property, disrupted economic activity or environmental damages) resulting from interactions between hazards and vulnerable conditions, that is quantified;

"SAPS" means the South African Police Service established in terms of section 5 of the South African Police Service Act, 1995 (Act No. 68 of 1995);

"risk assessment" means the process of evaluating threats and vulnerabilities, known and postulated, to determine the probability of harmful consequences or losses;

"venue" means any area or place where an event is to be hosted, which may consist of a temporary or permanent structure, seating for spectators, attendees or an audience, a field of play or a permanent or temporary podium or other recreational area; and

"venue operations centre" or "VOC" means a temporary or permanent facility located inside an event venue, which houses an on-site operational control centre involving multi-agency operations, including but not limited to the SAPS, Metropolitan Police, Traffic Police services, fire services, security companies, emergency medical services, disaster management representatives, other relevant municipal services, promoters, the venue managers and other stakeholders.

Scope of application

2. The scope applies to -

- (1) a person or organisation wishing to hold an event which involves the attendance of a crowd greater than 1,000 spectators or participants, at any given time, must comply with these Regulations;
- (2) where an event with a crowd of less than 1,000 spectators is considered to be a high risk event, a risk assessment must be carried out by the person or organisation wishing to hold such an event and adequate health and medical services must be provided, where indicated.

Responsibilities of event organiser

3. The event organisers must -

- (1) despite subregulation 7(1), conduct a risk assessment of the event;
- (2) in consultation with the event medical service provider, prepare plans to show the layout of the venue, entries and exit points, emergency routes, medical facilities and triage areas, positioning of toilets, merchandising stalls, and parking;
- (3) ensure that medical requirements such as EMS access and egress routes, parking areas, medical facilities, rendezvous points and triage areas are carefully assessed and positioned in the appropriate places and are readily accessible;
- (4) take responsibility for the cost of providing all health and medical services for the event;
- (5) appoint for the event, an event medical service provider who is licensed in terms of the Emergency Medical Services Regulations and whose duties must include responsibility for health and medical services at the event;
- (6) ensure that the event medical service provider has experience in the management of events of a similar nature;
- (7) if required, consult with the provincial EMS manager in relation to the provision of emergency medical services for the event;
- (8) invite the provincial EMS manager to attend all operational planning meetings;
- (9) ensure that at least one medical facility is available for spectators and participants;
- (10) where the participants are segregated from the spectators for reasons of safety and security, provide a separate medical facility for the participants;
- (11) where an event lasts for more than 4 hours, ensure that there is a separate rest area, readily accessible to the medical facility for health care workers;
- (12) ensure that adequate and clear, well lit signage and signposts, are available for the location of medical facilities. Signage must comply with the relevant requirements of all parts of SANS 1186 and SANS 7001 documents; and

- (13) consult with the Environmental Health Authority in relation to all aspects of environmental health.

Responsibilities of event medical service provider

4. The event medical service provider must -
 - (1) be licensed as such in terms of the Emergency Medical Services Regulations;
 - (2) provide an appropriate management and operational infrastructure for the provision of emergency medical services at the event;
 - (3) designate a medical representative who must attend the pre-event operational planning meetings to liaise with all the event stakeholders and role players;
 - (4) undertake an in depth risk assessment of the health and medical requirements for the event, which includes the use of the risk management assessment tool and an inspection of the venue, to determine additional venue specific risks, which may impact on the number and type of medical staff, vehicles and equipment to be deployed at the event;
 - (5) submit the risk assessment and an operational plan for health and medical services provision at the event to the provincial EMS manager for approval, at least 6 weeks prior to the event;
 - (6) appoint an on-site medical coordinator, when required, to use the risk assessment tool to oversee the provision of health and medical services throughout the duration of the deployment;
 - (7) ensure that identified hospitals are notified of the date, time and nature of the event;
 - (8) take responsibility for the treatment of all medical or injured patients at the event and transportation to hospital of any patient, if required;
 - (9) where a patient is transported, ensure that the personnel and vehicle utilised for such transport are replaced within 30 minutes;
 - (10) ensure that a medical representative is positioned in the VOC in order to liaise with other role players for the duration of the event;
 - (11) keep confidential medical records for patients treated, and record medical incidents in an event occurrence log book;
 - (12) ensure that medical waste is disposed of by medical personnel in accordance with existing legislation;
 - (13) if two (2) or more suspected cases of food poisoning occur during an event, immediately report this to the Environmental Health Authority for investigation;
 - (14) submit an event summary report to the venue manager, the event organiser and the provincial EMS manager, within 7 working days after the event;

- (15) appoint a Medical Area Coordinator with the sole responsibility to oversee the health and medical services provision for the event and to represent the service provider at the Event Safety and Security Planning Committee and the VOC referred to, respectively, in sections 15 and 17, of the Safety at Sports and Recreational Events Act, 2010 (Act No. 2 of 2010).
- (16) the operational plan referred to in subregulation 4(5) must include-
- a. a command and control structure;
 - b. a detailed communications plan, utilising both 2 way radios and cell phones, and incorporating any other form of communication available at the venue, as applicable;
 - c. the number and type of resources to be deployed (vehicles, equipment and personnel);
 - d. a strategic staff and vehicle deployment schedule;
 - e. standing operational procedures for the routing of patients;
 - f. access and egress routes for emergency medical vehicles;
 - g. a designated helicopter landing site, where relevant;
 - h. identification of target hospitals for the referral of patients; and
 - i. a venue specific operational plan for mass casualty incidents.

Medical facility criteria

5. The criteria for medical facility provision are as follows -
- (1) at least one (1) Medical Centre must be established per venue for use by the event staff, participants and the general public when the risk assessment score is in excess of 39;
 - (2) for a risk assessment of less than 40 at least 1 Medical Post must be established;
 - (3) for an event where the participants must be segregated from the spectators, for reasons of safety and security, a separate medical facility must be provided for the participants;
 - (4) additional Medical Posts may be strategically situated within the venue depending on the venue size and layout, or if there is restricted access to the primary Medical Centre;
 - (5) a Medical Centre and a Medical Post must be clearly marked, sign posted and be easily accessible;
 - (6) the entrance of a Medical Centre and a Medical Post must be accessible to wheeled stretchers and wheelchairs;

- (7) a Medical Centre and a Medical Post must be easily accessible to ambulances to facilitate the referral of patients to hospital;
- (8) lighting and plug points must comply with existing South African National Standards (SANS) for emergency centres and must be linked to the venue emergency backup power source;
- (9) a Medical Centre and a Medical Post must each have at least one hand washing facility with clean water;
- (10) waste disposal facilities must be available in all areas for general, non-sharp health risk and sharp health risk waste to facilitate proper waste segregation and the smallest containers appropriate and available must be used;
- (11) the size of the Medical Centre must be determined by the crowd capacity of the stadium;
- (12) allowance must be made for at least 1 bed per 10 000 participants, or part thereof;
- (13) a minimum of 1 bed must be equipped as a resuscitation bed with a treatment area of at least 9 square meters;
- (14) all other beds must have a treatment area of at least 4 square meters per bed;
- (15) the number of resuscitation beds must increase with an increase in the size of the event, with 1 in every 5 beds designated for resuscitation;
- (16) the Medical Centre must have the following designated areas:
 - a. Reception area;
 - b. General treatment area;
 - c. Resuscitation area;
 - d. Secure store for drugs and equipment;
 - e. Sluice facilities for the cleansing of used medical equipment, as far as is practically possible; and
 - f. A toilet in close proximity.
- (17) the Medical Centre must be provided with adequate emergency care and medical equipment appropriate to the level of the health care provider on duty and appropriate for the type and size of the event being held;
- (18) the medical equipment must be additional to that contained in ambulances utilised for the event; and
- (19) a medical facility must be designated as a non-smoking area.

Provision of emergency medical services at event

6. The following provisions apply -

- (1) a risk assessment must be undertaken for every event;
- (2) the risk assessment must be based on the type of event, the number of spectators, etc. as listed in Annexure B which sets out the method of calculating the minimum number and Annexure C which sets out the levels of resources required for the management of the event;
- (3) the calculations do not include dedicated medical cover for participants and VIPs;
- (4) the medical cover for the participants in sporting events must be based on guidelines provided by the relevant sporting body in conjunction with the relevant Department of Health;
- (5) Annexure B, Table 1 must be used to allocate a score based on the nature of the event;
- (6) since a single event may have multiple risks, each risk must be identified and the highest risk score allocated accordingly;
- (7) Annexure B, Table 2 must be used to assess the event intelligence;
- (8) Annexure B, Table 3 must be used to take into consideration any additional factors;
- (9) Annexure C must be used to indicate the minimum resource requirements;
- (10) under each item the relevant score for the specific event must be selected;
- (11) calculations:
 - a. to calculate the overall score for the event, add the total scores in Annexure B, Table 4 to give an overall score for the event;
 - b. use the score from the calculation in Annexure B, Table 4 to gauge the minimum level of resources indicated for the event (See Annexure C for minimum resource requirement);
 - c. the score refers to the minimum resources that must be available on duty at any one time during the event and not the cumulative number of personnel deployed throughout the duration of the event; and
 - d. at events where a VOC is established, a medical VOC commander must participate in the coordination of the event;
- (12) under the category of BAAs that are not part of the ambulance crews, it is acceptable to utilise volunteer qualified Level 3 first aiders at a maximum of 75% of the predicted number of BAAs.

Responsibilities of provincial EMS manager

7. A provincial EMS manager –

- (1) must approve the event risk assessments and medical operational plans for events which must be submitted to him or her at least 6 weeks prior to the event taking place;
- (2) may convene a pre-event meeting with the event organiser and event medical service provider to review the event risk assessment and operational plan, if it is considered to be inadequate for the size and nature of the event;
- (3) may substitute the applicant's assessment of the risk score with his or her own score based on a review of the application;
- (4) if the risk of holding the event is considered to be detrimental to the wellbeing of the spectators or participants, either due to inadequate health and medical services provision, or due to the nature of the event itself, the provincial EMS manager may -
 - a. augment or replace the event medical service provider with provincial EMS staff, vehicles and equipment, at the cost of the event organiser;
 - b. refer the event application to the SAPS or the relevant Disaster Management Centre to suspend the event until such time that the deficiencies are rectified or
 - c. refer the event application to the SAPS or the relevant Disaster Management Centre to cancel the event;
- (5) if the provincial EMS manager refers the event application to the SAPS or the relevant Disaster Management Centre for suspension or cancellation, the provincial EMS manager must, within 10 working days of the suspension or cancellation of the event, inform the event organiser, in writing, of the suspension or cancellation of the event and of the event organiser's right to appeal against the suspension or cancellation of the event in terms of regulation 13;
- (6) the provincial EMS manager must ensure that the operational plan is fully implemented;
- (7) If the operational plan is not properly implemented due to inadequate numbers and levels of qualification of EMS staff, lack of medical facilities or inadequate number of emergency vehicles, medical supplies or medical equipment, the provincial EMS manager may refer the matter to the SAPS or the relevant Disaster Management Centre to suspend the event until the deficiencies are rectified;
- (8) the provincial EMS manager may delegate the responsibility for approving an event operational plan to a qualified person within the Provincial or Municipal Emergency Medical Services.

Application for approval

8. An application for the approval of an event -
- (1) must be submitted to the provincial EMS manager, on the prescribed form (Annexure A), at least 6 weeks prior to the date of the event;
 - (2) must be accompanied by the required supporting documents as set out on the application form;
 - (3) must be an original application delivered by hand or registered mail or electronic mail; and
 - (4) may be withdrawn at any time before it is evaluated by the provincial EMS manager.

Processing of application

9. On receipt of an application, the provincial EMS manager must -
- (1) issue the applicant, by registered mail or email, with an acknowledgement of receipt of the application, which indicates the date on which the application was received;
 - (2) review the application to determine whether it has been properly completed or whether additional information is required;
 - (3) if he or she is of the opinion that an application form, as contemplated in Annexure A, has been properly completed, he or she must, if it is considered necessary, appoint an Inspectorate to inspect the event site concerned;
 - (4) if the provincial EMS manager is of the opinion that an application form has not been properly completed, or that additional information is required, he or she must inform the applicant of the incompleteness of the application and request the applicant to properly complete the application form or supply the additional information required by a specified date;
 - (5) if an applicant fails to properly complete an application form or to supply the additional information by the date specified by the provincial EMS manager in terms of subregulation (4), the applicant must be regarded as having withdrawn the application;
 - (6) the provincial EMS manager must consider the recommendations of the Inspectorate, if applicable, and make a decision;
 - (7) the provincial EMS manager may, prior to taking a decision in terms of subregulation (6), refer an application back to the Inspectorate with reason/s, if an Inspectorate was appointed, for reconsideration of its recommendations;
 - (8) if the provincial EMS manager refers the application back for reconsideration, the Inspectorate must make its final recommendation on such an application;
 - (9) the provincial EMS manager must consider the final recommendation and make a decision;

- (10) the provincial EMS manager must, within 15 working days upon receipt of an application, make a decision and inform the applicant, in writing, of the decision; and
- (11) if the provincial EMS manager refuses the application, he or she must give written reasons for the refusal and inform the applicant of his or her right to appeal the decision in terms of regulation 13.

Composition and responsibilities of Inspectorate

10. The composition and responsibilities of the Inspectorate are as follows -
- (1) an Inspectorate, if appointed, must be composed of at least the following members:
 - a. the provincial EMS Events Coordinator or his or her delegate;
 - b. the EMS District Manager or his or her delegate; and
 - c. the Medical Area Coordinator appointed in terms of regulation 4(15).
 - (2) the Inspectorate must, immediately on receipt of an application, contact the applicant to secure an inspection date;
 - (3) if an applicant fails to provide a date for inspection to the Inspectorate within 3 working days of the date on which the applicant was requested to do so, the applicant must be regarded as having withdrawn the application;
 - (4) when appointed, an Inspectorate must, through an inspecting officer, carry out an inspection at the event site and submit a written report, on the findings relating to the inspection, to the provincial EMS manager;
 - (5) the Inspectorate must make a recommendation upon completion of the inspection;
 - (6) the applicant subject to his or her right to privacy and confidentiality, must provide the inspecting officer with:
 - a. the information that the inspecting officer may require with regard to the event; and
 - b. any other information necessary to assess compliance with these Regulations; and
 - (7) subject to the right to privacy and confidentiality of the applicant, a person may not -
 - a. in any way, obstruct an inspecting officer from carrying out an inspection;
 - b. refuse to furnish, to the best of her or his knowledge, information requested by the inspecting officer; or

- c. refuse, when requested by the inspecting officer, to show any vehicle, apparatus or place, or refuse to unlock a cupboard or storage compartment or area.

Recommendation by Inspectorate

11. Following an inspection, the Inspectorate may recommend, to the provincial EMS manager, that -

- (1) the approval be granted;
- (2) the approval be granted subject to conditions which the Inspectorate considers appropriate, including but not limited to, the nature or extent of services to be provided by the EMS; or
- (3) the application be refused.

Decision of provincial EMS manager

12. The provincial EMS manager may-

- (1) approve an application;
- (2) approve an application subject to conditions; or
- (3) refuse an application and give written reasons as provided for in regulation 7(5).

Appeal

13. The appeal process is as follows -

- (1) an event organiser who has applied for approval for an event and whose application has been refused, or whose application for approval has been suspended or cancelled in terms of regulation 7, may, within 10 working days of the decision, lodge an appeal, in writing, to the HOD;
- (2) the HOD must submit a copy of the appeal to the provincial EMS manager;
- (3) the provincial EMS manager must thereafter submit a response to the appeal made by the event organizer to the HOD;
- (4) the HOD may appoint up to three independent and suitable persons, who are not employees of the relevant provincial Department of Health or members of the Inspectorate, to advise the HOD on the appeal;
- (5) the HOD may uphold or refuse an appeal and may, in the event that the appeal is upheld-

- a. reverse the decision of the provincial EMS manager and approve the application; or
 - b. if applicable, reverse the decision to suspend or cancel the application for approval of the event;
- (6) an appeal must be finalised within 10 working days of receipt of the notice of appeal;
- (7) the HOD must communicate the decision on the appeal to the appellant in writing and, if the appeal is refused, give the reasons for the refusal of the appeal;
- (8) if the HOD upholds an appeal, this decision, together with the reasons for the decision, must be communicated, in writing, to the provincial EMS manager.

Offences and penalties

14. A person who contravenes a provision of these Regulations is guilty of an offence and is liable, on conviction, to a fine or to imprisonment for a period not exceeding five years or to both a fine and such imprisonment.

Amendment of specific requirements

15. The Minister may, by notice in the gazette, amend the requirements contemplated in Annexures A, B and C.

Short title

16. These Regulations are called Emergency Care at Mass Gathering Events Regulations, 2017.



DR AARON MOTSOALEDI, MP

MINISTER OF HEALTH

DATE: 17/5/2017

ANNEXURE A
APPLICATION FOR APPROVAL OF AN EVENT

To: The Provincial EMS Manager: _____

Province: _____

Email: _____

Facsimile: _____

Dear Sir/Madam

Please find set out below an application in terms of regulation 9 of the Emergency Care at Mass Gathering Events Regulations, 2017.

SECTION 1 - EVENT DETAILS

1.1 Name of Event: _____

1.2 Nature of Event: _____

1.3 Event Venue: _____

1.4 Local Authority certified safe spectator/participant capacity of the Venue:

1.5 Physical Address of Event Venue:

1.6 GPS Co-ordinates of Event Venue: _____

1.7 Day & Dates of Event: _____

1.8 Scheduled Commencement Time of Event: _____

1.9 Anticipated Duration of Event (spectator/participant access time to closure of venue): _____

1.10 Nearest SAPS Police Station: _____

SECTION 2 - RESPONSIBLE PERSONS**2.1 Event Organizer:****2.1.1 Contact Details:**

- Contact Person : _____
- e-Mail: _____
- Mobile No.: _____ Telephone No. (Office): _____
- Postal Address : _____
- Physical Address: _____

2.2 Stadium/Venue Owner:**2.2.1 Contact Details:**

- Contact Person: _____
- e-Mail: _____
- Mobile No.: _____ Telephone No. (Office): _____
- Postal Address: _____
- Physical Address: _____

SECTION 3 - CONFIRMATION

I/We, the undersigned, confirm that:

- 3.1 I/We have/have not previously submitted an **APPLICATION FOR THE APPROVAL OF AN EVENT in terms of the EMERGENCY CARE AT MASS GATHERING EVENTS REGULATIONS;**
- 3.2 I/We have submitted a risk categorisation to the South African Police Service and have received a low/ medium /high risk categorisation in respect of our application in accordance with the Safety at Sports and Recreational Events Act, 2010 (Act No 2 of 2010). (Proof of Risk Categorisation from the SA Police Service must be attached);
- 3.3 There is a valid and current licensed Events Medical Service provider who is contracted to provide the health and medical services. (Provide proof of licensing as per the Emergency Medical Services Regulations must be attached);
- 3.4 I/We have developed the emergency medical services plans for the event.

For and on behalf & duly authorised by
(INSERT FULL LEGAL NAME OF EVENT ORGANISER HERE)

SECTION 4 - ACKNOWLEDGMENT OF RECEIPT OF APPLICATION FOR THE APPROVAL OF A MASS GATHERING EVENT

TEMPLATE GUIDE

Office of the Provincial EMS Manager
Address

To:

Name of Event Organiser:

Address:

Event:

Dear

1. I, the undersigned Provincial Emergency Medical Services Manager, hereby acknowledges receipt of your application received on the _____ for the approval of provision of Emergency Care at a Mass Gathering Event.
2. The application will be processed in accordance with the Emergency Care at Mass Gathering Events Regulations, 2017
3. The outcome of your application will be communicated to you within 10 workings days.

For and on behalf & duly authorised by

(INSERT FULL LEGAL NAME OF THE PROVINCIAL EMERGENCY MEDICAL SERVICES MANAGER HERE)

SECTION 5 - OUTCOME LETTER FOR THE APPROVAL OF EMERGENCY CARE AT A MASS GATHERING EVENT**TEMPLATE GUIDE**

Office of the Provincial EMS Manager
Address

To:

Name of Event Organiser:

Address:

Event:

Dear

1. You are hereby advised that your application for the abovementioned event has been:

Approved

Approved subject to the following conditions:

Refused

You may appeal this decision to the Head of Department, in accordance with the Emergency Care at Mass Gathering Events Regulations, subsection 13(1).

The reasons for refusal are as follows:

For and on behalf & duly authorised by
**(INSERT FULL LEGAL NAME OF THE PROVINCIAL EMERGENCY MEDICAL SERVICES
MANAGER HERE)**

SECTION 6: CONFIRMATORY CHECKLIST FOR THE PROVINCIAL EMERGENCY MEDICAL SERVICES MANAGER

Name of Event: _____

Nature of Event: _____

Event Venue: _____

Physical Address of Event Venue: _____

I, the undersigned Provincial Emergency Medical Services Manager, hereby confirms that an inspection/evaluation was undertaken of the above-named event s follows:

1. The event is being held in a venue that meets the requirements for a high risk event grading certificate in terms of section 8 (4) of the Safety at Sports and Recreational Events Act, 2010;

Yes No

2. The Event Medical Services provider does have historical experience in the holding of similar events of a similar size;

Yes No

3. The Event Medical Services provider has sufficient human and medical equipment resources to cater for the number of spectators/participants at this event;

Yes No

4. The expected spectators/participants attendance, based on the attendance at historical events of a similar profile, is:

5. That inclement weather is/is not (n/a) forecasted for the event. The long range weather forecast indicates the following weather conditions on the day of the event:

6. There will be controlled sale of alcohol to the general public at the venue in compliance of existing protocols with the local SAPS;

 Yes No

7. A licensed Event Medical Service provider will provide a comprehensive health and medical services for this event;

 Yes No

8. There are material historical medical incident trends at similar events hosted previously at the venue which could have an impact on the safety of spectators/participants at the event;

 Yes No

9. There will be marketing/free merchandise/meals to spectators/participants during the event

 Yes No

10. That the age or profile of spectators at the event will range from youth to the elderly

 Yes No

11. That VVIPs will be attending the event

 Yes No

For and on behalf & duly authorised by
(INSERT FULL LEGAL NAME OF THE PROVINCIAL EMERGENCY MEDICAL SERVICES
MANAGER HERE)

ANNEXURE B

TABLE 1: ALLOCATION OF SCORE BASED ON NATURE OF EVENT

ITEM	DETAILS	SCORE
A. Nature of event	Opposing factions involved	9
	Dance event (rave/disco)	8
	New Year celebrations	7
	Sport event with high risk of disorder	7
	Pop/rock concert	5
	Demonstrations/marches	5
	Sport event with medium risk of disorder	5
	Motor sport	4
	Bonfire/pyrotechnic display	4
	Public exhibition	3
	Marine	3
	Motor cycle display	3
	Aviation	3
	International event	3
	VIP visits/summit	3
	Music festival	3
	Classical performance	2
	Agricultural/country show	2
	State occasions	2
	Sport event with low risk of disorder	2
SCORE FOR NATURE OF EVENT		
B. Venue	Includes overnight camping	5
	Widespread public location in streets	4
	Temporary outdoor structures	4
	Other outdoor, e.g. festival	3
	Outdoor in confined location, e.g. park, stadium	2
	Indoor	1
	SCORE FOR NATURE OF VENUE	
C. Standing/ Seated	Standing	3
	Mixed	2
	Seated	1
D. Audience Profile	Predominately elderly,	4
	Predominately children and teenagers	4
	Predominately young adults, full mix, not in family groups	3
	Full mix, in family groups	2
SCORE FOR AUDIENCE PROFILE		
ADD: A+B+C+D	TOTAL SCORE FOR TABLE 1	

TABLE 2 — EVENT INTELLIGENCE

ITEM	DETAILS	SCORE
E. Past History	Good data, high casualty rate previously (>0,2%) or first event, no data	2
	Good data, medium casualty rate previously (0,05% - 0,2%)	1
	Good data, low casualty rate previously (<0,05%)	-1
F. Expected Numbers	≥ 200 000 < 300 000	70
	≥ 100 000 < 200 000	60
	≥ 90 000 < 100 000	50
	≥ 80 000 < 90 000	46
	≥ 70 000 < 80 000	42
	≥ 60 000 < 70 000	36
	≥ 50 000 < 60 000	32
	≥ 40 000 < 50 000	28
	≥ 30 000 < 40 000	24
	≥ 20 000 < 30 000	20
	≥ 10 000 < 20 000	16
	≥ 5000 < 10 000	8
	≥ 3000 < 5 000	4
	> 1000 < 3000	2
< 1000	1	
ADD E + F	TOTAL SCORE FOR TABLE 2	

TABLE 3: ADDITIONAL CONSIDERATIONS

ITEM	DETAILS	SCORE
G. Expected Duration of Event (including queuing)	12 hours	3
	4 hours < 12 hours	2
	< 4 Hours	1
H. Time of year (outdoor events)	Summer	2
	Autumn, Winter, Spring	1
I. Proximity to definitive care (nearest suitable Emergency Centre)	More than 30 min by road	2
	Less than 30 min by road	0
J. Profile of definitive care	Small Emergency Centre	3
	Large Emergency Centre	2
	Choice of Emergency Centres	1
K. Additional hazards	Carnival	1
	Helicopters	1
	Water hazard	1
	Parachute display	1
	Street theatre	1
	Onsite alcohol use	1
L. Additional on-site facilities	Suturing and/or Plastering	2
	Vending machine for over the counter medication	2
	Existing full time operational medical facilities on-site	2
	Public access AED	1
ADD G+H+I+J+K SUBTRACT L	TOTAL SCORE FOR TABLE 3	

TABLE 4: FINAL SCORE

TOTAL SCORE FOR ALL 3 TABLES	TABLE 1	TABLE 2	TABLE 3	FINAL TOTAL

ANNEXURE C

TABLE 5: MINIMUM RESOURCE REQUIREMENT

LEVEL OF RISK	SCORE	AMBULANCE	AMBULANCE CREW	BAA	AEA	PARAMEDIC / ECT / ECP	DOCTOR	REGISTERED PHC NURSE	MEDICAL COORDINATOR
LOW	<20	0	0	1	1	0	0	0	0
	21-25	0	0	2	2	0	0	0	0
	26-29	1	2	4	2	0	0	0	0
MEDIUM	30-35	1	2	6	2	1	0	0	0
	36-40	1	2	8	2	1	0	0	1
	41-45	2	4	12	2	1	1	0	1
	46-50	2	4	16	2	2	1	1	1
	51-55	3	6	20	3	3	2	1	1
	56-59	3	6	24	3	3	2	2	1
HIGH	60-65	4	8	32	4	4	2	2	1
	66-70	5	10	40	5	5	3	3	1
	71-75	6	12	48	6	6	3	3	1
	76-80	8	16	64	8	8	4	4	1
	81-85	10	20	80	10	10	5	5	2
	86 - 100	15	30	120	15	15	6	6	2

ISAZISO SIKAHULUMENI

UMNYANGO WEZEMPILO
**UMTHETHO KAZWELONKE WEZEMPILO
IMITHETHOZIMISO EZIMAYELANA NOSIZO OLUPHUTHUMAYO EMICIMBINI
YABANTU ABANINGI**

Mina, Dkt Motsoaledi, uNgqongqoshe wezeMpilo, ngokwemigomo yezigaba zama-90(1)(m) kanye nama-90(1)(w), ezifundwa nesigaba sama-43(1) soMthetho kaZwelonke wezeMpilo, wezi-2003 (uMthetho wama-61 wezi-2003), emuva kokuxoxisana neBhodi likaZwelonke lwezeMpilo (NHC), ngenze imithethozimiso kuSheduli.

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IZINCAZELO

1. Le Mithethozimiso, igama noma isisho lapho incazelo ifakwe eMthethweni, ithwele incazelo efakiwe kanye, ngaphandle isimo siveza okunye –

“UMsizi we-Ambulensi Yezimo Eziphuthumayo” noma “i-AEA” isho umuntu obhalisile kanjalo neHPCSA ngokwemigomo ye-*Health Professions Act, 1974 (Act No. 56 of 1974)*;

“uMsizi we-Ambulance Oyisisekelo” noma “BAA” isho umuntu obhalisile kanjalo neHPCSA, ngokwemigomo ye-*Health Profession Act, 1974 (Act No. 56 of 1974)*;

“inhlekelele” kusho ukuqhubekela phambili noma ukwenzeka ngokuzuma, ukusabalala noma ukwenzeka endaweni kwemvelo noma okwenziwe abantu endaweni esedolobheni noma endaweni yasemakhaya lapho ubukhulu budlula amandla esiFundazwe noma umasipala ophakathi esiFundazweni esithintekile yinhlekelele, ukubhekana nemithelela ngokusebenzisa isinsiza ezikhona futhi lapho imbangela noma isabisa ngokuba yimbangela-

- (a) ukufa, ukulimala noma isifo;
- (b) ukulimaza impahla, isakhiwo noma indawo; noma
- (c) ukuphazamisa emphakathini;

“ukunakekelwa okuphuthumayo” kusho ukutakulwa, ukuhlolwa, ukwelashwa kanye nokunakekelwa komuntu ogulayo noma olimele esimweni lapho ukuhlolwa okunjalo okuphuthumayo, ukwelashwa kanye nokunakekelwa kudingeka, kanye nokuqhubeka kokwelapha kanye nokunakekelwa ngesikhathi kuhanjiswa umuntu onjalo ukuya noma phakathi kwezikhungo zezempilo;

“izisebenzi zokunakekela okuphuthumayo” kusho izisebenzi ezibhalisile kuHPCSA ngaphansi kokwesekelwa yiBhodi Lezobungcweti Bezimo Eziphuthumayo zokunakekela;

“Ungcweti wezokunakekela okuphuthumayo” noma “i-ECP” kusho umuntu obhalisile kanjalo noHPCSA ngokwemigomo ye-*Health Professions Act, 1974 (Act No. 56 of 1974)*;

“Ezosizo oluphuthumayo” noma “i-EMS” kusho inhlango ezinikele, egcwele yaphinde yahlonyiswa ukusebenzisa i-ambulense, imoto yokwelapha esizayo noma imoto yezosizo oluphuthumayo ukuhlinzeka ngosizo oluphuthumayo;

“Umpathi Wezosizo Oluphuthumayo” kusho umuntu oqokwe ngokufanele njengomphathi Wezosizo Oluphuthumayo futhi obhalisile neHPCSA ngokwemigomo ye-*Health Professions Act, 1974 (Act No. 56 of 1974)*;

“ezosizo oluphuthumayo” lufaka-

i-EMS, i-SAPS, Amaphoyisa Omasipala Omkhulu, Amaphoyisa Omgwaqo kanye neziCisha Mlilo;

“impilo yezemvelo” kusho isimo noma uhlobo lwezindaba ezimayelana nokuthinteka kwemvelo, noma esinamandla okuthinta ingqondo, umzimba kanye nokuhlalisana kanye nenhlalakahle yabantu;

“Isikhungo Sezemvelo” kusho Ingxenye yomasipala ebhekene nokuhlinzeka Izinsiza zezeMpilo zikaMasipala;

“umcimbi” kusho imicimbi yemidlalo, yokuzijabulisa, yokungebeleka, yenkolo, yesiko, eyombukiso noma umcimbi wenhlango noma into efanayo ebanjelwe esitediyamu, esikoleni, endaweni noma endleleni noma ngaphakathi kwendawo;

“Abosizo Lokwelapha Emcimbini” kusho inhlango ezinikele, egcwele yaphinde yahlonyiswa ukusebenzisa i-ambulense noma imoto ephuthumayo ukuhlinzeka ngosizo oluphuthumayo emibuthweni yabantu abaningi noma emicimbini enobungozi obukhulu;

“Umhlinzeki Wezokwelapha Emcimbini” kusho umuntu olaphayo noma inhlango okuqokwe umhleli womcimbi ukuthi aphaathe ezokuhlinzekwa noma ukudidiyela ezempilo kanye nezokwelashwa zomcimbi;

“umhleli womcimbi” kusho umuntu ohlela, ophethe umcimbi noma ophethe amalungelo abaxhasi, noma olawula noma onentshisekelo yokuphatha umcimbi;

“owosizo lokuqala” kusho umuntu onesitifiketi neZinga lesi-3 ngokuqeqeshwa wumhlinzeki wokuqeqesha osemthethweni obhalise noMnyango wezabaSebenzi futhi oziqo zakhe ezisemthethweni ezamanje;

“ingozi” kusho isehlo esingakwazi ukwenza umonakalo noma isehlakalo, umkhuba noma isenzo sabantu (noma konke lokhu) okungadala ukulahleka kwempilo, umonakalo wempahla, ukuphazamiseka kwezokuhlala kanye nezomnotho noma ukucekelwa phansi kwemvelo;

“Inhloko yoMnyango” noma “i-HOD” kusho isikhulu esiphethe umnyango wezeMpilo esifundazweni;

“I-HPCSA” kusho uMkhandlu Wobuchwepheshe Bezempilo eNingizimu Afrika owasungulwa ngokwemigomo yesigaba sesi-2 se-*Health Professions Act, 1974 (Act No. 56 of 1974)*;

“Abahloli” kusho ikomidi eliqokwe uMphathi Wezosizo Oluphuthumayo Esifundazweni ngokwemigomo yomthethosimiso we-10(1);

“isigameko esikhulu” kusho isigameko esidinga kuqaliswe izinhlelo ezingejwayelekile ngabezimo eziphuthumayo;

“isigameko sokulimala kweningi” kusho isigameko lapho kudingeka izinsiza zezempilo kanye ezekwelapha ngenxa yesibalo, izinga, uhlobo noma indawo lapho kwenzeka khona izigameko;

“umhlanganoweningi” kusho umcimbi lapho kulindeke ukuthi uhanjelwe abantu abangaphezu kwe-1 000 ngesikhathi esisodwa nganoma isiphi isikhathi esinikiwe;

“isikhungo sokwelapha” kusho isakhiwo, sikanomphela noma sesikhashana, esigcwaliswe saphinde sahlonyiswa ukuhlinzeka ngosizo lokuqinisa, ukusiza izimpawu kanye nezinga elithile lokwelashwa okuqondile kweziguli ezigulayo noma ezilimele;

“umdidiyeli wokwelapha” kusho umuntu owelaphayo oqokwe umhlinzeki wosizo lokwelapha ukuthi aphanthe ukudidiyelwa kwezosizo lwezempilo kanye lokwelapha emcimbini;

“isikhungo sokwelapha” kusho isakhiwo noma isikhungo sokwelapha;

“abasebenzi bokwelapha” kusho ungcweti wezokulapha, inesi elibhalisile Lokunakekela kokuqala, abasebenzi bezosizo oluphumayo noma abosizo lokuqala;

“isakhiwo sokwelapha” kusho isikhungo, sikanomphela noma sesikhashana, sigcwaliswe saphinde sahlonyiswa ukuhlinzeka ukwelapha iziguli ezigulayo kanye nokwelashwa kokugula okuncane;

“owezimo eziphuthumayo” kusho umuntu obhalisile ukuba njalo neHPCSA ngokwemigomo ye-*Health Professions Act, 1974 (Act No. 56 of 1974)*;

“indawo eklanyiwe” kusho indawo eklanyiwe eqokelwe ukukala ukuhamba komphakathi jikelele noma isimunyamina futhi edinga ithikithi noma imvume ukuze ukwazi ukungena kuyo;

“uMhlengikazi obhalise Ukunakekelwa Kokuqala Kwezempilo” kusho umuntu obhalisele ukuba njalo noMkhandlu wobuHlengikazi eNingizimu Afrika ngokwemigomo yoMthetho Wobuhlengikazi, 2005 (uMthetho No. 33 wezi-2005);

“ingozi” kusho izinga lokuthi kwenzeka ingozi noma ukulahlekelwa (ukufa, ukulimala, ukulimala kwempahla, ukuphazamiseka komsebenzi noma ukucekelka phansi kwezemvelo) okwenzeka ngenxa yokubandakanyeka phakathi ezimweni eziyingozi, ngobuningi;

“SAPS” kusho Uphiko Lwamaphoyisa eNingizimu Afrika olwasungulwa ngokwemigomo yesigaba sesi-5 soMthetho wezaMaphoyisa eNingizimu Afrika, we-1995 (uMthetho No. 68 we-1995);

“ukuhlolwa kwengozi” kusho uhlelo lokuhlola ubungozi, obaziwayo kanye nobuhlawumbiselwayo, ukunquma izinga lobungozi noma ukulahleka;

“indawo” kusho noma iyiphi indawo lapho kuzobanjelwa umcimbi khona, engafaka phakathi isakhiwo esizinzile noma sesikhashana, izihlalo zezibukeli, zabakhona noma izihlewele, inkundla yezemidlalo noma isiteji esizinzile noma sesikhashana noma indawo yezokungebeleka; kanye

“isikhungo esilawula indawo” noma “i-VOC” kusho isakhiwo esizinziile noma sesikhashana esiphakathi endaweni yomcimbi, lapho izindlu ziyisikhungo zokulawula ukusebenza okufaka phakathi ukusebenza kwezikhungo eziningi, okufaka phakathi kodwa okungakaliwe yi-SAPS, Amaphoyisa Omasipala Omkhulu, Amaphoyisa omgwaqo, ezomlilo, izinkampani zonogada, ezosizo oluphuthumayo, abezokuphathwa kwezinhlekelele, nezinye izinsiza ezifanele zomasipala, abagqugquzeli, abaphathi bendawo kanye nabanye ababandakanyekayo.

Indlela yokufaka isicelo

2. Indlela isebenza –

- (1) umuntu noma inhlangotho efisa ukuba nomcimbi ozohanjelwa yisixuku esingaphezu kwe-1 000 sabantu abayizibukeli noma ababambe iqhaza, nganoma yisiphi esinikiwe, kumele ahambisane nale Mithethozimiso;
- (2) laphoumcimbi onabantu abangaphansi kwe-1 000 abayizibukeli uthathwa Njengonobungozi, ukuhlolwa kobungozi kumele kwenziwe umuntu noma inhlangotho onesifiso sokuba nomcimbi onjalo futhi kuhlinzekwe ngezinsiza zezempilo kanye nezokwelapha ezifanele, lapho kuvezwe khona.

Imisebenzi yomhleli womcimbi

3. Abahleli bomcimbi kumele –

- (1) ngaphezu komthethosimiso wesi-7(1), kumele bahlole ubungozi bomcimbi;
- (2) ekuxoxisaneni nomhlinzeki wezokwelapha womcimbi, balungise izinhlelo ukuveza isakhiwo sendawo, izindawo zokungena kanye nokuphuma, izindlela zezimo eziphuthumayo, izakhiwo zokwelapha kanye nezindawo zokusiza abalimele, ukubekwa kwezindlu zangasese, izitolo zokudayisa, kanye nendawo yokupaka;
- (3) ukuqinisekisa izimfuneko zokwelashwa njengendawo yokungena abe-EMS kanye ngezindlela zokuphuma, izindawo zokupaka, izakhiwo zokwelapha, indawo kanye ngesikhathi okuzohlenganwa ngaso kanye nezindawo zokusiza abalimele ezihlollisiwe futhi zisezindaweni ezifanele futhi okufinyeleleka kalula kuzo;
- (4) zonke izindleko zokuhlinzeka zonke izinsiza zezempilo kanye nezokwelapha zomcimbi zibe umthwalo wabo;
- (5) baqoke umhlinzeki wokwelapha womcimbi onemvume ngokwemigomo yeMithethozimiso Yezimo Eziphuthumayo Zokwelapha futhi imisebenzi yakhe ifake umsebenzi wezempilo kanye nowezokwelapha emcimbini;

- (6) ukuqinisekisa ukuthi umhlinzeki wezokwelapha emcimbini unesipiliyoni ekuphatheni kwemicimbi efanayo;
- (7) uma kunesidingo, bathinte umphathi we-EMS esifundazweni mayelana nokuhlinzekwa kwezinsiza zokwelapha eziphuthumayo emcimbini;
- (8) ukumema umphathi we-EMS esifundazweni ukuba athamele yonke imihlangano yokuhlela;
- (9) ukuqinisekisa ukuthi okungenani isikhungo sokwelapha esisodwa sikhona ukusetshenziswa ababukela kanye nababambe iqhaza;
- (10) lapho umcimbi uthatha ngaphezu kwamahora ama-4, baqinisekise ukuthi kunendawo eseceleni yokuhlola, abazoyithola kalula abasebenzi bezempilo;
- (11) ukuqinisekisa ukuthi izimpawukanye nezinkombandlela kucacile, bayatholakala ukuqokwa kwesakhiwo sokwelapha. Izimpawu kumele zihambisane nezimfuneko ezifanele zazo zonke izingxenye zemiqulu ye-SANS 1186 kanye ne-SANS 7001; kanye
- (12) bathintanenesiKhungo sezeMpilo yezeMvelo mayelana nezinto zezempilo yezemvelo.

Imisebenzi yomhlinzeki wezokwelapha emcimbini

4. Umhlinzeki wezokwelapha emcimbini kumele –

- (1) abe nemvume yokwenza njalo ngokwemigomo yeMithethozinqumo Yezimo Eziphuthumayo;
- (2) ahlinzeke ngokuphatha okufanele kanye nokusentshenziswa kwesakhiwo ukuhlinzeka ngezokwelapha eziphuthumayo emcimbini;
- (3) aqoke ozomela ukulapha okumele athamele imihlangano yokuhlela ebanjwa ngaphambi komcimbi ukusebenzisana nabob onke ababambe iqhaza nabadlala indima emcimbini;
- (4) enze ukuhlola okujulile kobungozi bezimfuneko zezempilo kanye nezokwelapha zomcimbi, okufaka phakathi ithuluzi lokuhlola ukuphathwa kwengozi kanye nokuhlolwa kwendawo okuzobanjelwa kuyo umcimbi, ukubona obunye ubungozi baleyo ndawo, obungaba nomthelela enanini kanye nohlobo lwabasebenzi bezempilo, izimoto kanye nemishini okuzothunyelwa emcimbini;
- (5) ahambise ukuhlolwa kobungozi kanye nohlelo lokusebenza kwezempilo kanye nezokwelapha emcimbini kumphathi we-EMS esifundazweni ukuthi anike imvume, okungenani emavikini ayisi-6 ngaphambi komcimbi;
- (6) aqoke umxhumanisi wokwelapha endaweni, uma kunesidingo, ukuze asebenzise ithuluzi lokuhlola ubungozi ukwengamela ukusetshenziswa kwezihlinzeko zezempilo kanye nezokwelapha ngesikhathi sonke sokuthunyelwa kwazo;

- (7) aqinisekise ukuthi izibhedlela eziqokiwe zitsheliwe ngosuku, isikhathi kanye nohlobo lomcimbi;
- (8) athwale umthwalo wokwelapha zonke iziguli ezidinga ukwelashwa noma ezilimele emcimbini kanye nokuthatha ayise esibhedlela noma yisiphi isiguli, uma kunesidingo;
- (9) lapho isiguli sihanjiswe ngemoto, aqinisekise ukuthi abasebenzi kanye nemoto esentshensisiwe kuyafakwa esikhaleni esikhathini esiyimizuzu engama-30;
- (10) aqinisekise ukuthi omele ezokulapha ubekwe ku-VOC ukuze asebenzisane nabanye ababambe iqhaza ngesikhathi somcimbi;
- (11) agcine wonke amarekhodi okwelashwa eziguli eyimfihlo, kanye namarekhodi ezinto ezenzekile emcimbini ezihambisana nokwelashwa nezezempilo ebhukwini;
- (12) ukuqinisekisa ukuthi imfucuzo yokulapha ilahlwa abasebenzi ngokuhambisana nomthetho-simiso okhona;
- (13) uma kwenzeka emcimbini kuba kunezigameko ezi-2 noma ngaphezulu ezisolakalayo zokufakwa koshevu ekudleni, abike Eziphathimandleni Zezempilo Yezemvelo ngokushesha ukuze kuzokwenziwa uphenyo;
- (14) ahambise umbiko ofinqiwe kumphathi wendawo, kumhleli womcimbi kanye nomphathi we-EMS esifundazweni, ezinsukwini zokusebenza eziyi-7 emuva komcimbi;
- (15) aqoke uMxhumanisi Wokwelapha Endaweni umsebenzi wakhe okuzoba ukwengamela ukusetshenziswa kokuhlinzekwa kwezempilo kanye nokwelapha emcimbini kanye nokumela umhlinzeki wezinsiza eKomidini Lokuhlela Ezokuphepha Emcimbini kanye ne-VOC okukhulunywe ngayo, ngokulandelana, esigabeni se-15 kanye nese-17, woMthetho Wezokuphepha Emcimbini Yezemidlalo kanye Nokungcebeleka, wezi-2010 (uMthetho No. 2 wezi-2010);
- (16) uhlelo lokusebenza okukhulunywe ngalo kumthethosimiswana wesi-4(4) kumele lube ne-
- uhlaka lomialelo kanye nokulawula
 - uhlelo oluneminingwane lokuxhumana, ngokusebenzisa izindlela zombili zemisakazo kanye nomakhalekhukhwini, kanye nokufaka nanoma yiluphi uhlobo lokuxhumana olukhona endaweni yomcimbi, njengokuba kufanele;
 - inani kanye nohlobo lwezinsiza okumele zithunyelwe (izimoto, imishini kanye nezisebenzi);
 - abasebenzi abanamasu kanye nesheduli yokuthunyelwa kwemoto;
 - inqubo yokusebenza emisiwe yokuthwalwa kweziguli;

- f. izindlela zokungena kanye nzokuphuma zezimoto zezimo eziphuthumayo zokwelapha;
- g. indawo eqokiwe lapho okuzohlala khona indiza, uma kunesidingo;
- h. ukuqokwa kwezibhedlela okuzohanjiswa kuzo iziguli, kanye
- i. indawo yohlelo lokusebenza uma kwenzeka kulimala iningi.

Imithetho wesikhungo sokwelapha

5. Izihlinzeko zomthetho zesikhungo sokwelapha zikanje –

- (1) okungenani Isikhungo Sokwelapha esi-(1) kumele sakhwiwe koze zonke izindawo zokubamba imicimbi ezosetshenziswa abasebenzi bendawo, ababambe iqhaza kanye nomphakathi wonke wonke uma umphumela wokuhlolwa kobungozi wedlula ama-39;
- (2) uma ubungozi bungaphansi kwama-40 okungenani Isikhungo Sokwelapha esisodwa kumele sakhwiwe;
- (3) emcimbini lapho ababambe iqhaza behlukanisiwe nabahloli, ngezizathu zokuphepha, isikhungo sokwelapha esehlukile kumele sihlinzekelwe ababambe iqhaza;
- (4) ezinye isikhungo ezengeziwe zingaba khona ngaphakathi endaweni yomcimbi okuncike ebukhulwini kanye nesakhwiwo sendawo, noma uma kukhona indawo encane Yesikhungo Sokwelapha okuyisisekelo;
- (5) Isikhungo Sokwelapha kumele simakwe ngokugqamile, imiyalelo egqamile futhi sitholakale kalula;
- (6) indawo yokungena Yesikhungo Sokwelapha kumele kungeneke kalula kuzo abahamba ngezihlalo ezinamasondo;
- (7) Isikhungo sokwelapha kumele kube lula ukungena kuso ama-ambulensi uma ezosiza ngokuthatha izise esibhedlela.
- (8) izindawo zokukhanyisa kanye nepulagi kumele zihambisane namaZinga kaZwelonke eNingizimu Afrika akhona;
- (9) Isikhungo Sokwelapha ngasinye kumele okungenani sibe nendawo yokugeza enamansi ahlanzekile;
- (10) izindawo zokulahlala imfucuza kumele zibe khona kuzo zonke izindawo ukuze kulahlwe noma iyiphi imfucuza, engenabo ubungozi kanye nenobungozi ukusiza ukuhlukanisa okufanele kokulahlwa kwemfucuza kanye nokokuphatha okuncane okukhona kumele kusetshenziswe;
- (11) ubukhulu besiKhungo Sokwelapha kumele buncike inanini labantu abakwazi ukuthwalwa yisitediyamu;

- (12) imvume kumele yenziwe ngokuthi okungenani umbhede owodwa kubabambi qhaza abangayizi-10 000, noma Ingxenywe yabo;
- (13) okungenani umbhede owodwa kumele uhlinzekwe njengombhede wokusiza umuntu ukuthi aphefumule nendawo yokwelapha okungenani engama skwe mitha eyi-9;
- (14) yonke imibhede kumele nendawo yokwelapha okungenani engama skwe mitha ama-4 umbhede ngamunye;
- (15) inani lemibhede yokusiza abantu ukuthi baphefumule kumele yandiswe uma kwanda ubukhulu bomcimbi, umbhede owodwa kwemihlanu uqokelwe ukusiza abantu ukuthi baphefumule;
- (16) Isikhungo Sokwelapha kumele sibe nalezi zindawo eziqokiwe:
 - a. Indawo yokwamukela;
 - b. Indawo yokwelapha ngokwejwayelekile;
 - c. Indawo yokusiza ngokuphefumula;
 - d. Indawo ephe[hile yokucina imithi kanye nemishini;
 - e. Izindawo zokugeza imishini yokwelapha esebenzile, uma kungenzeka; kanye
 - f. Ibdlu yangasese eseduze.
- (17) Isikhungo Sokwelapha kumele sihlinzekwe nezokunakekela eziphuthumayo ezanele kanye nemishini nezinto zokwelapha ezifanele izinga lomhlinzeki wezeMpilo osebenzayo kanye nohlobo kanye nenani elifanele lomcimbi obanjiwe;
- (18) Imishini nezinto zokwelapha kumele zibe izandiso zalezi eziqokethwe ama-ambulense asetshenziselwa umcimbi; kanye
- (19) Isakhiwo sokwelapha kumele siqokwe endaweni okungabhenyelwa kuyo.

Ukuhlinzekwa kwezokwelapha eziphuthumayo emcimbini

6. izihlinzeko esilandelayo kumele zisebenze –

- (1) ukuhlolwa kobungozi kumele kwenziwe kuyo yonke imicimbi;
- (2) ukuhlolwa kobungozi kumele igxile ohlobeni lomcimbi, inani labahloli njll. njengokuba kubaliwe kusiThasiselo B esibeka Indlela yokubala inani elincane kanye nesiThasiselo C esibeka amazing ezinsiza ezidingekayo zokuphathwa komcimbi;
- (3) izibalo azifaki ikhava yokwelashwa kwezicubuthwane;
- (4) ikhava yokwelashwa yababambe iqhaza emcimbini wezemidlalo kumele isuselwe enkombandleleni ehlinzekwe igatsha lezemidlalo elifanele ngokuhlanganyela noMnyango wezeMpilo ofanele;

- (5) Isithasiselo B, Ithebula loku-1 kumele lisetshenziswe ukufaka umphumela ngokubheka uhlobo lomcimbi;
- (6) njengoba umcimbi owodwa ungaba nobungozi obahlukene, ingozi ngayinye kumele ihlonzwe bese ingozi enomphumela omkhulu kumele ifakwe ngokufane;
- (7) Isithasiselo B, Ithebula lesi-2 kumele kusetshenziswe ukuhlola ubuhlakani bomcimbi;
- (8) Isithasiselo B, Ithebula lesi-3 kumele kusetshenziswe ukucabangela noma yizinto ezingaba izongezo;
- (9) Isithasiselo C kumele sisetshenziswe ukuveza izimfuneko zokuqala zezinsiza;
- (10) ngaphansi kwaleyo naleyonto kumele kufakwe inani elifanele lomcimbi okumele uqokwe;
- (11) izibalo:
 - a. ukubala umphumela womcimbi usuwonke, kuhlanganiswe Imiphumela yonke kuSithasiselo B, iThebula lesi-4 ukunika Imiphumela isiyonke yomcimbi;
 - b. ukusebenzisa inani ekubalweni kuSithasiselo B, iThebula lesi-4 ukulinganisa izinga elincane lezinsiza eziveziwe zomcimbi (Bheka iSithasiselo C ukubheka izinga elincane lemfuneko lezinsiza);
 - c. inani lisho inani elincane lezinsiza okumele libe khona emsebenzini nganoma yisiphi isikhathi uma kwenzeka umcimbi futhi hhayi inani labasebenzi elandayo elithunyelwe ngesikhathi sokwenzeka komcimbi; kanye
 - d. emicimbini lapho i-VOC isunguliwe, umkhuzi wokwelapha we-VOC kumele abambe iqhaza ekuhlanganisweni komcimbi;
- (12) ngaphansi kohlobo lwama-BAAs angeyona ingxenye yethimba le-ambulense, kuvumelekile ukuthi kusetshenziswe ivolontiya elineziqu zosizo lokuqala izinga lesi-3 ezingeni eliphezulu elingama-75% lenombolo ebikezelwe ama-BAAs.

Imisebenzi womphathi we-EMS esifundazweni

7. Umphathi we-EMS esifundazweni –

- (1) kumele avumele ukuhlolwa kobungozi bomcimbi kanye nezinhlelo zokusebenza kwezokwelapha emicimbini okumele kuhanjiswa kuye okungenani emavikini ayi-6 ngaphambi kokwenziwa komcimbi;
- (2) engahlanganisa umhlangano wangaphambi komcimbi nomhleli womcimbi kanye nomhlinzeki wezokwelapha eziphuthumayo emicimbini ukuhlolisisa ukuhlolwa kobungozi bomcimbi kanye nohlelo lokusebenza, uma kuthathwa ngokuthi akwenele ngokobukhulu kanye nohlobo lomcimbi;
- (3) engafaka endaweni yenani lomfaki wesicelo lokuhlolwa kobungozi ngenani lakhe ngokususela ekuhlolweni kwesicelo;

- (4) uma ubungozi bokubamba umcimbi buthathwa njengobulimazayo empilweni yabahloli noma nababambe iqhaza, okungaba yongabibikho kahle kwezinsiza zokwelapha kanye nezokwelapha, noma ngenxa yohlobo lomcimbi, umphathi we-EMS esifundazweni -
- a. angandisa noma alethe umhlinzeki wezokwelapha emcimbini endaweni yalona okhona ngabasebenzi be-EMS esifundazweni, izimoto kanye nemishini, zonke izindleko kusengezomhleli womcimbi;
 - b. adlulise isicelo sokwenza umcimbi ku-SAPS noma Isikhungo Sokuphathwa Kwezinhlekelele esifanele ukuthi bamise umcimbi kuze kuba yisikhathi lapho amaphutha lawo ayalungiswa noma;
 - c. adlulise isicelo sokuba nomcimbi ku-SAPS noma Isikhungo Sokuphathwa Kwezinhlekelele esifanele ukuchitha umcimbi;
- (5) uma umphathi we-EMS esifundazweni edlulisela isicelo sokuba nomcimbi ku-SAPS noma Isikhungo Sokuphathwa Kwezinhlekelele esifanele ukuze umiswe noma uchithwe, umphathi we-EMS esifundazweni kumele, ezinsukwini eziyi-10 zokusebenza zokumiswa noma ukuchithwa komcimbi, azise umhleli womcimbi, ngokubhala, ngokumiswa noma ukuchithwa komcimbi kanti ilungelo lomhleli womcimbi lokuthi akhalaze ngokungahambisani kwakhe nesinqumo sokumiswa noma ukuchithwa komcimbi ngokwemigomo yomthethosimiso se-13;
- (6) umphathi we-EMS wesifundazwe kumele aqinisekise ukuthi uhlelo lokusebenza luqalisiwe ngokugcwele;
- (7) uma uhlelo lokusebenza lingaqaliswanga ngokufanele ngenxa yokungaphelele kwenani kanye namazinga eziqubasebenzi be-EMS, ukuntuleka kwezikhungo zokwelapha noma ukungabi nenani eliphelele lezimoto zezimo eziphuthumayo, ukuphakwa kwezokwelapha kanye namathuluzi okwelapha, umphathi we-EMS esifundazweni angadlulisela udaba ku-SAPS noma Isikhungo Sokuphathwa Kwezinhlekelele esifanele ukuthi bamise umcimbi kuze kube amaphutha ayalungiswa;
- (8) umphathi we-EMS esifundazweni angadlulisela umsebenzi wokuvumela uhlelo lokusebenza lomcimbi kumuntu ofanele ngaphakathi Esifundazweni noma Kwezezimo Eziphuthumayo Zokwelashwa.

Isicelo sokuvunyelwa

8. Isicelo sokuvunyelwa komcimbi –

- (1) kumele sihanjise kumphathi we-EMS wesifundazwe, efomini elinqunyiwe (iSithasiselo A), okungenani amasonto ayi-6 ngaphambi kosuku lomcimbi;

- (2) kumele sihambisane nemiqulu edingekayo esekelayo njengokuba kubekiwe efomini lokufaka isicelo;
- (3) kumele isicelo silethwe ngesandla noma ngeposi elibhalisiwe noma iposi lobuchwepheshe; kanye
- (4) singahoxiswa nganoma yisiphi isikhathi ngaphambi kokuthi sihlolwe umphathi we-EMS esifundazweni.

Ukudluliswa kwesicelo

9. Ekutholweni kwesicelo, umphathi we-EMS esifundazweni kumele-
 - (1) inike umfaki sicelo, ngeposi elibhalisiwe noma imeyili, ukumazisa ngokutholwa kwesicelo sakhe, lokhu okuveza usuku isicelo esatholakala ngalo;
 - (2) ukubuyezwa kwesicelo ukunquma ukuthi ingabe sigcwaliswe kahle yini noma alukho yini ulwazi okufanele lwengezwe;
 - (3) uma umbono wakhe uthi ifomu lokufaka isicelo, njengokuba kukhulunywe ngalo eSithasiselweni A, igcwaliswe kahle, kumele, uma kunesidingo, aqoke Umhloli ukuthi ahloke indawo yomcimbi okukhulunywe ngayo;
 - (4) uma umphathi we-EMS esifundazweni enombono wokuthi ifomu aligcwalisiwe kahle, noma khona ulwazi okufanele lufakwe, kumele atshele umfaki wesicelo ngokungapheleli kwesicelo sakhe aphinde acele ukuthi umfaki wesicelo ukuthi agcwalise kahle ifomu lesicelo noma alethe ulwazi oludingekayo ngosuku oluthile;
 - (5) uma umfaki wesicelo engaphumeleli ukugcwalisa ifomu lokufaka isicelo kahle noma ukuletha ulwazi oludingekayo ngosuku olubekiwe umphathi we-EMS esifundazweningokwemigomo yomthethosinqunyana se-(4), umfaki wesicelo uzothathwa njengosihoxisile isicelo sakhe;
 - (6) umphathi we-EMS esifundazweni kumele asebenzise izincomo soMhloli, uma kufanele, bese enza isinqumo;
 - (7) umphathi we-EMS esifundazweni, ngaphambi kokuthatha isinqumo ngokwemigomo yomthethosinqumonyana, engabuyisela isicelo kuMhloli ngenhloso/izinhloso, uma uMhloli wayeqokiwe, ukuze anikeze izincomo;
 - (8) uma umphathi we-EMS esifundazweni sibuyisela emuva isicelo ukuthi sibuyezwe, uMhloli kumele enze isincomo sakhe sokugcina esicelweni esinjalo;
 - (9) umphathi we-EMS esifundazweni kumele athathe isincomo sokugcina bese enza isinqumo;
 - (10) Umphathi we-EMS esifundazweni, ezinsukwini eziyi-15 zokusebenza ethole isicelo, kumele enze isinqumo bese azise umfaki wesicelo, ngokubhala, ngesinqumo; futhi

- (11) uma umphathi we-EMS esifundazweni esenqaba isicelo, kumele enikezele ngezizathu zokwenqaba futhi azise umfaki wesicelo ngelungelo lakhe lokukhalazela isinqumo ngokwemigomo yomthethosinqumo we-13.

Ukubunjwa kanye nemisebenzi yabaHloli

10. ukubunjwa kanye nemisebenzi yabaHloli injengokulandelayo-

- (1) abaHloli, uma beqokiwe, kumele okungenani kube namalunga alandelayo:
- a. uMhlanganisi Wemicimbi we-EMS esifundazweni noma izithunywa zakhe;
 - b. uMphathi we-EMS esifundeni noma izithunywa zakhe; kanye
 - c. noMhlanganisi weNdawo yokweLapha oqokwe ngokwemithethozimiso ye-4.
- (2) abaHloli kumele, ekutholeni isicelo, bathinte umfaki wesicelo ukunquma ilanga lokuhlola;
- (3) uma umfaki wesicelo engaphumeleli ukuhlinzeka ngosuku lokuhlola kubaHloli ezinsukwini ezintathu zokusebenza kusukela osukwini lapho umfaki wesicelo ecelwe ukuthi enze njalo, umfaki wesicelo kumelwe athathwe njengosihoxisayo isicelo sakhe;
- (4) uma beqokiwe, abaHloli, ngokusebenzisa umphathi wokuhlola, bahlole endaweni okuzobanjelwa kuyo umcimbi bese behambisa umbiko obhaliwe, ngabakutholile ngenkathi behlola, kumphathi we-EMS esifundazweni;
- (5) abaHloli kumele benze isincomo ekuqedeni kwabo ukuhlola;
- (6) umfaki wesicelo unelungelo lobumfihlo, kumele ahlinzeke umphathi wabahloli:
- a. ngolwazi umphathi wabahloli angaludinga mayelana nomcimbi; kanye
 - b. nanoma yiluphi ulwazi olufanele ukuhlola ukuhambisana naleMithethosinqumo; kanye
- (7) ngenxa yelungelo lomfaki wesicelo lemihlo, umuntu akumele –
- a. nganoma iyiphi indlela, aphazamise Umhloli ekutheni ahlole;
 - b. anqabe ukunikela, olwazini lwakhe olugcwele, ngolwazi olufunwa umhloli; noma
 - c. anqabe, uma ecelwa Umhloli, ukuveza noma iyiphi imoto, umshini noma indawo, noma anqabe ukuvula ikhabethe noma indawo yokukugcina izinto.

Izincomo ezisuka kubahloli

11. Ngokulandela uphenyo, abaHloli bengancoma, kumphathi we-EMAS esifundazweni, ukuthi –

- (1) sivunyelwe;

- (2) sivunyelwe ngaphansi kwemibandela abaNhlobo abayithatha ngokuthi ifanele, okufaka phakathi kodwa okungakhawuli, indlela noma izinga lomsebenzi ozohlinzekwa i-EMS; noma
- (3) isicelo senqatshelwe.

Isinqumo somphathi we-EMS esifundazweni

12. Umphathi we-EMS esifundazweni

- (4) engavumela isicelo
- (5) avumele isicelo ngaphansi kwemibandela; noma
- (6) angasivumeli isicelo bese esho izizathu ngokubhala njengokuba zihlinzekiwe kumthethosimiso wesi-7(5).

Isikhalazo

13. Uhlelo lwesikhalazo likanjena –

- (1) umhleli womcimbi ofake isicelo sokuvunyelwa ukuthi abe nomcimbi futhi isicelo sakhe asangavunyelwa, noma isicelo sakhe sokuvunyelwa simisiwe noma sichithiwe ngokwemigomo yomthethomgomo sesi-7, ezinsukwini eziyi-10 zokusebenza zokukhishwa kwesinqumo, engafaka isikhalazo, ngokubhala, ku-HOD;
- (2) i-HOD kumele ihambise ikhophi yesikhalazokumphathi we-EMS esifundazweni;
- (3) umphathi we-EMS kumele emuva kwalokho ehambise impendulo mayelana nesikhalazo esifakwe umhleli womcimbi ku-HOD;
- (4) i-HOD ingaqoka abantu abangaba ba-3 abazimele futhi abafanele, abangebona abasebenzi boMnyango wezeMpilo esifundazweni leso noma abangewona amalunga abaNhlobo, ukuthi bayale i-HOD ngesikhalazo;
- (5) i-HOD ingaqinisekisa noma ingasivumeli isikhalazo futhi, odabeni lapho isikhalazo siqinisekisiwe-
 - a. singajikiswa isinqumo somphathi we-EMS esifundazweni bese bevumela isicelo; noma
 - b. uma kunesidingo, ishintshe isinqumo sokumisa noma sokuchitha isicelo sokuvunyelwa komcimbi;
- (6) isikhalazo kumele kuqedwe ngaso ezinsukwini eziyi-10 zokusebenza sitholiwe;
- (7) i-HOD kumele ikhulume ngesinqumo sesikhalazo kumfaki waso ngokubhala, uma isikhalazo singavunyelwe, inikeze izizathu zokungavunyelwa kwesikhalazo;
- (8) uma i-HOD ivumela isikhalazo, isinqumo, sihambisana nezizathu zesinqumo, kumele kumele kukhulunywe ngazo, ngokubhala, kumphathi we-EMS esifundazweni.

Amacala kanye nezijeziso

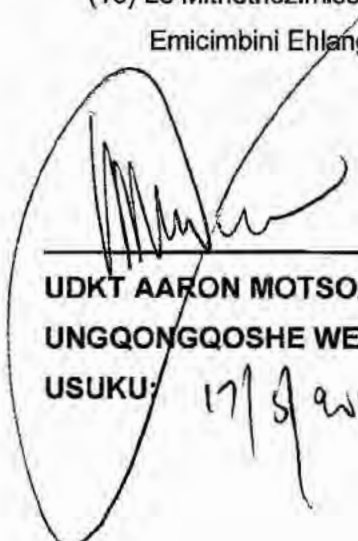
14. Umuntu owephula **imihlinzeko** yaleMithethozimiso unecala lokwenza njalo futhi engahlawuliswa, ekulahlweni yicala, engahlawuliswa noma abhadle ejele isikhathi esingedluli iminyaka emihlanu noma kokubili ukuhlawula kanye nokubhadla ejele.

Ukuchibiyelwa kwezimfuneko ezithile

15. UNGqongqoshe, engachibiyela izimfuneko okukhulunywe ngazo kusiThasiselo A, B kanye no-C, ngesaziso kusomqulu

Isihloko Esincane

(16) Le Mithethozimiso ibizwa ngeMithethozimiso Yezokunakekela Eziphuthumayo Emicimbini Ehlanganisa Abantu Abaningi



UDKT AARON MOTSOLEDI, MP

UNGQONGQOSHE WEZEMPILO

USUKU:

17/6/2017

ISITHASISELO A**ISICELO SOKUVUNYELWA UKUBAMBA UMCIMBI****Siya: Kumphathi we-EMS esifundazweni:**

Isifundazwe: _____**Imeyili:** _____**Ifasimeyili:** _____**Mnumzane/Nkosikazi**

Uyacelwauthole isicelo esingezansi ngokwemigomo yomthethosimiso wesi-9 weMithethozimiso Zokunakela Eziphuthumayo Emicimbini Ehlanganisa Abantu Abaningi, 2017.

ISIGABA SOKU-1 – IMININGWANE YOMCIMBI

1.1 Igama lomcimbi: _____

1.2 Uhlobo lomcimbi _____

1.3 Indawo umcimbi ozobanjelwa kuyo:
_____1.4 Inani lezibukeli elikwazi/ababambe iqhaza elikwazi ukuthwalwa yindawo yomcimbi eliqinisekiswa Yisikhungo Sendawo:
_____1.5 Ikheli Lendawo Womcimbi:

1.6 Izixhumanisi ze-GPS zendawo yomcimbi: _____

1.7 Usuku & nezinsuku zoMcimbi: _____

1.8 Isikhathi Sokuqaliswa Komcimbi
Esisheduliwe: _____

1.9 Ukuhlawumbisela ukuthi umcimbi uzothatha isikhathi esingakanani (isikhathi sokungena kwezibukeli/nababambe iqhaza ngesikhathi sokuvalwa kwendawo yomcimbi): _____

1.10 Isiteshi samaphoyisa e-SAPS esiseduze:

ISIGABA SESI-2 – ABANTU ABAPHETHE**2.1 Umhleli Womcimbi:****2.1.1 Imininingwane yokuxhumana:**

- Umuntu Okuxhumanwa Naye :

- iMayili: _____
- Inombolo Kamakhalekhukhwini.: _____ Inombolo Yocingo (yasehhovisi): _____
- Ikheli Leposi : _____
- Ikheli Lasekhaya: _____

2.2 Umnini Wesitediyamu/indawo:**2.2.1 Imininingwane yokuxhumana:**

- Umuntu Okuxhumanwa Naye:

- iMayili: _____
- Inombolo Kamakhalekhukhwini.: _____ Inombolo Yocingo (yasehhovisi): _____
- Ikheli Leposi: _____
- Ikheli Lasekhaya: _____

ISIGABA SESI-3 - ISIQINISEKISO

Mina/Thina, osayinile/abasayinile, siyaqinisekisa ukuthi:

- 3.1 Angikaze/Asikaze ngaphambilini ngi/sihambise **ISICELO SOKUVUNYELWA UKUBAMBA UMCIMBI ngokwemigomo YEMITHETHOZIMISO YEZOKUNAKEKELA EZIPHUTHUMAYOEMICIMBINI EHLANGANISA ABANTU ABANINGI;**
- 3.2 Ngi/Sihambise ukwahlukaniswa kobungozi Ophikweni Lwezamaphoyisa eNingizimu Afrika futhi sathola ukwahlukaniswa ukuthi sinobungozi obuncane/obumaphakathi/obuphezulu maqondana ngesicelo sami/sethu ngokuhambisana noMthetho Wokuphepha Emicimbini Yezemidlalo kanye Nokungcebeleka, wezi-2010 (uMthetho No. 2 wezi-2010). (Ubufakazi bokwahlukaniswa kobungozi obusuka Ophikweni Lwamaphoyisa Aseningizimu Afrika kumele inanyathiselwe);

- 3.3 ukhona umhlinzeki Wezokwelapha Emicimbini osemthethweni futhi oqeda kugunyazwa okuvunyelenwe ukuthi ahlinzeke izinsiza zokwelapha kanye nezempilo. (Ubufakazi bokugunyazwa njengokuba kusho iMithethozimiso Yezimo Eziphuthumayo Zokwelalapha kumele bunanyathiselwe);
- 3.4 Ngi/Siqalise uhlelo lokusebenza kwezezimo eziphuthumayo zokwelapha.

Ngokuka kanye endaweni ka- & ivunyelwe ngokufanele
(FAKA IGAMA ELIGWELE ELISEMTHETHWENI LOMHLELI WOMCIMBI LAPHA)

**ISIGABA SESI-4 – UKWAZISWA NGOKUTHOLA ISICELO SOKUVUNYELWA
UKUBAMBA UMCIMBI OHLANGANISA ABANTU ABANINGI**

UMFANEKISO WOMHLAHLANDLELA

Ihhovisi lomphathi we-EMS
esifundazweni
Ikheli

Iya:

Igama Lomhleli Womcimbi:

Ikheli:

Umcimbi:

Siyakubingelela

1. Mina, Umphathi Wezezimo Eziphuthumayo Esifundazweni osayine ngezansi, ngikwazisa ngokuthola isicelo sakho esatholakala zi _____ ukuthi kuvunyelwe ukuhlinzekwa Kwezokunakekela Eziphuthumayo Emcimbini Ohlanganisa Abantu Abaningi.
2. Isicelo sizodluliswa ngokuhambisana neMithethozimiso Yezimo Eziphuthumayo Zokwelalapha, wezi-2017
3. Uzotshelwa ngomphumela wesicelo sakho ezinsukwini eziyishumi zokusebenza.

Ngokuka kanye endaweni ka- & ivunyelwe ngokufanele
**(FAKA IGAMA ELIGCWELE ELISEMTHETHWENI LOMPHATHI WEZEZIMO
EZIPHUTHUMAYO ESIFUNDAZWENI LAPHA)**

ISIGABA SESI-5 – UMPHUMELA WENCWADI YOKUVUNYELWA KWEZOKUNA**UMFANEKISO WOMHLAHLANDLELA**

Ihhovisi lomphathi we-EMS
esifundazweni
Ikheli

Iya:

Igama Lomhleli Womcimbi:

Ikheli:

Umcimbi:

Siyakubingelela

1. Lapha uyaziswa ukuthi isicelo sokubamba umcimbi obalulwe ngenhla:

Sivunyelwe

Sivunyelwe ngaphansi kwemibandela elandelayo:

Senqatshelwe

Ungafaka isikhalazo ngalesi sinqumo eNhlokweni yoMnyango, ngokuhambisana neMithethozimiso Yezimo Eziphuthumayo Zokwelalapha, isigatshana se-13(1).

Izizathu sokwenqatshelwa zikanje:

Ngokuka kanye endaweni ka- & ivunyelwe ngokufanele

**(FAKA IGAMA ELIGCWELE ELISEMTHETHWENI LOMPHATHI WEZEMIMO
EZIPHUTHUMAYO ESIFUNDAZWENI LAPHA)**

ISIGABA SESI-6: UHLU YOKUQINISEKISA YOMPHATHI WEZEMO EZIPHUTHUMAYO ESIFUNDAZWENI

IgamaLomcimbi: _____

Uhlobo Lomcimbi: _____

Indawo Yomcimbi: _____

Ikheli Lendawo Yomcimbi: _____

Mona, Mphathi Wezimo Eziphuthumayo Esifundazweni osayine ngezansi, lapha ngiqinisekisa ukuthi ukuhlolwa kwenziwe emcimbini okukhulunywe ngawo ngenhla kanje:

1. Umcimbi ubanjelwe endaweni ehlangabezanezifuneko zesitifiketi sokulinganisa ubukhulu bobungozi ngokwemigomo yesigaba sesi-8 (4)soMthetho Wokuphepha Emcimbini Yezemidlalo kanye Nokungcebeleka, wezi-2010;

 Yebo Cha

2. Umhlinzeki Wezezimo Eziphuthumayo zokwelapha Emcimbini unawo umlando wemicimbi engaka;

 Yebo Cha

3. Umhlinzeki Wezezimpilo Eziphuthumayo Zokwelapha Emcimbini anabasebenzi kanye nemithi eyanele ukubhekelela inani lezibukeli/ababambe iqhaza kulo mcimbi;

 Yebo Cha

4. Inani lezibukeli/abambe iqhaza ezilindelekile ukuthi zathamele umcimbi, ngokomlando wezethameli emcimbini efanayo:

5. Isibikezelo sezulu sithi simo sezulu sizobe singesibi ngelanga lomcimbi. Isibikezelo sezulu sikhomba ukuthi isimo sezulu zisoba sikanje ngosuku lomcimbi:

6. Kuzoba nokulawulwa kokudayiselwa komphakathi utshwala endaweni ngokuhambisana ngokwemithetho ye-SAPS yendawo;

 Yebo

 Cha

7. Umhlinzeki Wokwelapha Emcimbini uzohlinzeka ngezinsiza zezempilo kanye nokwelapha okunzulu kulo mcimbi

 Yebo

 Cha

8. Kunomlando wokwenzeka kwesigameko esithile emcimbini efanayo uyake yabanjelwa endaweni efanayo esingaba nomthelela okuphepheni kwezibukeli/ababambe iqhaza emcimbini;

 Yebo

 Cha

9. Kuzokhangiswa/ ukudla kwamahhala kubabukeli/ababambe iqhaza ngesikhathi somcimbi;

 Yebo

 Cha

10. Ukuthi iminyaka yababukeli emcimbini isuka etsheni iya kwabadala

 Yebo

 Cha

11. Izicubuthwane zizobe zizothamela umcimbi

 Yebo

 Cha

Ngokuka kanye endaweni ka- & ivunyelwe ngokufanele
**(FAKA IGAMA ELIGWELE ELISEMTHETHWENI LOMPHATHI WEZEZIMO
 EZIPHUTHUMAYO ESIFUNDAZWENI LAPHA)**

ISITHASISELO B

ITHEBULA LOKU-1: UKUFAKWA KWAMANANI NGOKUSUSELA OHLOBENI LOMCULO

INTO	IMININGWANE	UMPHUMELA
A. Uhlobo lomcimbi	Imibango ebandakenyekayo	9
	Umcimbi wokudansa (ukudumisa/ukudansa)	8
	(Imigubho Yokuhlukana Unyaka)	7
	(Imicimbi yezemidlalo enezinga elikhulu lokuphazamiseka)	7
	Inkonsathi yomculo	5
	Imiboniso/imibhikisho	5
	Imicimbi yezemidlalo enezinga eliphakathi lokuphazamiseka	5
	Umdlalo wezimoto	4
	Imibukiso yomlilo/ziqhumane	4
	Umbukiso womphakathi	3
	Yasolwandle	3
	Imibukiso yezithuthuthu	3
	Ezokundiza	3
	Imicimbi kazwelonke	3
	Ukuvakasha kwezicukuthwane/isamithi	3
	Umkhosi womculo	3
	Ukunandisa	2
	Umcimbi wezolimo/	2
	Imicimbi yombuso	2
	Umcimbi onezinga elincane lokuphazamiseka	2
	UMPHUMELA WOHLOBO LOMCIMBI	
B. Indawo	Ifaka ukukhempa ubusuku bonke	5
	Indawo yomphakathi esabalele emigwaqeni	4
	Izakhiwo zesokhashana zangaphandle	4
	Ezinye izinto zangaphandle, isb. umgubho	3
	Indawo engaphandle isb. Ipaki, isitediyamu	2
	Ngaphakathi	1
		UMPHUMELA WOHLOBO LWENDAWO
C. Abamile/Abahleli	Abamile	3
	Abaxubile	2
	Abahleli	1
D. Ukuchazwa kwezihlele	Abadala,	4
	Abantwana kanye namajongo namajongosi	4
	Intsha esindala, abaxubile ngokugcwele, abangekho emaqoqweni omndeni	3
	Abaxubile ngokugcwele, abasemaqoqweni omndeni	2
	UMPHUMELA WOKUCHAZWA KWEZITHAMELI	
HLANGANISA: A+B+C+D	IMIPHUMELA ISIYONKE YETHEBULA LOKU-1	

ITHEBULA LESI-2 — UBUHLAKANI BOMCIMBI

INTO	IMINININGWANE	UMPHUMELA
E. Umlando odlulile	Umbhalo omuhle, izinga eliphezulu lokulimala ngaphambilini (>0,2%) noma wmcimbini wokuqala, awukho umbhalo	2
	Umbhalo omuhle, izinga eliphakathi ngaphambilini (0,05% - 0,2%)	1
	Umbhalo omuhle, izinga eliphansi lokulimala ngaphambilini (<0,05%)	-1
F. Izinombolo ezilindelekile	≥ 200 000 < 300 000	70
	≥ 100 000 < 200 000	60
	≥ 90 000 < 100 000	50
	≥ 80 000 < 90 000	46
	≥ 70 000 < 80 000	42
	≥ 60 000 < 70 000	36
	≥ 50 000 < 60 000	32
	≥ 40 000 < 50 000	28
	≥ 30 000 < 40 000	24
	≥ 20 000 < 30 000	20
	≥ 10 000 < 20 000	16
	≥ 5000 < 10 000	8
	≥ 3000 < 5 000	4
> 1000 < 3000	2	
< 1000	1	
HLANGANISA E + F	IMIPHUMELA ISIYONKE YETHEBULA LESI-2	

ITHEBULA LESI-3: OKUNYE OKUMELE KUBHEKWE

INTO	IMININGWANE	UMPHUMELA
G. Isikhathi ezilindelekile ukuthi umcimbi uzosithatha (okufaka phakathi ukuma ulayini)	Amahora ayi-12	3
	Amahora ama-4 < Amahora ayi-12	2
	< Amahora ama-4	1
H. Isikhathi sonyaka (umcimbi wangaphandle)	Ihlobo	2
	Inkwindla, Ubusika, Intwasahlobo	1
I. Ukusondelana nendawo yokunakekela okuqondile (Isikhungo Sezimo Eziphuthumayo)	Ngaphezu kwemizuzu engama-30 ngasemgwaqeni	2
	Ngaphansi kwemizuzu engama-30 ngasemgwaqeni	0
J. Iminingwane ngokunakekela okuqondile	Isikhungo Esincane Sezimo Eziphuthumayo	3
	Isikhungo Esikhulu Sezimo Eziphuthumayo	2
	Uhlobo Lwezikhungo Eziphuthumayo	1
K. Obunye ubungozi	Umkhosi	1
	Amabhanoyi	1
	Ubungozi bamanzi	1
	Iphalashuthi	1
	Isithombe sasemgwaqeni	1
	Ukusetshenziswa kotshwala ngaphakathi	1
L. Ezinye izakhiwo ngaphakathi	Ukutisha kanye/noma Ukwenza bushelelezi	2
	Umshini wokudayisa	2
	Izakhiwo zokwelapha ezisebenza ngokuphelele ngaphakathi	2
	I-AED ekwazi ukutholwa yowo wonke umuntu	1
HLANGANISA G+H+I+J+K SUSA T L	IMIPHUMELA ISIYONKE YETHEBULA LESI-3	

ITHEBULA LESI-4: UMPHUMELA WOKUGCINA

IMIPHUMELA YAWO WONKE AMATHEBULA AMA-3	ITHEBULA LOKU-1	ITHEBULA LESI-2	ITHEBULA LESI-3	SEKUKONKE

ISITHASISELO C

ITHEBULA LESI-5: IMFUNEKO ENCANE YEZINSIZA

IZINGA LOBUNG OZI	UMPHUM ELA	I- AMBULENSE	ITHIMBA LE- AMBULENSE	BAA	AEA	OWEZIMO EZIPHUTHU MAYO/ECT/ ECP	UDOKOT ELA	UMHLENGIKA ZI OBHALISE KU-PHC	UMXHUMANISI WEZOKWELAPH A
ELINCA NE	<20	0	0	1	1	0	0	0	0
	21-25	0	0	2	2	0	0	0	0
	26-29	1	2	4	2	0	0	0	0
	30-35	1	2	6	2	1	0	0	0
	36-40	1	2	8	2	1	0	0	1
ELIPHA KATHI	41-45	2	4	12	2	1	1	0	1
	46-50	2	4	16	2	2	1	1	1
	51-55	3	6	20	3	3	2	1	1
	56-59	3	6	24	3	3	2	2	1
	60-65	4	8	32	4	4	2	2	1
ELIPHEZ ULU	66-70	5	10	40	5	5	3	3	1
	71-75	6	12	48	6	6	3	3	1
	76-80	8	16	64	8	8	4	4	1
	81-85	10	20	80	10	10	5	5	2
	86 - 100	15	30	120	15	15	6	6	2

TSEBIŠO YA MMUŠO

KGORO YA MAPHELO
NATIONAL HEALTH ACT, 2003 (MOLAO 61 WA 2003)
**MELAWANA YA MABAPI LE THUŠO YA TŠHOGANYETŠO DITIRAGALONG TŠEO
BATHO BA TLILEGO KA MAKATANAMANE**

Nna, Ngaka A Motsoaledi, Tona ya Maphelo, go ya ka dikarolo 90(1)(a), 90(1)(m) le 90(1)(w), di balwa le karolo 43(1) ya National Health Act, 2003 (Molao 61 wa 2003), morago ga ditherišano le Khansele ya Maphelo ya Bosetšhaba (NHC), ke dirile melawana Šetuleng.

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Dihlalošo

1. Mo melawaneng ye, lentšu goba mmolelwana wo o nago le hlalošo mo Molaong, o na le hlalošo yeo e neilwego mme, ntle le ge tshwaraganyo e laetša ka tsela ye nngwe-

"Mothuši wa tša Tšhoganyetšo ya Ambulense" goba "AEA" o ra motho yo a ngwadišitšwego bjalo le HPCSA go ya ka *Health Professions Act, 1974* (Molao 56 wa 1974);

"Thušo ya Motheo ya Ambulense" goba "BAA" e ra motho yo a ngwadišitšwego bjalo ka seo le HPCSA, go ya ka *Health Professions Act, 1974*(Molao 56 wa 1974);

"kotsi" e ra tiragalo ya tlhago goba yeo e hlotšwego ke batho ya tšwelopele goba ya bonako, yeo e phatlaletšego goba ya selegae ya metsesetoropo yeo e lego ya bogolo bjo bo paledišago bokgoni bja Profense goba masepala mo gare ga Profense yeo e angwago ke kotsi, gore e šomane le ditlamorago tša yona ka go diriša methopo yeo e lego gona mme yeo e nago le tšhošetšo ya go hlola-

- (a) lehu, kgobatšo goba bolwetši;
- (b) tshenyo ya thoto, mananeokgoparara goba tikologo; goba
- (c) tshenyo setšhabeng;

"thušo ya tšhoganyetšo" e ra phološo, phetleko, kalafo le thušoya molwetši goba motho yo a gobetšego seemong seo se hlokagaphetleko, kalafo goba thušo yeo mme le tšwelopele ya kalafo le thušo ka nako ya tshepetšo ya motho yo go ya go, goba magareng ga mafelo a tša maphelo;

"bašomi ba tša thušo ya tšhoganyetšo" ba ra bašomi bao ba ngwadišitšwego le HPCSA ka tlase ga thekgo ya Boto ya Profešenale ya Thušo ya Tšhoganyetšo;

"Mošomi wa Thušo ya Tšhoganyetšo" goba "ECP" o ra motho yo a ngwadišitšwego goHPCSA bjalo ka seo, go ya ka *Health Professions Act, 1974* (Molao 56 wa 1974);

"Tirelo ya tša Maphelo ya Tšhoganyetšo" goba "EMS"e ra sehlongwa goba mokgatlo wo o nago le maikemišetšo, bašomi le didirišwa tša go diragatša ditirelo tša ambulense, sefatanaga sa phološo ya tša maphelo goba phetolo go tša maphelo bakeng sa go phethagaletša thušo ya tšhoganyetšo;

"Molaodi wa Tirelo ya tša Maphelo ya Tšhoganyetšo" e ra motho yo a thwetšwego bjalo ka Molaodi wa maikarabelo bakeng sa Tirelo ya tša Maphelo ya Tšhoganyetšo mme yo a ngwadišitšwego le HPCSA go ya ka *Health Professions Act, 1974*(Molao 56 wa 1974);

"ditirelo tša tšhoganyetšo" di akaretša-

EMS,SAPS, Maphodisa a Toropokgolo, Maphodiša a tša Mebila le Ditirelo tša Mello;

"Tša Maphelo Tikologong" e ra seemo sa merero yeo e sepelelanago le tikologo yeo e amegago, goba seo se ka amago boitekanelo bja monagano, mmele le maphelo a batho;

"Bolaodi bja Maphelo Tikologong" e ra lekala la mmasepala leo le nago le maikarabelo a go nea Ditirelo tša Maphelo tša Masepala;

"tiragalo" e ra tiragalo ya dipapadi, boithabišo, boitapološo, bodumedi, setšo, pontšho goba sehlongwa goba mahlahla a a swanago ao a diragatšwago ao a direlwago lebaleng, sekolong, lefelong goba mmileng goba gare ga lefelo;

"Tirelo ya Maphelo ya Tiragalo" e ra sehlongwa goba mokgatlo wo o nago le maikemišetšo, bašomi le didirišwa tša go šomiša ambulense goba sefatanaga sa tša maphelo bakeng sa go phethagaletša thušo ya tšhoganyetšo kopanong ye kgolo goba tiragalong ya kotsi ye godimo;

"Moabi wa Tirelo ya Maphelo ya Tiragalo" e ra motho wa tša maphelo goba sehlongwa seo se thwetšwego ke morulaganyi wa ditiragalo yo a nago le maikarabelo a phethagaletšo le thulaganyo ya ditirelo tša maphelo le kalafo bakeng sa tiragalo;

"morulaganyi wa tiragalo" o ra motho yo a rulaganyago, laolago, laelago, goba a swerego tiragalo goba ditokelo tša thekgo go, goba morerong ofe goba ofe a laolago goba a nago le kgahlegelo ya go phethagaletša tirelo;

"mothuši wa pele" e ra motho yo a nago le setifikeiti sa maemo a 3 ka moabi wa katišo yeo e netefadišwego yeo e ngwadišitšwego le Kgoro ya Mešomo mme yo boithutelo bja gagwe bja tokomane e lego ba bjale;

"kotsi" e ra tiragalo yeo e nago le kgonagalo ya go senya, tiragalo goba mahlahla a botho (goba tše ka moka) tše di ka hlalago tahlegelo ya bophelo, tshenyo ya thoto, tshenyo ya tša leago le ekonomi goba tshenyo ya tikologo;

"Hlogo ya kgoro" goba "HOD" e ra mohlankedi wa matlotlo wa kgoro ya profense ya maphelo;

"HPCSA" e ra Khansela ya Profensene ya tša Maphelo yeo e hlanngwego go ya ka karolo 2 ya *Health Professions Act, 1974*(Molao 56 wa 1974);

"lekala" le ra komiti yeo e thwetšwego ke Molaodi wa Profense wa Tirelo ya Maphelo ya Tšhoganyetšo go ya ka molawana 10(1);

"tiragalo ye golo" e ra tiragalo yeo e hlokago tsenyotirišong ya dithulaganyo tše kgethegilego ka diterelo goba ditirelo tša tšhoganyetšo;

"tiragalo ya bagobadi ba bantšhi" e ra tiragalo malebana le hlokego ya methopo ye e kgethegilego ya tša maphelo le kalafo ka lebaka la palo, bogolo, mohuta goba lefelo la ditiralago tša dikgobalo;

"tiragalo ye kgolo" e ra tiragalo yeo e tlilego go baya batho ba go feta ba 1,000 bao ba lego gona ka nako ye itšego;

"senthara ya tša maphelo" e ra lefelo, la moago goba la nakwana, leo le nago le bašomi le didirišwa tša go phethagaletša kaonafatšo, kimološo ya tše di bonalago le kalafo phethagalo ye itšego balwetšing bao ba lwalago goba bao ba gobetšego;

"morulaganyi wa tša maphelo" o ra motho wa tša maphelo yo a thwetšwego ke moabi wa tirelo ya tša maphelo ditiragalong, bakeng sa maikarabelo a thulaganyo ya ditirelo tša maphelo le kalafo tiragalong;

"sedirišwa sa maphelo" se ra lefelo la tša maphelo goba senthara ya maphelo;

"mošomi wa tša maphelo" e ra mošomi wa tša maphelo, mooki yo a ngwadišitšwego wa Thušo ya Maphelo ya Motheo goba mothuši wa pele;

“lefelo go tša maphelo” e ra sedirišwa, sa moago goba sa nakwana, seo se nago le bašomi ebile se kgona go phethagaletša kalafo ya mathomo ya balwetši goba batho bao ba gobetšego le kalafo ya malwetši ao e sego a šoro;

“Pharmediki” o ra motho yo a ngwadišitšwego bjalo ka seo le HPCSA go ya ka Health Professions Act, 1974 (Molao 56 wa 1974);

“lefeloswao” le ra lebala leo le kgethilwego bakeng sa go thibela mosepelo wa baagi setšhabeng goba sephethephethe mme leo le hlokago karata goba netefatšo yeo lebala le fihlelelwago ka yona;

“Mooki yo a ngwadišitšwego waThušo ya tša Maphelo ya Motheo (PHC)” o ra motho yo a ngwadišitšwego bjalo ka seo le Khansele ya Booki ya Afrika Borwa go ya ka Nursing Act, 2005 (Molao 33 wa 2005);

“kotsi” e ra kgonagalo ya ditlamorago tše kotsi goba ditahlegelo (mahu, dikgobalo, tshenyo ya thoto, tshenyo ya mahlahla a ekonomi goba tshenyo ya tikologo) yeo e hlolwago ke kopano magareng ga maemo a kotsi, ka bontšhi;

“SAPS” e ra Tirelo ya Maphodisa ya Afrika Borwa yeo e hlanngwego go ya ka karolo 5 ya *South African Police Service Act, 1995*(Molao 68 ya 1995);

“phetleko ya kotsi” e ra tshepetšo ya go fetleka ditšhošetši le bokoa, tšeo di tsebjago le tšeo di phopholeditšwego, go bona kgonagalo ya ditlamorago tša goba ditahlegelo;

“lefelo” le ra lefelo lefe goba lefe moo tiragalo e tliego go swarelwa gona, leo le ka bago le moago wa nakwana goba wa go ya go ile, madulo a babogedi, bao ba tliego goba batheeletši, lebala la dipapadi goba phodiamo ya go ya go ile goba ya nakwana goba lefelo le lengwe la boitapološo; le

“senthara ya tshepetšo ya tša lefelo” goba “VOC” e ra sedirišwa sa nakwana goba sa go ya go ile seo se lego ka gare ga lefelo la tiragalo, leo e lego la senthara ya tshepetšo ya tša lefelo la akaretšo ya ditshepetšo tša boagente bjo bontšhi, go akaretšwa efela go sa felele go SAPS, Maphodisa a Toropokgolo, ditirelo tša Maphodiša a Mebileng, ditirelo tša mello, dikhamphani tša tšhireletšo, ditirelo tša maphelo tša tšhoganyetšo, baemedi ba taolo ya dikotsi, ditirelo tše dingwe tša masepala, batšweletši, balaodi ba mafelo le bakgathatema ba bangwe.

Bogolo bja tiragatšo

2. Bogolo bo akaretša -

- (1) motho goba sehlongwa seo se nyakago go swara kopano yeo e akaretšago go ba gona ga batho, babogedi goba bakgathatema ba go feta ba 1,000, ka nako ye nngwe le ye nngwe, o swanetše go obamela Melawana ye;
- (2) moo tiragalo yeo e nago le babogedi ba go se fete palo ya 1,000 e bonwa bjalo ka yeo e nago le kotsi ya godimo, tekolo ya kotsi e swanetše go diragatšwa ke motho goba sehlongwa seo se ratago go diragatša tiragalo yeo mme ditirelo tše di lekanego tša maphelo le kalafo di swanetše go phethagaletšwa, mo go laeditšwego.

Maikarabelo a morulaganyi wa tiragalo

3. Barulaganyi ba tiragalo ba swanetše-

- (1) ntle le molawana 7(1), go dira tekolo ya kotsi ya tiragalo;
- (2) ka therišano le moabi wa tirelo ya tša maphelo, go maano a go bontšha kalego ya lefelo, mafelo a go tseno le gotšwa, ditsela tša tšhoganyetšo, didirišwa tša maphelo, mafelo a tshepetšo ya thušo tatellano ya tša kalafo, go begwa ga dintlwana, mafelo a dithekišo le mafelo a go phaka difatanaga;
- (3) go netefatša gore dinyakwa tša maphelo tša go swana le phihlelelo ya EMS le ditsela tša go tšwa, mafelo a go phaka difatanaga, didirišwa tša maphelo, mafelokopano le mafelo a tshepetšo ya thušo tatellano ya tša kalafo a lekolwa ka phethagalo mme a bewa mafelong ao a swanetšego ebile a a fihlelelwa;
- (4) go tšea maikarabelo a tshenyagalelo ya go phethagaletša ditirelo ka moka tša maphelo le kalafo bakeng sa tiragalo;
- (5) go thwala bakeng sa tiragalo, moabela tirelo ya tša maphelo ditiragalong yo a nago le laesense go ya ka Melawana ya Ditirelo tša Maphelo tša Tšhoganyetšo mme yoo ditshwanelo tša gagwe di swanetšego go akaretša maikarabelo a ditirelo tša maphelo le kalafo tiragalong;
- (6) go netefatša gore moabela tirelo ya tša maphelo tiragalong o na le boitemogelo bja bolaodi bja ditiragalo tša go swana le yeo;
- (7) ge go hlokega, go ikgokaganye le molaodi wa profense wa EMS malebana le phethagaletšo ya ditirelo tša maphelo tša tšhoganyetšo bakeng sa tiragalo;
- (8) go laletša molaopdi wa profense wa EMS go ya dikopanong tša peakanyo ya tshepetšo;

- (9) go netefatša gore go na le ge e ka ba sedirišwa se se tee sa tša maphelo bakeng sa babogedi le bakgathatema;
- (10) moo bakgathatema ba kgaoganywego le babogedi ka lebaka la polokego le tšhireletšo, go phethagaletša sedirišwa seo se arogantšwego sa bakgathatema;
- (11) moo tiragalo e tšwelagopele go feta diiri tše 4, go netefatša gore go na le lefelo le lengwe la boikhutšo, leo le hwetšagalago ka bonako bakeng sa sedirišwa sa maphelo go bašomi ba tša thušo ya tša maphelo;
- (12) go netefatša gore maswao ao a lekanego ebile ao a bonalago a hwetšagala bakeng sa didirišwa tša maphelo. Maswao a swanetše go sepelelana le dinyakwa tše malebana tša dikarolo ka moka tša ditokomane tša SANS 1186 le SANS 7001; le
- (13) go rerišana le Bolaodi bja tša Maphelo a Tikologo malebana le dintlha ka moka tša maphelo tikologong.

Maikarabelo a baabela tirelo ya tša maphelo ditiragalong

- 4. Moabela tirelo ya tša maphelo tiragalong o swanetše go-
 - (1) ba le laesense ya seo go ya ka Melawana ya Ditirelo tša Maphelo tša Tšhoganyetšo;
 - (2) phethagaletša mananeokgoparara ao a swanetšego a taolo le tshepetšo bakeng sa phethagaletšo ya ditirelo tša maphelo tša tšhoganyetšo tiragalong;
 - (3) kgetha moemedi wa maphelo yo a swanetšego go ya dikopanong tša peakanyo ya tshepetšo ya pele ga tiragalo bakeng sa go boledišana le bakgathatema ka moka ba tiragalo;
 - (4) diragatša tekolo ye e tseneletšego ya dinyakwa tša maphelo le kalafo bakeng sa tiragalo, yeo e akaretšago tirišo ya sedirišwa sa tekolo ya taolo ya kotsi le phetleko ya lefelo, bakeng sa go laetša dikotsi tše dingwe lefelong, tšeo di ka bago le ditlamorago palong le mohuteng wa bašomi ba tša maphelo, dinamelwa le didirišwa tšeo di tlilego go dirišwa tiragalong;
 - (5) romela tekolo ya kotsi le leano la tshepetšo la tša phethagaletšo ya ditirelo tša maphelo le kalafo tiragalong go molaodi wa profense wa EMS bakeng sa kamogelo, mo dibekeng tše 6 pele ga tiragalo;
 - (6) thwala morulaganyi wa tša maphelo wa lefelong, ge go hlokega, go diriša sedirišwa sa tekolo ya kotsi go hlokomela phethagaletšo ditirelo tša maphelo ka nako yohle ya thomelo;
 - (7) netefatša gore dipetlele tšeo di tsopotšwego di a tsebišwa ka ga letšatšikgwedi, nako le seemo sa tiragalo;

- (8) tšea maikarabelo a kalafo ya balwetši ba tša maphelo goba bao ba gobetšego tiragalong mme le go iša balwetši bafe goba bafe sepetlele, ge go hlokega;
- (9) ge molwetši a sepetšwa, netefatša gore sefatanaga se se sengwe se bewa bakeng ga seo mo metsotsong ye 30;
- (10) netefatša gore baemedi ba tša maphelo ba beilwe go VOC bakeng sa go boledišana bakgathatema ba bangwe mo nakong ya tiragalo;
- (11) lota direkhoto tša sephiri tša kalafo bakeng sa balwetši bao ba alafilwego, mme le go ngwala ditiragalo tša maphelo ka gare ga puku ya ditiragalo;
- (12) netefatša gore matlakala a kalafo a lahlwa ke bašomi ba tša maphelo go ya ka molao wa bjale;
- (13) ge melato ye mebedi (2) goba ya godimo ga yeo ya dijo tša mpholo e ba gona ka nako ya tiragalo, bega seo semeetseng go Bolaodi bja tša Maphelo a Tikologo bakeng sa dinyakišišo;
- (14) romela pego kakaretšo go molaodi wa lefelo, morulaganyi wa tiragalo le molaodi wa profense wa EMS, mo matšatšing a 7 a mošomo morago ga tiragalo;
- (15) thwala Morulaganyi wa Lefelo la tša Maphelo wa maikarabelo fela a go hlokomela phethagaletšo ya ditirelo tša maphelo le kalafo bakeng sa tiragalo mme le go emela moabela tirelo Komiting ya Polokego le Tšhireletšo ya Tiragalo le VOC yeo e hlalošiwego, ka tatellano, go karolo 15 le 17, Safety at Sports and Recreational Events Act, 2010 (Molao 2 wa 2010);
- (16) leano la tshepedišo leo le hlalošitšwego go molawana 4(5) le swanetše go akaretša-
- a. sebopego sa taelo le taelo;
 - b. leano la poledišano ka botlalo, go dirišwa di rešio tša ditselapedi le dillathekeng, mme go kopanywa le mohuta ofe goba ofe wo mongwe wa poledišano wo o lego gona lefelong, mo go swanetšego;
 - c. nomoro le mohuta wa didirišwa tšeo di swanetšego go romelwa (difatanaga, didirišwa le bašomi);
 - d. bašomi ba maano le šetule ya thomelo ya sefatanaga;
 - e. ditshepetšo tša tshepedišo tšeo di šomišwago bakeng sa go sepetša balwetši;
 - f. phihlelelo le ditsela tša gotšwa bakeng sa difatanaga tša maphelo tša tšhoganyetšo;
 - g. boemafofane bjo bo kgethilwego, mo go swanetšego;
 - h. tsopolo ya dipetlele bakeng sa go iša balwetši; le

- i. leano la tshepedišo leo le rulaganyeditšwego lefelo bakeng sa ditiragalo tša dikgobalo tša batho ba bantšhi.

Tekanyetšo ya sedirišwa sa maphelo

5. Phethagaletšo ya tekanyetšo ya sedirišwa sa maphelo e ka mo go latelago-
- (1) go swanetše go hlongwe senthara ye tee (1) ya tša maphelo bakeng sa tirišo ka bašomi ba tiragalo, bakgathatema le batho ba setšhaba ge palo ya phetleko ya kotsi e le ka godimo ga 39;
 - (2) bakeng sa phetleko ya kotsi ye ka tlase ga 40 le ge e ka ba Lefelo la Bongaka le tee (1) le swanetše go diragatšwa;
 - (3) bakeng sa tiragalo moo bakgathatema ba swanetšego go kgaoganywa le babogedi, ka mabaka a polokego le tšhireletšo, sedirišwa sa tša maphelo seo se ikemetšego se swanetše go phethagaletšwa bakeng sa bakgathatema;
 - (4) koketšo ya Dikgoba tša Bongaka e ka diragatšwa ka maano gare ga lefelo go ya ka bogolo le sebopego sa lefelo, goba ge go na le thibelo ya phihlelelo Senthareng ya tša Maphelo ya motheo;
 - (5) Senthara ya tša Maphelo le Sekgoba sa Bongaka di swanetše go swaywa ebile di swanetše go fihlelelwa bonolo;
 - (6) Matseno a Senthara ya tša Maphelo le Sekgoba sa Bongaka di swanetše go fihlelelega ka tirišo ya mepete ya maotwana le ditulo tša maotwana;
 - (7) Senthara ya tša Maphelo le Sekgoba sa Bongaka di swanetše go fihlelelega ka diambulense go nolofatša thomelo ya balwetši dipetlele;
 - (8) Mabone le mafelo a di polaka a swanetše go obamela Maemo a bjale a Bosetšhaba a Afrika Borwa (SANS) bakeng sa disenthara tša tšhoganyetšo mme a swanetše go lomaganywa le setlogo sa mohlagase wa tšhoganyetšo lefelong;
 - (9) Senthara ya tša Maphelo le Sekgoba sa Bongaka di swanetše go ba le sedirišwa se tee sa go hlapa diatla sa meetse ao a hlwekilego;
 - (10) Didirišwa tša tahlo ya ditšhila di swanetše go ba gona gohle bakeng sa tša kakaretšo, tšeo e sego tše bogale tša kotsi ya maphelo le tšeo e lego tše bogale tša kotsi ya maphelo go nolofatša karoganyo ye e swanetšego ya ditšhila mme dibjana tše nyenyane go tšona ka moka di swanetše go dirišwa ge di le gona le ge go swanetše;
 - (11) Bogolo bja Senthara ya tša Maphelo bo swanetše go laolwa ke mothamo wa batho lebaleng;
 - (12) Go swanetše go ba le mpete wo tee (1) bakeng sa bakgathatema ba 10 000, goba karolo ya bona;

- (13) Bonnyenyane bja mpete wo tee bo swanetše go phethagaletšwa bjalo ka mphete wa go tšošološa ka lefelo la kalafo la Sekwere-dimithara tše 9;
- (14) Mmpete ye mngwe e swanetše go ba le lefelo la kalafo la sekwere dimithara tše 4 ka mpete;
- (15) Palo ya mmpete ya tšošološo e swanetše go oketšega le bogolo bja tiragalo, ka ye tee (1) mmpeteng ye mngwe le ye mngwe ye 5 yeo e beetšwego tšošološo;
- (16) Senthara ya tša bongaka e swanetše go ba le mafelo ao a kgethišwego ao a latelago:
 - a. Lefelo la kamogelo;
 - b. Lefelo kakaretšo la kalafo;
 - c. Lefelo la tšošološo;
 - d. Lefelopolokego leo le bolokegilego la dihlare le didirišwa;
 - e. Didirišwa tša kelelo bakeng sa hlwekišo ya didirišwa tša maphelo tše di dirišitšwego, ka moo go kgonegago; mme
 - f. ntlwana ye kgauswi.
- (17) Senthara ya tša Maphelo e swanetše go phethagaletšwa ka dilo tša go hlokomela tše di lekanego le didirišwa tša maphelo tše maemong ao a swanetšego a moabela tirelo ya maphelo yo a lego mošomong le bogolo bja tiragalo yeo e swerwego;
- (18) didirišwa tša maphelo di swanetše go oketša tše di lego ka gare ga ambulense tše di dirišwago tiragalong; le
- (19) lefelo tirišo la tša maphelo le swanetše go dirwa leo le sa dumelego go goga.

Phethagaletšo ya ditirelo tša maphelo tša tšhoganyetšo tiragalong

6. Diphethagaletšo tše di latelago di a šoma-
 - (1) tekolo ya kotsi e swanetše go diragatšwa bakeng sa tiragalo ye nngwe le ye nngwe;
 - (2) tekolo ya kotsi e swanetše go sepelelana le tiragalo, palo ya babogedi, le tše dingwe bjalo ka ge go laeditšwe go Selomaganyo B seo se laetšago mokgwa wa go bala bonnyenyane bja palo le Selomaganyo C seo se laetšago maemo a didirišwa tše di hlokegago bakeng sa taoloya tiragalo;
 - (3) dipalo ga di akaretše tšhireletšo ye e kgethegilego ya tša maphelo bakeng sa bakgathatema le di-VIP;
 - (4) Tšhireletšo ya tša maphelo bakeng sa bakgathatema ditiragalong tša dipapadi e swanetše go ba ya methalohlahlí yeo e phethagaleditšwego ke mokgatlo wa tša dipapadi wo malebana gammogo le Kgoro ya tša Maphelo ye malebana;

- (5) Selomaganyo B, Lenaneo 1 le swanetše go dirišwa bakeng sa go nea sekoro go ya ka seemo sa tiragalo;
- (6) ka ge tiragalo ye tee e ka ba le dikotsi tše mmalwa, kotsi ye nngwe le ye nngwe e swanetše go tsopolwa mme sekoro sa kotsiya godimo se swanetše go phethagaletšwa ka tsela yeo;
- (7) Selomaganyo B, Lenaneo 2 le swanetše go dirišetšwa tekolo ya bohlale bja tiragalo;
- (8) Selomaganyo B, Lenaneo 3 le swanetše go dirišetšwa go eleletša dintlha tše dingwe;
- (9) Selomaganyo C se swanetše go dirišetšwa go laetša dinyakwa tša didirišwa;
- (10) ka tlase ga selo se sengwe le se sengwe, sekoro se swanetše go ngwalwa bakeng sa tiragalo ye itšego;
- (11) dipalo:
 - a. go bala palomoka ya sekoro sa tiragalo, kopanya dikoro ka moka go Selomaganyo B, Lenaneo 4 go go nea sekoro palomoka sa tiragalo;
 - b. diriša nepo ya palomoka ya Selomaganyo B, Lenaneo 4 go bona bonnyenyane bja maemo a didirišwa ao a laeditšwego bakeng sa tiragalo (Bona Selomaganyo C bakeng sa bonnyenyane bja didirišwa tša dinyakwa);
 - c. sekoro se bolela ka bonnyenyane bja didirišwa tše di swanetšego go ba gona mošomong ka nako efe goba efe ya tiragalo mme e seng palokoketšego ya bašomi bao ba rometšwego nakong ka moka ya tiragalo; le
 - d. ditiragalong tše go hlamilwego VOC go tšona, molaodi wa tša maphelo wa VOC o swanetše go kgathatema thulaganyong ya tiragalo ye;
- (12) ka tlase ga legoro la BAA leo e sego karolo ya ba diambulense, go dumelesegile go diriša bathuši ba mathomo ba boithaopo ba maemo a 3 bogodimong bja 75% ba nomoro yeo e phopholeditšwego ya di-BAA.

Maikarabelo a molaodi wa profense wa EMS

7. Molaodi wa profense wa EMS-

- (1) o swanetše go amogela tekolo ya kotsi le maano a ditshepetšo tša maphelo bakeng sa ditiragalo tše di swanetšego go romelwa go yena mo dibekeng tše 6 pele ga go thoma ga tiragalo;
- (2) a ka swara kopano ya pele ga tiragalo le morulaganyi wa tiragalo le moabela tirelo ya tša maphelo ditiragalong go sekaseka tekolo ya kotsi ya tiragalo le leano la ditshepetšo, ge eba di bonwa bjalo ka tše di sa lekanelago bogolo le mohuta wa tiragalo;

- (3) a ka bea bakeng sekoro sa tekolo ya kotsi ya modirakgopelo ka sekoro sa gagwe go ya ka kgopelo ya tshekaseko;
- (4) ge kotsi ya go swara tiragalo e bonwa bjalo ka ye bohlokwa boitekanelong bja babogedi goba bakgathatema, ka lebaka la phethagaletšo yeo e sa lekanelago ya tša maphelo le kalafo goba ka lebaka la mohuta wa tiragalo ka boyona, molaodi wa profense wa EMS a ka-
- a. oketša goba a bea bakeng sa moabela tirelo ya tša maphelo tiragalong ka bašomi ba EMS, difatanaga le didirišwa ka tshenyagalelo ya morulaganyi wa tiragalo;
 - b. iša kgopelo ya tiragalo go SAPS goba Senthara ye malebana ya Taolo ya Dikotsi bakeng sa go emiša tiragalo go fihlela nako yeo dilo di lokišwago goba a ka
 - c. iša kgopelo ya tiragalo go SAPS goba Senthara ye malebana ya Taolo ya Dikotsi go phumola tiragalo;
- (5) ge molaodi wa profense wa EMA a iša kgopelo ya tiragalo go SAPS goba Senthara ye malebana ya Taolo ya Dikotsi bakeng sa kemišo goba phumolo, molaodi wa profense wa EMS o swanetše go, mo matsatšing a 10 a mošomo a kemišo goba phumolo ya tiragalo, tsebiša morulaganyi, ka tsela ya lengwalo, ka ga kemišo goba phumolo ya tiragalo mme le tokelo ya morulaganyi wa tiragalo ya go dira boipelaetšo kgahlanong le kemišo goba phumolo ya tiragalo go ya ka molawana 13;
- (6) molaodi wa profense wa EMS o swanetše go netefatša gore leano la tshepetšo le tsenywatirišong ka botlalo;
- (7) ge leano la tshepetšo le sa tsenywatirišong ka swanelo ka lebaka la palo yeo e sa lekanago le maemo a boithutelo bja bašomi ba EMS, go hloka didirišwa tša maphelo goba palo yeo e sa lekanelago ya difatanaga tša tšhoganyetšo, dithoto tša maphelo goba didirišwa tša maphelo, molaodi wa profense wa EMS a ka iša morero go SAPS goba Senthara ye malebana ya Taolo ya Dikotsi go emiša tiragalo go fihlela dilo di lokišwa;
- (8) molaodi wa profense wa EMS a ka fetišetša maikarabelo a go amogela leano la tshepetšo ya tiragalo go motho yo a nago le boithutelo mo Ditirelong tša Maphelo tša Tšhoganyetšo tša Profense goba Masepala.

Kgopelo ya tumelelo

8. Kgopelo ya tumelelo ya tiragalo -

- (1) e swanetše go romelwa go molaodi wa profense wa EMS, mo foromong yeo e beilwego (Selomaganyo A), mo dibekeng tše 6 pele ga letšatšikgwedi la tiragalo;

- (2) e swanetše go sepela le ditokomane tšeo di hlokegago tša thekgo bjalo ka ge go laeditšwe foromong ya go dira kgopelo;
- (3) e swanetše go ba ya mathomo yeo e romelwago ka seatla goba poso yeo e ngwadišitšwego goba emeile; ebile
- (4) e ka gogelwa morago ka nako efe goba efe pele e fetlekwa ke molaodi wa profense wa EMS.

Tshepetšo ya kgopelo

9. Ge a hwetša kgopelo, molaodi wa profense wa EMS o swanetše go -
 - (1) nea modirakgopelo, ka poso ye e ngwadišitšwego goba emeile, taetšo ya gore o hweditše kgopelo, yeo e tšweletšago letšatšikgwedi leo kgopelo e hweditšwego ka lona;
 - (2) sekaseka kgopelo go bona gore naa e tladišwe ka swanelo goba naa go na le tshedimošo yeo e hlokegago;
 - (3) ge a na le boikgopolelo bja gore foromo ya kgopelo, bjalo ka ge go hlalošitšwe go Selomaganyo A, e tladišwe ka tshwanelo, ge go hlokega, o swanetše go kgetha tša Bofetleki go fetleka lefelo la tiragalo le malebana;
 - (4) ge molaodi wa profense wa EMS a na le boikgopolelo bja gore foromo ya kgopelo ga ya tlatšwa ka swanelo, goba tshedimošo ya tlaleletšo e a hlokega, o swanetše go tsebiša modirakgopelo ka go se phethagale ga kgopelo mme a kgopele modirakgopelo go tlatša foromo ya kgopelo ka tshwanelo goba a romele tshedimošo yeo enyakegago ka letšatšikgwedi leo le laeditšwego;
 - (5) ge modirakgopelo a palelwa ke go tlatša foromo ya kgopelo goba go romela tshedimošo yeo e hlokegago ka letšatšikgwedi leo le laeditšwego ke molaodi wa profense wa EMS go ya ka molawana (4), modirakgopelo o swanetše go bonwa bjalo ka yo a gogetšego kgopelo ya gagwe morago;
 - (6) molaodi wa profense wa EMS o swanetše go eleletša dikeletšo tša bofetleki, ge go hlokega, a dire sepheto;
 - (7) molaodi wa profense wa EMS, pele go dirwa sepheto go ya ka molawana (6), aka bušetša kgopelo go mofetleki ka lebaka, ge bofetleki bo kgethilwe, bakeng sa eleletšo gape ya keletšo;
 - (8) ge molaodi wa profense wa EMS a bušetša kgopelo morago bakeng sa go eleletšwa, bofetleki bo swanetše go dira keletšo ya mafelelo ka kgopelo ye;
 - (9) molaodi wa profense wa EMS o swanetše go eleletša keletšo ya mafelelo mme a dire sepheto;

- (10) molaodi wa profense wa EMS, mo matsatšing a 15 a mošomo ge a hwetša kgopelo, o swanetše go dira sepheto mme a tsebiše modirakgopelo, ka tsela ya lengwalo, ka ga sepheto seo; le
- (11) ge molaodi wa profense wa EMS a ganetša kgopelo, o swanetše go nea mabaka a kganetšo mme a tsebiše modirakgopelo ka ga tokelo ya gagwe ya go dira boipelaetšo bja sepheto go ya ka molawana 13.

Hlamego le maikarabelo a lekala la bofetleki

10. Hlamego le maikarabelo a lekala la bofetleki di ka mo go latelago -

- (1) lekala la bofetleki, ge le kgethilwe, le swanetše go hlangwa ke maloko ao a latelago:
- a. Morulaganyi wa EMS wa Ditiragalo wa profense goba morongwa wa gagwe;
 - b. Molaodi wa EMS wa Selete goba morongwa wa gagwe; le
 - c. Morulaganyi wa Lefelo la tša Maphelo yo a thwetšwego go ya ka molawana 4(15).
- (2) lekala la bofetleki, ge le hwetša kgopelo semeetseng, le swanetše go ikgokaganya le modirakgopelo go hwetša letšatšikgwedi la phetleko;
- (3) ge modirakgopelo a palelwa ke go hwetša letšatšikgwedi la phetleko mo matsatšing a mararo a mošomo a letšatšikgwedi leo modirakgopelo a bego a swanetše go dira seo, modirakgopelo o swanetše go bonwa bjalo ka yo a gogetšego kgopelo morago;
- (4) ge le kgethilwe, lekala la bofetleki, ka tirišo ya mohlankedi wa tša phetleko, le swanetše go diragatša phetleko lefelong la tiragalo mme le romele pego yeo e ngwadilwego, ya dikhwetšo tše malebana le phetleko, go molaodi wa profense wa EMS;
- (5) lekala la bofetleki le swanetše go nea keletšo ge phetleko e phethagatšwa;
- (6) modirakgopelo go ya ka tokelo ya gagwe ya bosepheri, o swanetše go nea mohlankedi wa phetleko:
- a. tshedimošo yeo e mohlankedi wa phetleko a ka e kgopelago malebaba le tiragalo; le
 - b. tshedimošo efe goba efe yeo e hlokegago go lekola kobamelo le Melawana ye; le
- (7) go ya ka tokelo ya bosephiri ya modirakgopelo, motho ga se a swanela go-
- a. ka tsela efe goba efe, thibela mohlankedi wa phetleko tiragatšong ya phetleko;
 - b. ganetša go nea, ka tsebo ya gagwe ka moka, tshedimošo yeo e kgopelwago ke mohlankedi wa phetleko; goba

- c. ganetša, ge go kgopela mohlankedi wa phetleko, go laetša sefatanaga sefe goba sefe, sedirišwa goba lefelo, goba ganetša go bula raka goba lefelo la polokelo goba lefelo.

Keletšo ka lekala la bofetleki

11. Morago ga phetleko, lekala la bofetleki le ka eletša, go molaodi wa profense wa EMS, gore -

- (1) kamogelo e diragatšwe;
- (2) kamogelo e diragatšwe go ya ka dipeelano tše lekala la bofetleki le bonago di swanetše, go akatešwa efela go sa felele go, seemo le bogolo bja ditirelo tšeo di tlilego go phethagaletšwa ke EMS; goba
- (3) kgopelo e ganetšwe.

Sepheo sa molaodi wa profense wa EMS

12. Molaodi wa profense wa EMS a ka-

- (1) dumelela kgopelo;
- (2) dumelela kgopelo go ya ka dipeelano; goba
- (3) ganetša kgopelo le go nea mabaka ao a neilwego bjalo ka ge go phethagaleditšwe go molawana 7(5).

Boipelaetšo

13. Tshepetšo ya boipelaetšo e ka mo go latelago -

- (1) morulaganyi wa tiragalo yo a dirilego kgopelo ya kamogelo bakeng sa tiragalo mme yoo kgopelo ya gagwe e ganeditšwego, goba yoo kgopelo ya gagwe e emišitšwego goba e phumotšwego go ya ka molawana 7, mo matsatšing a 10 a mošomo a sepheto seo, ka tsela ya lengwalo, a ka dira boipelaetšo go HOD;
- (2) HOD o swanetše go romela khophi ya boipelaetšo go molaodi wa profense wa EMS;
- (3) morago ga fao, molaodi wa profense wa EMS o swanetše go romela phetoio ya boipelaetšo bjo bo dirilwego ke morulaganyi wa tiragalo go HOD;
- (4) HOD a ka kgetha batho ba bararo bao ba ikemetšego ebile bao ba swanetšego, bao e sego bašomi ba Kgoro ye malebana ya tša Maphelo goba maloko a lekala la bofetleki, go eletša HOD ka ga boipelaetšo;
- (5) HOD a ka thekga goba a ganetša boipelaetšo mme a ka, ge boipelaetšo bo amogelwa-

- a. Fetoša sepheto sa molaodi wa profense wa EMS mme le go dumelela kgopelo; goba
 - b. Ge go kgonega, fetoša sepheto sa go emiša goba phumola kgopelo bakeng sa kamogelo ya tiragalo;
- (6) boipelaetšo bo swanetše go phethagaletšwa mo matsatšing a 10 a mošomo morago ga khwetšo ya tsebišo ya boipelaetšo;
- (7) HOD o swanetše go bolela sepheto sa boipelaetšo go moipelaetši ka tsela ya lengwalo, mme ge boipelaetšo bo ganetšwa, a nee mabaka a kganetšo ya boipelaetšo;
- (8) geHOD a amogela boipelaetšo, sepheto gammogo le mabaka a sepheto di swanetše go bolelwa, ka tsela ya lengwalo, go molaodi wa profense wa EMS.

Melato le dikotlo

14. Motho yo a tloago phethagaletšo ya Melawana ye o na le molato mme ge a tšhotšhišwa a ka hwetša faene goba go swarwa botelele bja nako yeo e sa fetego mengwaga ye mehlano goba faene le go swarwa ka bobedi bja tšona.

Phetošo ya dinyakwa tše itšego

15. Tona a ka, ka tsebišo kuranteng ya mmušo, fetoša dinyakwa tšeo di hlalošišwego go Dilomaganyo A, B le C.

Thaetlele ye kopana

16. Melawana ye e bitšwa Melawana ya Thušo ya Tšhoganyetšo Ditiragalong tšeo batho ba tšilego ka makatanamane ya2017.



NGAKA AARON MOTSOLEDI, MP

TONA YA TŠA MAPHELO

LETŠATŠIKGWEDI: 17/5/2017

SELOMAGANYO A**KGOPELO YA TUMELELO YA TIRAGALO****Go: Molaodi wa Profense wa EMS:** _____**Profense:** _____**Emeile:** _____**Fekese:** _____**Madume Mohlomphegi**

Hwetša kgopelo ye ka tlase go ya ka molawana 9 wa Melawana ya Thušo ya Tšhoganyetšo Ditiragalong tšeo batho ba tlilego ka makatanamane ya2017.

KAROLO 1 - DINTLHA TŠA TIRAGALO

- 1.1 Leina la Tiragalo: _____
- 1.2 Mohuta wa Tiragalo _____
- 1.3 Lefelo la Tiragalo: _____
- 1.4 Mohlahlobi yo a netefaditšwego wa Bolaodi bja Segae/ palo ya bakgathatema yeo e ka amogelesago lefelong:

- 1.5 Aterese ya Lefelo la Tiragalo:

- 1.6 Ditlabakelo tša GPS tša Lefelo la Tiragalo: _____
- 1.7 Letšatši le Letšatšikgwedi la Tiragalo: _____
- 1.8 Nako yeo e Rulagantšwego ya go Thoma ga Tiragalo: _____
- 1.9 Phopholetšo ya Botelele bja Nako ya Tiragalo (nako ya phihlelelo ya lefelo babogedi/bakgathatema) _____
- 1.10 Seteišene sa Maphodisa a SAPS se se kgauswi:

KAROLO 2 - BATHO BAO BA NAGO LE MAIKARABELO**2.1 Morulaganyi wa Tiragalo:****2.1.1 Dintlha tša Boikgokaganyo:**

- Motho wa Boikgokaganyo: _____
- Emeile: _____
- Nomoro ya sellathekeng : _____ Nomoro ya mogala. (Kantoro):

- Aterese ya Poso : _____
- Aterese ya Moago: _____

2.2 Lebala/ Mong wa Lefelo:**2.2.1 Dintlha tša Boikgokaganyo:**

- Motho wa Boikgokaganyo:

- Emeile: _____
- Nomoro ya sellathekeng.: _____ Nomoro ya mogala. (Kantoro):

- Aterese ya Poso: _____
- Aterese ya Moago: _____

KAROLO 3 - NETEFATŠO

Nna/ rena, re netefatša gore:

3.1 Nna/ rena ga se re romele **KGOPELO YA TUMELELO YA TIRAGALO go ya ka MELAWANA YA THUŠO YATŠA MAPHELO YA TŠHOGANYETŠO DITIRAGALONG TŠEO BATHO BA TLILEGO KA MAKATANAMANE;**

3.2 Nna/ rena re rometše magoro a kotsi go Tirelo ya Maphodisa ya Afrika Borwa mme re hweditše legoro le tlase/ bogareng/ godimo bakeng sa kgopelo yarena go ya ka *Safety at Sports and Recreational Events Act, 2010* (Molao 2 wa 2010). (Bohlatse bja Tekanyetšo ya Kotsi ka Magoro gotšwa Tirelong ya Maphodisa ya Afrika Borwa bo swanetše go lomaganywa);

3.3 Go na le moabela Tirelo ya tša Maphelo yo a nago le tumellano ya go phethagaletša ditirelo tša maphelo le kalafo. (Phethagaletšo bohlatse bja laesense go ya ka Melawana ya Thušo ya Maphelo ya Tšhoganyetšo e swanetše go diragatšwa/ lomaganywa);

3.4 Nna/ rena re dirile maano a ditirelo tša maphelo tša tšhoganyetšo bakeng sa tiragalo.

Bakeng sa ebile e dumelelwa ke
(LOKELA LEINA LA MORULAGANYI WA TIRAGALO KA BOTLALO MO)

**KAROLO 4 –KAMOGELO YA KHWETŠO YA KGOPELO YA TUMELELO YA KOPANO
YA BATHO BA BATLAGO KA MAKATANAMANE**

LENANEOHLAHLI

Aterese ya Kantoro ya Molaodi wa
Profense wa EMS

E išwa go:

Leina la Morulaganyi wa Tiragalo:

Aterese:

Tiragalo:

Madume

1. Nna, Molaodi wa Profense wa Ditirelo tša Maphelo tša Tšhoganyetšo, ke dumela gore ke hweditše kgopelo ya gago la ka _____ bakeng sa tumelelo ya phethagaletšo ya Thušo ya Tšhoganyetšo Tiragalong ya batho ba go tla ka makatanamane.
2. Kgopelo e tla diragatšwa go ya ka Melawana ya Thušo ya Tšhoganyetšo Ditiragalong tšeo batho ba tlilego ka Makatanamane wa 2017
3. O tla tsebišwa ka pelo ya kgopelo ya gago mo matsatšing a 10 a mošomo.

Bakeng sa ebile e dumeletšwe ke
**(LOKELA LEINA LA MOLAO LA MOLAODI WA PROFENSE WA DITIRELO TŠA
TŠHOGANYETŠO TŠA MAPHELO MO)**

**KAROLO 5 –LENGWALO LAPOELO BAKENG SA TUMELELO YA THUŠO YA
TŠHOGANYETŠO TIRAGALONG YA BATHO BAO BA TLILEGO KA MAKATANAMANE**

LENANEOHLAHLI

Aterese ya Kantoro ya Molaodi wa
Profense wa EMS

E išwa go:

Leina la Morulaganyi wa Tiragalo:

Aterese:

Tiragalo:

Madume

1. O eletšwa gore kgopelo ya gago ya se se ngwadilwego ka godimo e:

Amogetšwe

Amogetšwe go ya ka dipeelano tše di latelago:

**MELAWANA YA MABAPI LE THUŠO YA TŠHOGANYETŠO DITIRAGALONG TŠEO
BATHO BA TLILEGO KA MAKATANAMANE**

Ganeditšwe

O ka dira boipelaetšo bja sepheto se go Hlogo ya Kgoro, go ya ka Melawana ya Mabapi le Thušo ya Tšhoganyetšo Ditiragalong tša Batho bao ba tlilego ka Makatanamane, karolwana 13(1).

Mabaka a kganetšo:

Bakeng sa ebile e dumeletšwe ke
**(LOKELA LEINA LA MOLAO LA MOLAODI WA PROFENSE WA DITIRELO TŠA
TŠHOGANYETŠO TŠA MAPHELO MO)**

**KAROLO 6: LENANELO LA NETEFATŠO BAKENG SA MOLAODI WA PROFENSE
DITIRELO TŠA MAPHELO TŠA TŠHOGANYETŠO**

Leina la Tiragalo: _____

Mohuta wa Tiragalo: _____

Lefelo la Tiragalo: _____

Aterese ya Lefelo la Tiragalo: _____

Nna, Molaodi wa Profense wa Ditirelo tša Maphelo tša Tšhoganyetšo, ke netefatša gore phetleko/hlahlobo e diragadišwe ya maina ao a laeditšwego ka godimo ka moo go latelago:

1. Tiragalo e diragatšwa lefelong leo le fihlelelwago dinyakwa tša tekanyetšo ya setifikeiti sa kotsi ya godimo go ya ka karolo 8(4) ya *Safety at Sports and Recreational Events Act, 2010*;

 Ee

 Aowa

2. Moabela Tirelo ya tša Maphelo Ditiragalong o na le boitemogelo bja go phethagaletša ditiragalo tše di swanago le ye ebile tša bogolo bjo bo swanago;

 Ee

 Aowa

3. Moabela Tirelo ya tša Maphelo Ditiragalong o na le bašomi le didirišwa tše di lekaneišego go phethagaletša palo ya babogedi/bakgathatema tiragalong ye;

 Ee

 Aowa

4. Tsenelo yeo e letetšwego ya babogedi/bakgathatema go ya ka ditiragalo tša peleng tšeo di swanago le ye ke:

5. Gore ga go phopholetšo ya boso bjo bobbe ka nako ya tiragalo. Phopholetšo ya boso e laetša maemo a latelago a boso ka letšatši la tiragalo:

6. Go tla ba le thekišo yeo e laolwago ya bjala setšhabeng ka kakaretšo, lefelong ka kobamelo ya ditshepetšo tša bjale le SAPS ya segae;

Ee

Aowa

7. Moabela Tirelo ya tša Maphelo Ditiragalong yo a nago le laesense o tla abela ditirelo tše di phethagetšego tša maphelo le kalafo bakeng sa tiragalo ye;

Ee

Aowa

8. Go na le malebiša a ditiragalo tše golo tša peleng dikopanong tša go swana le tše tše di bego di swerwe peleng lefelong tše di ka bago le ditlamorago polokegong ya babogedi/ bakgathatema kopanong;

Ee

Aowa

9. Go tla ba le thekišo/ thoto ntle le tefelo/ dijo tša babogedi/ bakgathatema tiragalong ye

Ee

Aowa

10. Gore mengwaga le mohuta wa babogedi tiragalong di tla farologana ka bafsa le bagolo

Ee

Aowa

11. Gore di-VVIP di tla be di tšenetše tiragalo ye

Ee

Aowa

Bakeng sa ebile e dumeletšwe ke

(LOKELA LEINA LA MOLAO LA MOLAODI WA PROFENSE WA DITIRELO TŠA TŠHOGANYETŠO TŠA MAPHELO MO)

SELOMAGANYO B

LENANEO1: TEKANYETŠO YA SEKORO GO YA KA MOHUTA WA TIRAGALO

SELO	DINTLHA	SEKORO
A. Mohuta wa tiragalo	Dikarolo tše di lego kgahlanong tše di amegago	9
	Tiragalo ya mmino (raefe/diskho)	8
	Menyanya ya Ngwaga wo Mofsa	7
	Tiragalo ya papadi yeo e nago le kotsi ya godimo	7
	Konsata ya <i>Pop/rock</i>	5
	Ditšhupetšo	5
	Tiragalo ya papadi yeo e nago le kotsi ya bogareng	5
	Papadi ya difatanaga	4
	Dipontšho tša Mello/ dipontšho tša phaeothekniki	4
	Pontšho ya setšhaba	3
	Tša mawatle	3
	Dipontšho tša dikuta	3
	Tša bofofane	3
	Tiragalo ya boditšhabatšhaba	3
	Disamiti/maeto a VIP	3
	Monyanya wa mmino	3
	Tiragatšo ya klasiki	2
	Bontšho ya tša temo/ naga	2
	Ditiragalo tša mmušo	2
	Tiragalo ya papadi yeo e nago le kotsi ye tlase	2
SEKORO SA MOHUTA WA PAPADI		
B. Lefelo	Le akaretša kampa ya bošego	5
	Mafelo kakaretšo a setšhabeng mebileng	4
	Diboego tša ka ntle tša nakwana	4
	Tše dingwe tša ka ntle, mohlala ke menyanya	3
	Lefelo la ka ntle, mohlala, phaka, lebala la dipapadi	2
	Ka gare	1
SEKORO SA MOHUTA WA LEFELO		
C. Go ema/ go dula	Go ema	3
	Kopanyo	2
	Go dula	1
D. Hlalošo ya Batheeletši	Bontšhi bja bagolo,	4
	Bontšhi bja bana le bafsa	4
	Bontšhi bja bao ba tsenego bogolong, kopano ka botlalo, esego dihlopheng tša malapa	3
	Kopano ka botlalo, dihlopheng tša malapa	2
SEKORO SA HLALOŠO YA BATHEELETŠI		
OKETŠA: A+B+C+D	PALOMOKA YA SEKORO SA LENANEO 1	

LENANEO 2 — TŠA BOHLALE DITIRAGALONG

SELO	DITLHA	SEKORO
E. Tša histori ya peleng	Datha ye e lokilego, palo ya godimo ya bagobadi (>0,2%) goba tiragalo ya mathomo, ga go datha	2
	Datha ye e lokilego, palo ya bogareng ya peleng (0,05% - 0,2%)	1
	Datha ye e lokilego, palo ya tlase ya bagobadi (<0,05%)	-1
F. Dinomoro tšeo di letetšwego	≥ 200 000 < 300 000	70
	≥ 100 000 < 200 000	60
	≥ 90 000 < 100 000	50
	≥ 80 000 < 90 000	46
	≥ 70 000 < 80 000	42
	≥ 60 000 < 70 000	36
	≥ 50 000 < 60 000	32
	≥ 40 000 < 50 000	28
	≥ 30 000 < 40 000	24
	≥ 20 000 < 30 000	20
	≥ 10 000 < 20 000	16
	≥ 5000 < 10 000	8
	≥ 3000 < 5 000	4
> 1000 < 3000	2	
< 1000	1	
OKETŠAE + F	PALOMOKA YA SEKORO BAKENG SA LENANEO 2	

LENANE 3: DILO TŠE DINGWE TŠEO DI SWANETŠEGO GO ELELETŠWA

SELO	DINTLHA	SEKORO
G. Nako yeo e lebeletšwego ya tiragalo (go akaretšwa go fola mothalading)	Diiri tše12	3
	Diiri tše 4 <diiri tše12	2
	< Diiri tše 4	1
H. Nako mo ngwageng (ditiragalo tša kantle)	Selemo	2
	Lehlabula, marega, seruthwane	1
I. Bokgauswi bja thušo ya phethagalo (Senthara ye kgauswi ya Tšhoganyetšo yeo e swanetšego)	Go feta metsotso ye 30 mmileng	2
	Ka tlase ga metsotso ye 30 mmileng	0
J. Hlalošo ya thušo ye e phethagetšego	Senthara ye nnyenyane ya Tšhoganyetšo	3
	Sentara ye Golo ya Tšhoganyetšo	2
	Kgetho ya Disenthara tša Tšhoganyetšo	1
K. Dikotsi tlaeletšo	Khanifale	1
	Dihelikoptere	1
	Kotsi ya meetsi	1
	Bontšho ya parašutu	1
	Teatere ya mmileng	1
	Tirišo ya bjala lefelong	1
L. Didirišwa tlaeletšo tša lefelong	Tshwalelo le/goba go phara	2
	Motšhene wa go rekiša wa dihlaro mo khaontareng	2
	Didirišwa tša maphelo tše di lego gona lefelong	2
	Phihlelelo ya setšhaba AED	1
OKETŠA G+H+I+J+K NTŠHA L	PALOMOKA YA SEKORO BAKENG SA LENANE 3	

LENANE 4: SEKORO SA MAFELELO

SEKORO SA PALOMOKA SA MANANE 0 A MARARO (3) KA MOKA	LENANE 1	LENANE 2	LENANE 3	PALOMOKA YA PHETHAGALO

SELOMAGANYO C

LENANE0 5: BONNYENYANE BJA SENYAKWA SA DIDIRIŠWA

MAEMO A KOTSI	SEKORO	AMBULENSE	BAŠOMI BA AMBULENSE	BAA	AEA	DIPHARAME DIKI / ECT / ECP	NGWAK A	MOOKI YO A NGWADISIŠ WEGO WA PHC	MORULAGANYI WA TŠA BONGAKA
TLASE	<20	0	0	1	1	0	0	0	0
	21-25	0	0	2	2	0	0	0	0
	26-29	1	2	4	2	0	0	0	0
	30-35	1	2	6	2	1	0	0	0
	36-40	1	2	8	2	1	0	0	1
BOGAR E	41-45	2	4	12	2	1	1	0	1
	46-50	2	4	16	2	2	1	1	1
	51-55	3	6	20	3	3	2	1	1
	56-59	3	6	24	3	3	2	2	1
	60-65	4	8	32	4	4	2	2	1
	66-70	5	10	40	5	5	3	3	1
	71-75	6	12	48	6	6	3	3	1
GODIMO	76-80	8	16	64	8	8	4	4	1
	81-85	10	20	80	10	10	5	5	2
	86 - 100	15	30	120	15	15	6	6	2